

**IN THE UNITED STATES DISTRICT COURT  
FOR THE MIDDLE DISTRICT OF ALABAMA  
NORTHERN DIVISION**

Brianna Boe, *et al.*, )  
)  
*Plaintiffs*, )  
)  
United States of America, )  
)  
*Intervenor Plaintiff*, )  
)  
v. ) Civil Action No. 2:22-cv-184-LCB  
)  
Hon. Steve Marshall, in his official )  
capacity as Attorney General, )  
of the State of Alabama, *et al.*, )  
)  
*Defendants*. )

**MOTION FOR LEAVE TO FILE UNDER SEAL**

Defendants request that this Court grant leave to file under seal an unredacted copy of Defendants’ Response to “Emergency Motion to Stay Dissemination of Sealed Final Report” (Doc. 319), “Motion to Stay Proceedings Relating to In Re Vague Pending Appeal” (Doc. 329), and “Sealed Motion to Stay”) (Doc. 332).” Defendants’ pleading discusses the proceedings in *In re Vague*. Because it is not clear at this time how such matters should be discussed, Defendants seek leave to file under seal at least until such time as the parties can discuss the matter with the Court.

Date: October 27, 2023

Christopher Mills (*pro hac vice*)  
SPERO LAW LLC  
557 East Bay Street, #22251  
Charleston, South Carolina  
29413  
(843) 606-0640  
CMills@Spero.law

David H. Thompson (*pro hac vice*)  
Peter A. Patterson (*pro hac vice*)  
Brian W. Barnes (*pro hac vice*)  
John D. Ramer (*pro hac vice*)  
COOPER & KIRK, PLLC  
1523 New Hampshire Ave., NW  
Washington, D.C. 20036  
(202) 220-9600  
dthompson@cooperkirk.com  
ppatterson@cooperkirk.com  
bbarnes@cooperkirk.com  
jrager@cooperkirk.com

Respectfully submitted,

Steve Marshall  
*Attorney General*

/s/ Edmund G. LaCour Jr.  
Edmund G. LaCour Jr. (ASB-9182-  
U81L)  
*Solicitor General*

A. Barrett Bowdre (ASB-2087-K29V)  
*Principal Deputy Solicitor General*

James W. Davis (ASB-4063-I58J)  
*Deputy Attorney General*

OFFICE OF THE ATTORNEY GENERAL  
STATE OF ALABAMA  
501 Washington Avenue  
Post Office Box 300152  
Montgomery, Alabama 36130-0152  
Telephone: (334) 242-7300  
Facsimile: (334) 353-8400  
Edmund.LaCour@AlabamaAG.gov  
Barrett.Bowdre@AlabamaAG.gov  
Jim.Davis@AlabamaAG.gov

## **CERTIFICATE OF SERVICE**

I certify that I have, on this 27th day of October, 2023, filed this document with the Court's electronic filing system, which will electronically serve all counsel of record in the case.

/s/ Edmund G. LaCour Jr.  
Edmund G. LaCour Jr.  
*Counsel for Defendants*