

TRANSMITTAL SHEET

TO: Clerk, USCA 8 **DATE:** 11/2/2022

FROM: U.S. District Court Clerk
Eastern District of Arkansas
Little Rock, Arkansas

APPEAL NO: 21-02875

DISTRICT COURT NO. 4:21-cv-00450-JM

TRANSMITTED HEREWITH:

VOLUME: _____

Transcript

Volume and Date: Copies of Docket Entries 219, 220, 222, 224 (Transcript of Bench Trial)

Volume and Date: _____

Volume and Date: _____

In Camera Documents

Exhibits

Plaintiff(s) _____

Defendant(s) _____

Joint _____

COMMENTS:

USCA 8 ACKNOWLEDGMENT

RECEIPT

By: _____

Deputy Clerk