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14 *Attorneys for Defendant*

15 **IN THE UNITED STATES DISTRICT COURT**  
16 **FOR THE DISTRICT OF ARIZONA**

17 D.H., by and through his mother, Janice  
18 Hennessy-Waller; and John Doe, by and  
19 through his guardian and next friend, Susan  
20 Doe, on behalf of themselves and all others  
21 similarly situated,

22 Plaintiffs,

23 vs.

24 Jami Snyder, Director of the Arizona Health  
25 Care Cost Containment System, in her  
26 official capacity,

27 Defendant.

Case No. 4:20-cv-00335-SHR

**NOTICE OF VIDEOTAPED  
DEPOSITION OF PLAINTIFF JOHN  
DOE**

(Assigned to the Honorable Scott H.  
Rash)

28 **YOU ARE HEREBY NOTIFIED** that, pursuant to Rules 26 and 30 of the Federal  
Rules of Civil Procedure, the deposition of the person named below will be taken upon oral  
examination at the time and place stated below before an officer authorized by law to  
administer oaths, and will be recorded by videotape and stenographic methods.

**PERSON TO BE EXAMINED:**

**Plaintiff John Doe**  
c/o Asaf Orr  
NATIONAL CENTER FOR LESBIAN  
RIGHTS

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870 Market Street, Suite 370  
San Francisco, CA 94102

**DATE AND TIME OF DEPOSITION:** August 24, 2021 at 9:30 a.m.

**PLACE OF DEPOSITION:** PERKINS COIE LLP  
2901 N. Central Avenue, Suite 2000  
Phoenix, AZ 85012-2788

RESPECTFULLY SUBMITTED this 22<sup>nd</sup> day of June, 2021.

**BURNSBARTON PLC**

By     /s/ Kathryn Hackett King    

David T. Barton  
Kathryn Hackett King

**JOHNSTON LAW OFFICES, P.L.C.**  
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**CERTIFICATE OF SERVICE**

I hereby certify that on June 22, 2021, I electronically transmitted the foregoing documents to the following CM/ECF registrants.

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*Attorneys for Plaintiffs and the Class*

*s/ Carolyn Galbreath* \_\_\_\_\_