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16 *Attorneys for Defendant*

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18  
19 **IN THE UNITED STATES DISTRICT COURT**  
20 **FOR THE DISTRICT OF ARIZONA**

21 D.H., by and through his mother, Janice  
22 Hennessy-Waller; and John Doe, by his  
23 guardian and next friend, Susan Doe, on  
24 behalf of themselves and all others similarly  
25 situated,

26 Plaintiffs,

27 v.

28 Jami Snyder, Director of the Arizona Health  
Care Cost Containment System, in her  
official capacity,

Defendant.

Case No. 4:20-cv-00335-SHR

**NOTICE OF DEPOSITION OF  
VEENOD CHULANI, M.D.**

29 **YOU ARE HEREBY NOTIFIED** that, pursuant to Federal Rules of Civil  
30 Procedure 26 and 30, the deposition of Veenod Chulani, M.D. will be taken upon oral  
31 examination at the time and place stated below before an officer authorized by law to  
32 administer oaths, and will be recorded by stenographic methods.

33 **PERSON TO BE EXAMINED: Veenod Chulani, M.D.**

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c/o Cary Hall  
Phoenix Children's Hospital  
1919 East Thomas Road  
Phoenix, AZ 85016  
*Chief Risk and Litigation Counsel  
Phoenix Children's Hospital*

**DATE AND TIME OF DEPOSITION:** March 21, 2002 at 10:30 a.m.

**PLACE OF DEPOSITION:** **Phoenix Children's Conference Center  
2632 N. 20<sup>th</sup> Street  
Phoenix, AZ 85006**

RESPECTFULLY SUBMITTED this 1<sup>st</sup> day of March 2022.

*/s/ David T. Barton*

**BURNSBARTON PLC**  
David T. Barton  
C. Christine Burns  
Michael B. Guillian

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**CERTIFICATE OF SERVICE**

I hereby certify that on March 1, 2022, I electronically transmitted the foregoing document to the Clerk's Office using the CM/ECF System for filing and transmittal of a Notice of Electronic Filing to the following CM/ECF registrants.

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*Attorneys for Plaintiffs*

*s/Betsy Hibbs*