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16 *Attorneys for Defendant*

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19 **IN THE UNITED STATES DISTRICT COURT**
20 **FOR THE DISTRICT OF ARIZONA**

21 D.H., by and through his mother, Janice
22 Hennessy-Waller; and John Doe, by his
23 guardian and next friend, Susan Doe, on
24 behalf of themselves and all others similarly
25 situated,

26 Plaintiffs,

27 v.

28 Jami Snyder, Director of the Arizona Health
Care Cost Containment System, in her
official capacity,

Defendant.

Case No. 4:20-cv-00335-SHR

**NOTICE OF DEPOSITION OF
MISCHA COHEN PECK, MA, MSW,
PhD, LCSW**

29 **YOU ARE HEREBY NOTIFIED** that, pursuant to Federal Rules of Civil
30 Procedure 26 and 30, the deposition of Mischa Peck, MA, MSW, PhD, LCSW will be taken
31 upon oral examination at the time and place stated below before an officer authorized by
32 law to administer oaths, and will be recorded by stenographic methods.

33 **PERSON TO BE EXAMINED: Mischa Cohen Peck, MA, MSW, PhD,**

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LCSW
c/o Asaf Orr
National Center for Lesbian Rights
870 Market Street, Suite 370
San Francisco, CA 94102
Attorneys for Plaintiff

DATE AND TIME OF DEPOSITION: February 14, 2022 at 9:00 a.m.

PLACE OF DEPOSITION: BurnsBarton PLC
2201 E. Camelback Road, Suite 360
Phoenix, Arizona 85021

RESPECTFULLY SUBMITTED this 18th day of January 2022.

/s/ David T. Barton

BURNSBARTON PLC
David T. Barton
C. Christine Burns
Michael B. Guillian

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CERTIFICATE OF SERVICE

I hereby certify that on January 18, 2022, I electronically transmitted the foregoing document to the Clerk's Office using the CM/ECF System for filing and transmittal of a Notice of Electronic Filing to the following CM/ECF registrants.

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