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16 *Attorneys for Defendant*

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18
19 **IN THE UNITED STATES DISTRICT COURT**
20 **FOR THE DISTRICT OF ARIZONA**

21 D.H., by and through his mother, Janice
22 Hennessy-Waller; and John Doe, by his
23 guardian and next friend, Susan Doe, on
24 behalf of themselves and all others similarly
25 situated,

26 Plaintiffs,

27 v.

28 Jami Snyder, Director of the Arizona Health
Care Cost Containment System, in her
official capacity,

Defendant.

Case No. 4:20-cv-00335-SHR

**NOTICE OF DEPOSITION OF JOHN
DOE**

29 **YOU ARE HEREBY NOTIFIED** that, pursuant to Federal Rules of Civil
30 Procedure 26 and 30, the deposition of John Doe will be taken upon oral examination at the
31 time and place stated below before an officer authorized by law to administer oaths, and
32 will be recorded by stenographic methods.

33 **PERSON TO BE EXAMINED:**

John Doe

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c/o Asaf Orr
National Center for Lesbian Rights
870 Market Street, Suite 370
San Francisco, CA 94102
Attorneys for Plaintiff

DATE AND TIME OF DEPOSITION: February 23, 2022 at 9:00 a.m.

PLACE OF DEPOSITION: BurnsBarton PLC
2201 E. Camelback Road, Suite 360
Phoenix, Arizona 85021

RESPECTFULLY SUBMITTED this 18th day of January 2022.

/s/ David T. Barton

BURNSBARTON PLC
David T. Barton
C. Christine Burns
Michael B. Guilliam

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CERTIFICATE OF SERVICE

I hereby certify that on January 18, 2022, I electronically transmitted the foregoing document to the Clerk's Office using the CM/ECF System for filing and transmittal of a Notice of Electronic Filing to the following CM/ECF registrants.

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