

**UNITED STATES DISTRICT COURT  
EASTERN DISTRICT OF KENTUCKY  
CENTRAL DIVISION AT LEXINGTON  
CASE NO. 5:18-CV-00351-KKC**

**NICHOLAS CHARLES BREINER**

**PLAINTIFF**

**v.**

**BOARD OF EDUCATION OF  
MONTGOMERY COUNTY**

**DEFENDANT**

**NOTICE OF SERVICE**

Comes now the Plaintiff, by and through counsel, and hereby certifies that the Plaintiff's Responses to Plaintiff Board of Education of Montgomery County's Requests for Admissions, Interrogatories, and Requests for Production of Documents have been mailed to Defendant's counsel on this the 14<sup>th</sup> day of April, 2020.

Respectfully Submitted,

*/s/ Edward E Dove*

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**CERTIFICATE OF SERVICE**

This certifies that a true copy of the foregoing has been served upon the following on this the 14<sup>th</sup> day of April, 2021:

Hon. John G. McNeill  
Hon. Jake R. Miller  
Landrum & Shouse LLP  
106 West Vine Street  
PO Box 951  
Lexington, KY 40588

*/s/ Edward E Dove*  
EDWARD E. DOVE

