

**UNITED STATES DISTRICT COURT
FOR THE EASTERN DISTRICT OF VIRGINIA
Alexandria Division**

RYAN KARNOSKI, *et al.*,

Plaintiffs, and

STATE OF WASHINGTON,

Plaintiff-Intervenor,

v.

DONALD J. TRUMP, in his official capacity
as President of the United States, *et al.*,

Defendants.

Misc. No. 1:20cv15

Underlying Action: Case No. 2:17-cv-
01297-MJP (W.D. Wash.)

**DEFENDANTS' MOTION TO QUASH THIRD-PARTY SUBPOENA ISSUED TO
GENERAL PAUL J. SELVA**

Pursuant to Rules 26(c)(1) and 45(d)(3) of the Federal Rules of Civil Procedure, Defendants in the above-captioned action respectfully move to quash a third-party subpoena ordering General Paul J. Selva, the former Vice Chairman of the Joint Chiefs of Staff, to appear for a deposition on May 26, 2020 in this District, and for other and further relief as the Court deems just and proper. In support, Defendants submit their Memorandum in Support of Defendants' Motion to Quash Third-Party Subpoena Issued to General Paul J. Selva, dated May 14, 2020 and attached exhibits, which are being filed contemporaneously with this motion.

Dated: May 14, 2020

Respectfully submitted,

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ATTORNEYS FOR DEFENDANTS

CERTIFICATE OF SERVICE

I hereby certify that on May 14, 2020, a copy of the document above was served by email to the following counsel of record for Plaintiffs and Plaintiff-Intervenor in the underlying action:

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A copy of the document above was also transmitted by email to additional counsel at the following addresses:

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**[PROPOSED] ORDER GRANTING DEFENDANTS' MOTION TO QUASH THIRD-
PARTY SUBPOENA ISSUED TO GENERAL PAUL J. SELVA**

For the reasons set forth in Defendants' Motion to Quash Third-Party Subpoena Issued to General Paul J. Selva, and upon a finding of good cause shown, it is hereby

ORDERED that Defendants' Motion is **GRANTED**; and it is further

ORDERED that Plaintiffs' subpoena for deposition testimony issued to General Paul J. Selva on April 30, 2020 is **QUASHED**. Plaintiffs are precluded from deposing General Paul J. Selva in the above-captioned action.

DATED this ____ day of _____, 2020

United States District/Magistrate Judge