

The Honorable Marsha J. Pechman

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**UNITED STATES DISTRICT COURT
WESTERN DISTRICT OF WASHINGTON
AT SEATTLE**

RYAN KARNOSKI, et al.,
Plaintiffs, and
STATE OF WASHINGTON,
Plaintiff-Intervenor,
v.
DONALD J. TRUMP, in his official capacity
as President of the United States, et al.,
Defendants.

Case No. 2:17-cv-01297-MJP
PLAINTIFFS’ MOTION TO SEAL
NOTE ON MOTION CALENDAR:
April 10, 2020

1 Respectfully submitted March 31, 2020.

2
3 **NEWMAN DU WORS LLP**

4
5 s/ Rachel Horvitz

6 Derek A. Newman, WSBA No. 26967

7 *dn@newmanlaw.com*

8 Jason B. Sykes, WSBA No. 44369

9 *jason@newmanlaw.com*

10 Rachel Horvitz, WSBA No. 52987

11 *rachel@newmanlaw.com*

12 2101 Fourth Ave., Ste. 1500

13 Seattle, WA 98121

14 (206) 274-2800

15 **LAMDBA LEGAL DEFENSE AND
16 EDUCATION FUND, INC.**

17 Tara Borelli, WSBA No. 36759

18 *tborelli@lambdalegal.org*

19 Camilla B. Taylor (admitted pro hac vice)

20 Peter C. Renn (admitted pro hac vice)

21 Sasha Buchert (admitted pro hac vice)

22 Kara Ingelhart (admitted pro hac vice)

23 Carl Charles (admitted pro hac vice)

24 Paul D. Castillo (admitted pro hac vice)

25 **OUTSERVE-SLDN, INC. N/K/A MODERN
26 MILITARY ASSOCIATION OF AMERICA**

27 Peter Perkowski (admitted pro hac vice)

28 **KIRKLAND & ELLIS LLP**

James F. Hurst, P.C. (admitted pro hac vice)

Steve Patton (admitted pro hac vice)

Jordan M. Heinz (admitted pro hac vice)

Vanessa Barsanti (admitted pro hac vice)

Daniel I. Siegfried (admitted pro hac vice)

Sam Ikard (admitted pro hac vice)

Counsel for Plaintiffs

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CERTIFICATE OF SERVICE

The undersigned certifies under penalty of perjury under the laws of the United States of America and the laws of the State of Washington that all participants in the case are registered CM/ECF users and that service of the foregoing documents will be accomplished by the CM/ECF system on March 31, 2020.

s/ Rachel Horvitz
Rachel Horvitz, WSBA No. 52987
rachel@newmanlaw.com
2101 Fourth Ave., Ste. 1500
Seattle, WA 98121
(206) 274-2800

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DONALD J. TRUMP, in his official capacity
as President of the United States, et al.,

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Case No. 2:17-cv-01297-MJP

**[PROPOSED] ORDER GRANTING
PLAINTIFFS' MOTION TO SEAL**

NOTE ON MOTION CALENDAR:
April 10, 2020

This matter comes before the Court on Plaintiffs' Motion to Seal. The Court having considered the Motion, Defendants' Response, and all pleadings and papers on file herein, IT IS HEREBY ORDERED:

1. Plaintiffs' Motion to Seal is hereby GRANTED.

2. Exhibits 1–27 ("Response Exhibits") to Plaintiffs' Response to the Court's Order Providing Notice of the Appointment of a Special Master and Exhibits 1–27 thereto will remain filed under seal.

1 IT IS SO ORDERED

2 Dated this _____ day of _____, 2020.

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The Honorable Marsha J. Pechman
United States District Court Judge

6 Presented by:

7 **NEWMAN DU WORS LLP**

8 s/ Rachel Horvitz

9

Derek A. Newman, WSBA No. 26967

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12 *jason@newmanlaw.com*

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Counsel for Plaintiffs