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2 ATTORNEY GENERAL

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12 *Attorneys for defendant*

13 **IN THE UNITED STATES DISTRICT COURT**  
14 **FOR THE DISTRICT OF ALASKA**

15 JENNIFER FLETCHER, )  
16 )  
17 Plaintiff, )  
18 )  
19 v. )  
20 )  
21 STATE OF ALASKA, )  
22 )  
23 Defendant. )

24 CIVIL ACTION  
25 CASE NO. 1:18-cv-00007-HRH  
26 )

27 **UNOPPOSED MOTION TO AMEND SUMMARY JUDGMENT**  
28 **BRIEFING SCHEDULE**

29 Pursuant to Local Rule. 7.1(f), Defendant State of Alaska (“State”) moves the  
30 Court for an order amending the Order on the Joint Motion to Set Summary Judgment  
31 Briefing Schedule and to Vacate Remaining Case Deadlines (ECF. No. 27)  
32 (“Scheduling Order”).

1 Good cause exists to grant this motion. The Alaska State Legislature has been  
2 meeting in an extended session. As a result of this extend session, the undersigned  
3 Counsel has been required to review multiple legal issues on a priority basis and attend  
4 legislative hearings. Counsel has been diligent in drafting the State's cross motion and  
5 opposition, but due to the pressures of the legislative session, needs additional time to  
6 fully review and finalize the State's filings. The requested amendment represents a 14-  
7 day extension of time to all the deadlines in the Court's Scheduling Order. Neither party  
8 is prejudiced by this extension.  
9

10 The State respectfully submits the modified briefing schedule:

- 11
- 12 A. Defendant shall file its combined opposition to Plaintiff's partial  
13 motion for summary judgment and cross-motion for partial  
14 summary judgment, not to exceed 45 pages or 12,825 words, on or  
15 before August 16, 2019.
- 16 B. Plaintiff shall file a combined reply in support of its motion for  
17 partial summary judgment and opposition to Defendant's partial  
18 motion for summary judgment, not to exceed 35 pages or 9,975  
19 words, on or before September 17, 2019.
- 20 C. Defendant shall file its reply in support of its partial motion for  
21 summary judgment on or before October 4, 2019, not to exceed 20  
22 pages or 5,700 words.  
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Counsel for the State conferred with Plaintiff’s counsel and Plaintiff’s counsel does not oppose this motion. For the cause stated, the State respectfully requests that the Court enter an order on the terms above.

DATED: August 1, 2019.

KEVIN G. CLARKSON  
ATTORNEY GENERAL

By: /s/William Milks  
William Milks  
Assistant Attorney General  
Alaska Bar No. 0411094  
Kevin Dilg  
Assistant Attorney General  
Alaska Bar No. 1406053

*Attorneys for Defendant State of Alaska*

**CERTIFICATE OF SERVICE**

I hereby certify that on August 1, 2019, a copy of the foregoing was served electronically via ECF pursuant to the Court’s electronic filing procedures on the following parties of record:

Peter C. Renn	Tara L. Borelli	Eric Croft
LAMBDA LEGAL	LAMBDA LEGAL	THE CROFT LAW
DEFENSE END	DEFENSE END	OFFICE
EDUCATION FUND,	EDUCATION FUND,	
INC.	INC.	

/s/Harry Hale  
Harry Hale  
Law Office Assistant II

1 KEVIN G. CLARKSON  
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23 Defendant. )

24 CIVIL ACTION  
25 CASE NO. 1:18-cv-00007-HRH  
26 )

27 **[PROPOSED] ORDER GRANTING UNOPPOSED MOTION TO AMEND**  
28 **SUMMARY JUDGMENT BRIEFING SCHEDULE**

29 The State's Unopposed Motion to Amend Summary Judgment Briefing Schedule  
30 is hereby GRANTED.

31 IT IS ORDERED that the following amended summary judgment briefing  
32 schedule be adopted:  
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- A. Defendant shall file its combined opposition to Plaintiff’s partial motion for summary judgment and cross-motion for partial summary judgment, not to exceed 45 pages or 12,825 words, on or before **August 16, 2019**.
  
- B. Plaintiff shall file a combined reply in support of its motion for partial summary judgment and opposition to Defendant’s partial motion for summary judgment, not to exceed 35 pages or 9,975 words, on or before **September 17, 2019**.
  
- C. Defendant shall file its reply in support of its partial motion for summary judgment, not to exceed 20 pages or 5,700 words, on or before **October 4, 2019**.

DATED: This \_\_\_\_ day of \_\_\_\_ of \_\_\_\_\_, 2019.

/s/ H. RUSSEL HOLLAND  
UNITED STATES DISTRICT COURT JUDGE

1 **CERTIFICATE OF SERVICE**

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3 electronically via ECF pursuant to the Court's electronic filing procedures on the  
4 following parties of record:

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10 /s/Harry Hale  
11 Harry Hale  
12 Law Office Assistant II

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