Exhibit 67

Slipsheet

(Exhibit 67 contains files too large to be docketed on ECF; produced on CD-ROM to the Court and all counsel)

Exhibit 68

NEW YORK STATE
DEPARTMENT of
FINANCIAL SERVICES

Andrew M. Cuomo
Governor

Maria T. Vullo
Superintendent

March 21, 2018

Mr. Eric Hargan
Acting Secretary
U.S. Department of Health and Human Services
Office of Civil Rights
Hubert H. Humphrey Building
Room 509F
200 Independence Avenue SW
Washington, DC 20201
Attn: Conscience NPRM
RIN 0945-ZA03

Re: Comments on Protecting Statutory Conscience Rights in Health Care; Delegations of Authority

Dear Mr. Hargan:

The New York Department of Financial Services (NYDFS) submits the following comments on the proposed rule 45 CFR 88, Protecting Statutory Conscience Rights in Health Care; Delegations of Authority [HHS-OCR-2018-0002] (Proposed Rule). As set forth below, the Proposed Rule impermissibly attempts to restrict women's access to abortion services and attempts to veil such blatant discrimination of women as conscience rights. NYSDFS urges the retraction of the Proposed Rule.

Specifically, Section 88.3(c) in the Proposed Rule unlawfully deviates from the plain language of the Weldon Amendment – see, e.g., Pub. L. 115-31, Div. H, sec. 507(d) – by expanding the definition of health care entities that are subject to the amendment and by incorporating a definition of the term "discrimination" that far exceeds the recognized, legal meaning of that term. The Proposed Rule also attempts to interfere unlawfully with the operation of State law with respect to ensuring that women have access to medical services. NYDFS strongly supports the compelling governmental interest in providing women access to all medical services, including abortion services, to promote women's health and gender equality. Consistent with this compelling governmental interest, New York law requires that all health insurance plans issued in the state include coverage for medically necessary abortions. Any Department of Health and Human Services ("HHS") proposed rule that seeks to undermine

New York's right to promote and protect women's health and gender equality, violates of the Affordable Care Act ("ACA") and bedrock constitutional principles. NYDFS strongly objects to the unconstitutional, unreasonable, and discriminatory Proposed Rule which takes a drastic step backwards and unnecessarily attempts to curtail women's access full to medical services.

The Proposed Rule Discriminates Against Women

The Proposed Rule discriminates against women by hindering their access to abortion and other medically necessary health care services. The U.S. Supreme Court has held that the right to terminate a pregnancy is a fundamental privacy right, protected as a liberty interest under the Fourteenth Amendment of the U.S. Constitution.[1] The number of abortion providers are already in decline,[2] and many states have enacted cumbersome barriers, forcing women to travel to obtain abortion services necessary for their health.[3] The Proposed Rule exacerbates the problem, by not only expanding the persons who may object beyond any by reasonable definition, and also increasing the categories of behavior protected under its scope. Under the Proposed Rule, employers could impose their will on their employees by forcing insurers to deny abortion coverage to women; pharmacists may not need to dispense emergency contraception; objecting health care providers could choose not to refer patients to non-objecting providers, or provide abortion funding information; and pregnant women could be denied life-saving options during an emergency. These provisions are unlawful, discriminatory, and not permissible by regulatory fiat.

The Supreme Court has ruled that an obstacle is substantial when it is created to impede rather than inform a woman of her choices.[4] By allowing plan sponsors and health care providers to obstruct the patient from being able to obtain coverage for or afford abortion services; from receiving medication that her doctor prescribed for her; by limiting medical information or options that patients have a right to know about; or by preventing women from receiving medically necessary procedures, the HHS is creating substantial obstacles and unjustifiably limiting access to the breadth of health services to which women are lawfully entitled.[5] It is neither the government nor employers that have the legal right or moral superiority over women's health care decisions as prescribed by their physicians.

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[1] Roe v. Wade, 410 U.S. 113, 153 (1973); see also Planned Parenthood of Se. Pennsylvania v. Casey, 505 U.S. 833 (1992).

[2] The number of clinics providing abortions declined 6% between 2011 and 2014, and declines were steepest in the Midwest (22%) and the South (13%). Rachel K. Jones, Jenna Jerman, Abortion Incidence and Service Availability, National Center for Biotechnology Information (January 17, 2017), https://www.ncbi.nlm.nih.gov/pmc/articles/PMC5487028/.

[3] Angie Leventis Lourgos, More Women Seem to be Crossing State Lines to have Abortions in Illinois, Chicago Tribune (February 27, 2018), http://www.chicagotribune.com/news/ct-met-abortion-numbers-illinois-20180222-story.html.

[4] "And a statute which, while furthering the interest in potential life or some other valid state interest, has the effect of placing a substantial obstacle in the path of a woman's choice cannot be considered a permissible means of serving its legitimate ends." Planned Parenthood of Se. Pennsylvania v. Casey, 505 U.S. 833, 877 (1992).

[5] "All health care providers must provide accurate and unbiased information so that patients can make informed decisions. Where conscience implores physicians to deviate from standard practices, they must provide potential

Moreover, the Proposed Rule favors the rights of a non-protected class over the rights of a protected class. HHS stated in the Proposed Rule that "conscience objectors" should be "allowed a level playing field, and that their beliefs not be held to disqualify them from participation in a program or benefit." HHS erroneously claims that this alleged form of discrimination against conscience objectors "parallels the type of discrimination typically prohibited with respect to other characteristics such as race, color, or national origin." Under the law, "conscience objectors" are not a protected class; therefore, they are not entitled to the same level of protection as other federally protected classes, and, such as gender and race. The Proposed Rule defines "discriminate" as "to withhold, reduce, exclude, terminate, restrict, or otherwise make unavailable or deny any benefit or privilege." In reducing and restricting women's access to abortions, by its own definition, HHS is discriminating against women. HHS compounds the problem by giving employers the new right to invade the confidentiality of women's health care relationship with her doctor, broadening the scope of any possible religious exemption to a "conscience objector" which finds no support in law or health care policy.

The Proposed Rule Is Inconsistent with the Plain Language of the Weldon Amendment

Since 2005, HHS appropriations have included a provision that restricted states and other recipients of HHS appropriations from discriminating against a "health care entity" on the ground that the entity does not provide, pay for, provide coverage of, or refer for abortions. The entirety of this restriction – commonly referred as the Weldon Amendment – includes the following two clauses:

> (1) None of the funds made available in this Act may be made available to a Federal agency or program, or to a State or local government, if such agency, program, or government subjects any institutional or individual health care entity to discrimination on the basis that the health care entity does not provide, pay for, provide coverage of, or refer for abortions.
>
> (2) In this subsection, the term "health care entity" includes an individual physician or other health care professional, a hospital, a provider-sponsored organization, a health maintenance organization, a health insurance plan, or any other kind of health care facility, organization, or plan.

See Pub. L. 115-31, Div. H, sec. 507(d).

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patients with accurate and prior notice of their personal moral commitments. Physicians and other health care providers have the duty to refer patients in a timely manner to other providers if they do not feel that they can in conscience provide the standard reproductive services that patients request. The Limits of Conscientious Refusal in Reproductive Medicine." Committee on Ethics, The Limits of Conscientious Refusal in Reproductive Medicine, The American College of Obstetricians and Gynecologists, Number 385 (reaffirmed in 2016), https://www.acog.org/Clinical-Guidance-and-Publications/Committee-Opinions/Committee-on-Ethics/The-Limits-of-Conscientious-Refusal-in-Reproductive-Medicine.

Section 88.3(c) in the Proposed Rule, were it to be adopted (and it should not be), would unlawfully and illegally expand the restrictions in the Weldon Amendment in two material respects.

First, the definition of "health care entity" used in the Proposed Rule is impermissibly broader than the definition included in the Weldon Amendment. In the Proposed Rule, the definition of "health care entity" has been expanded to include "a plan sponsor" in addition to various other impermissible additions. The inclusion of "a plan sponsor" in the Proposed Rule's definition would mean that employers that merely purchase or sponsor a group health plan would be subject to the Weldon Amendment, an extension that violates the law. Indeed, this proposed definitional expansion is contrary to the plain language of the Weldon Amendment and its legislative history, which shows that the purpose of the Weldon Amendment was to respect the religious and moral viewpoint of those directly engaged in the delivery of health care services (i.e., doctors and hospitals). Employers or other plan sponsors are not health care entities under any stretch of the term. The proposed regulatory expansion of the Weldon Amendment to cover all employers who merely purchase or sponsor a group health insurance plan for employees is far beyond the plain language and intended scope of the amendment and would impermissibly sanction employers' intervention into private health care decisions. Given that employers (or "plan sponsors") are clearly not included in the definition of "health care entity" in the Weldon Amendment and cannot be characterized as a health care facility, organization or plan, the definition of "health care entity" used in the Proposed Rule is contrary to law and policy. Indeed, all of the additions in the Proposed Rule to the definition of "health care entity" that do not appear in the Weldon Amendment must be removed as illegal.

Second, the definition of "discrimination" in the Proposed Rule is contrary to federal law. As noted above, the Weldon Amendment prevents a state from discriminating against a "health care entity" on the ground that the entity does not provide, pay for, provide coverage of, or refer for abortions. Yet, Section 88.2 of the Proposed Rule would include in the definition of "discriminate or discrimination" the "enactment, application, or enforcement of laws, regulations, policies, procedures … that tends to subject individuals or entities protected under this part to any adverse effect." This newly-minted definition of "discrimination" in the Proposed Rule attempts to prevent a state from enacting, applying or enforcing a neutral law of general applicability that would require coverage for abortion services, which is clearly contrary to federal law. Under applicable Supreme Court precedent, neutral laws of general applicability, including state laws mandating coverage of all medically necessary surgical services including abortions, by definition, are non-discriminatory:

> We have never held that an individual's religious beliefs excuse him from compliance with an otherwise valid law prohibiting conduct that the State is free to regulate. On the contrary, the record of more than a century of our free exercise jurisprudence contradicts that proposition. . . . Conscientious scruples have not, in the course of the long struggle for religious toleration, relieved the individual from obedience to a general law not aimed at the promotion or restriction of religious beliefs. The mere possession of religious

> convictions which contradict the relevant concerns of a political society does not relieve the citizen from the discharge of political responsibilities.

Emp't Div. v. Smith, 494 U.S. 872, 878-79, 110 S. Ct. 1595, 1600 (1990) (emphasis added; internal quotation omitted). The Court in Smith, examining conscience objections, made clear that neutral laws of general applicability do not rise to the level of discrimination. See id. at 886 n 3. The definition of "discrimination" used in the Proposed Rule therefore does not accord with federal law or the U.S. Constitution.

In addition, the definition of "discrimination" in the Proposed Rule does not, in fact, prohibit discrimination. Discrimination is the disparate treatment of an individual or entity. The Proposed Rule actually mandates discrimination by preventing the equal application and enforcement of neutral state laws. The definition of "discrimination" in the Proposed Rule would impermissibly require a state to modify its laws to accommodate religious or moral beliefs of regulated entities. Such an accommodation would result in the disparate treatment of similarly situated individuals, and entities – the textbook definition of discrimination. Such a requirement is far outside the boundary of a non-discrimination rule and renders the definition in the Proposed Rule contrary to law. If the rule proceeds, at a minimum, the definition of discrimination in the Proposed Rule should be revised to correct this legal deficiency.

The Proposed Rule Violates the Affordable Care Act

The Affordable Care Act (ACA) expressly authorizes a state to require coverage for medically necessary abortions in health insurance policies issued in the state. See 42 U.S.C. 18023(c)(1) ("[n]othing in this Act shall be construed to preempt or otherwise have any effect on State laws regarding the prohibition of (or requirement of) coverage, funding, or procedural requirements on abortions"). In other words, state laws requiring coverage for medically necessary abortion services in insurance policies are expressly permissible under the ACA. The Proposed Rule – which unlawfully attempts to prevent the application and enforcement of abortion coverage mandates in state law – would clearly violate the provision in the ACA by attempting to prevent New York from enforcing its abortion coverage mandates on health insurance policies issued in New York.

In 2010, when the ACA was enacted, the Weldon Amendment had already been included in HHS's appropriation bills for five years. Had the Weldon Amendment prevented (or was intended to prevent) states from enforcing neutral laws that mandate abortion coverage, the ACA could not have included the provision quoted above as it would immediately have been rendered meaningless. Indeed, prior to the release of the Proposed Rule, neither HHS nor any arm of the federal government had ever suggested that the Weldon Amendment prevented a state from enacting, applying or enforcing a neutral law of general applicability that would require coverage for abortion services. The Proposed Rule's attempted expansion of the Weldon Amendment to do just that not only violates the plain language of the statute but also undermines this key provision in the ACA, and therefore lacks a legal foundation.

The Proposed Rule is an Unconstitutional Violation of the Federal Spending Clause

The Proposed Rule delegates full enforcement authority to HHS's Office for Civil Rights (OCR) and states that if compliance is not achieved, then HHS would consider all legal options available, including "termination of relevant [federal] funding, in whole or in part, claw backs, referral to the Department of Justice, or other measures." Under settled law, for Congress to place a condition on receipt of federal funds by a State, the condition placed on the State must be unambiguous, and the amount in question cannot be so great that it can be considered coercive to the State's acceptance of the condition.[6] As OCR itself noted in June 2016, it is highly questionable whether the Weldon Amendment is enforceable at all when interpreted consistent with the Proposed Rule, since the revocation of federal funds would violate the Constitution's prohibition on the federal government attempting to compel a State to regulate.[7] Further, the Proposed Rule does not provide a clear methodology for withholding federal funding, or any guidance on how the punitive measures would be warranted, leaving enforcement arbitrary and the Proposed Rule unenforceable. It is clear that the Proposed Rule is intended to force states to adopt a policy of regulation of their health insurance markets in a manner in line with the views of the current federal executive "while the federal officials who devised the regulatory program may remain insulated from the electoral ramifications of their decision."[8] The Supreme Court has consistently held that the use of the Congressional Spending Clause power to coerce states into regulating in accordance with federal policy is an unconstitutional intrusion on the independent sovereignty of the states.[9] Therefore, even if the Proposed Rule were a permissible reading of the statutes it purports to interpret—which it is not—such a reading renders those statutes unconstitutional, and the Proposed Rule must fall with them.

The Proposed Rule Did Not Adequately Assess the Impact on Families

Under federal rulemaking rules, prior to proposing a new rule, HHS is required to determine whether a proposed policy or regulation could affect family well-being and, if affirmative, prepare an impact assessment. Yet, HHS determined that the Proposed Rule will not negatively impact family well-being. The commentary states that, "[i]t is unlikely that this proposed rule will negatively impact the stability of the family. . ." The commentary further states, "[i]n addition, the proposed rule has no bearing on the disposable income or poverty of families and children. . ." These statements are patently false. Interfering with a women's access to safe abortion services will adversely impact her health and correspondingly the well-being of her family. In addition, limiting health insurance coverage of abortion services will directly impact the disposable income of families, as women will be forced to pay for abortion services out-of-pocket, when other medical procedures are covered for men. Importantly, the

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[6] South Dakota v. Dole, 483 U.S. 203, 204 (1987).
[7] Nat'l Fed'n of Indep. Bus. v. Sebelius, 567 U.S. 519, 577-78, 132 S. Ct. 2566, 2602 (2012) ("[W]hen pressure turns into compulsion, the legislation runs contrary to our system of federalism. The Constitution simply does not give Congress the authority to require the States to regulate." quoting New York v. United States, 505 U.S. 144, 178 (1992) internal quotations omitted).
[8] New York v. United States, 505 U.S. 144, 169, 112 S. Ct. 2408, 2424 (1992).
[9] See e.g., Sebelius, 567 U.S. at 577-85.

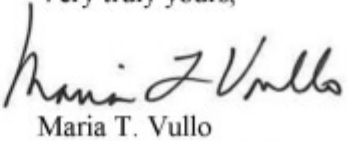
Proposed Rule would have a disparate impact on lower income women who do not have the financial means to pay for an abortion. The Proposed Rule fails for these additional reasons.

Conclusion

NYSDFS strongly urges HHS to reconsider adopting this unconstitutional, unlawful, unreasonable, discriminatory, and impermissible Proposed Rule. Women must have access to medical services to ensure their health, well-being, and gender equality. The federal government may not infringe on the independent sovereignty of the states and the states must be accorded their traditional and Congressionally recognized power over the regulation of health insurance business within their borders. The Proposed Rule unlawfully and impermissibly attempts to curtail women's rights and powers of the state. It should not be adopted.

We appreciate the Department's consideration of these comments.

Very truly yours,



Maria T. Vullo
Superintendent of Financial Services

Exhibit 69

March 27, 2018
U.S. Department of Health and Human Services
Office for Civil Rights
Attention: Conscience NPRM, RIN 0945-ZA03
Hubert H. Humphrey Building
Room 509F
200 Independence Avenue, S.W.
Washington, D.C. 20201

RE: Public Comment in Response to the Proposed Regulation, Protecting Statutory Conscience Rights in Health Care RIN 0945-ZA03

To Whom It May Concern:

I am writing on behalf of the Oregon Foundation for Reproductive Health in response to the request for public comment on the proposed rule entitled, "Protecting Statutory Conscience Rights in Health Care" published January 26.[1] The Oregon Foundation for Reproductive Health (OFRH) is a non-profit advocacy organization located in Portland, that provides a channel for Oregon women's voices from all over the state to be heard, particularly those historically under-served. We believe that all people should have the power and resources to make healthy decisions about their bodies, sexuality, and reproduction for themselves and their families without fear of discrimination, exclusion, or harm. We will work to break down barriers to health care so that all people have the opportunity to thrive. Our mission is to improve access to comprehensive reproductive health care, such as preventing unintended pregnancy and planning healthy families, and we are committed to advancing reproductive rights and advocating for reproductive health equity in all Oregon communities.

This proposed regulation would exacerbate the challenges that many patients—especially women, LGBTQ people, people of color, immigrants and low-income people—already face in getting the health care they need in a timely manner and at an affordable cost. The rule would expose vulnerable patients to increased discrimination and denials of medically-indicated care by broadening religious health care provider exemptions beyond the existing limited circumstances allowed by law. Moreover, while protecting health providers who deny care, the rule would provide *no protections for patients who are being denied care—even in emergencies*. As drafted, the rule would not even require that patients be informed of all their potential treatment options or referred to alternative providers of needed care.

[1] Protecting Statutory Conscience Rights in Health Care; Delegations of Authority, 83 Fed. Reg. 3880 (proposed Jan. 26, 2018) (*to be codified at* 45 C.F.R. pt. 88) [*hereinafter* Rule].

Indeed, this proposal runs in the opposite direction of everything the American health system is striving to achieve in the pursuit of "patient-centered care." We urge the administration to put patients first, and withdraw the proposed regulation because of the serious problems enumerated below.

1. The rule improperly seeks to expand on existing religious refusal exemptions to potentially allow denial of any health care service based on a provider's personal beliefs or religious doctrine.

Existing refusal of care laws (such as those for abortion and sterilization services) are already being used across the country to deny patients the care they need.[2] The proposed rule attempts to expand on these laws in numerous ways that are directly contrary to the stated purpose of the existing laws. Specifically, the Department and its Office for Civil Rights (OCR) are attempting to require a broad swath of entities to allow individuals to refuse "*any* lawful health service or activity based on religious beliefs or moral convictions (emphasis added)."[3]

This expansive interpretation could lead to provider denials based on personal beliefs that are biased and discriminatory, such as objections to providing care to people who are transgender or in same-sex relationships. We are aware of cases in which this type of unjust denial of care has occurred, such as a California physician's denial of donor insemination to a lesbian couple, even though the doctor routinely provided the same service to heterosexual couples. [4]

We are also concerned about potential enabling of care denials by providers based on their non-scientific personal beliefs about other types of health services. For example, certain religiously-affiliated hospitals and individual clinicians have refused to provide rape victims with emergency contraception to prevent pregnancy[5] based on the belief that it can cause an abortion, even though there is no scientific evidence that this is the case.

2. The rule would protect refusals by anyone who would be "assisting in the performance of" a health care service to which they object, not just clinicians.

The rule seeks to protect refusals by any "member of the workforce" of a health care institution whose actions have an "articulable connection to a procedure, health services or health service program, or research activity." The rule includes examples such as "counseling, referral, training and other arrangements for the procedure, health service or research activity."

An expansive interpretation of "assist in the performance of" thus *could conceivably allow an ambulance driver to refuse to transport a patient to the hospital for care he/she finds objectionable*. It

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[2] *See, e.g.*, *Refusals to Provide Health Care Threaten the Health and Lives of Patients Nationwide*, NAT'L WOMEN'S L. CTR. (2017), https://nwlc.org/resources/refusals-to-provide-health-care-threaten-the-health-and-lives-of-patients-nationwide/; Uttley, L., et al, *Miscarriage of Medicine,* MergerWatch and the ACLU (2013), https://www.aclu.org/report/miscarriage-medicine.

[3] *See* Rule *supra* note 1, at 12.

[4] Hardaway, Lisa, *Settlement Reached in Case of Lambda Legal Lesbian Client Denied Infertility Treatment by Christian Fundamentalist Doctors,* Lambda Legal, September 29, 2009, accessed at https://www.lambdalegal.org/news/ca_20090929_settlement-reached.

[5] Erdely, Sabrina, *Doctors' beliefs can hinder patient care*, SELF magazine, June 22, 2007, accessed at http://www.nbcnews.com/id/19190916/print/1/displaymode/1098/

could mean a hospital admissions clerk could refuse to check in a patient for treatment the clerk finds objectionable or a technician could refuse to prepare surgical instruments for use in a service.

On an institutional level, the right to refuse to "assist in the performance of" a service could mean *a* religiously-affiliated hospital or clinic could deny care, and *then also refuse to provide a patient with a referral or transfer to a willing provider* of the needed service.

The proposed rule thus could be read as allowing health providers to refuse to inform patients of all potential treatment options. A 2010 publication of the National Health Law Program, "Health Care Refusals: Undermining Quality of Care for Women," noted that "refusal clauses and institutional restrictions can operate to deprive patients of the complete and accurate information necessary to give informed consent."[6]

3. The rule does not address how a patient's needs would be met in an emergency situation.

There have been reported instances in which pregnant women suffering medical emergencies—including premature rupture of membranes (PPROM) and ectopic pregnancies[7]—have gone to hospital emergency departments and been denied prompt, medically-indicated care because of institutional religious restrictions.[8] The proposed rule fails to address treatment of patients facing emergency health situations, including an emergency requiring miscarriage management or abortion, thereby inviting confusion and great danger to patient health. The Emergency Medical Treatment and Active Labor Act ("EMTALA") requires hospitals to provide to anyone requesting treatment an appropriate medical screening to determine whether an emergency medical condition exists, and to stabilize the condition or if medically warranted to transfer the person to another facility.[9] Under EMTALA, every hospital is required to comply – even those that are religiously affiliated.[10] Because the proposed rule does not mention EMTALA or contain an explicit exception for emergencies, some institutions may believe they are not required to comply with EMTALA's requirements. This could result in patients in emergency circumstances not receiving necessary care.

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[6] The NHeLP publication noted (at page 21) that the Ethical and Religious Directives for Catholic Healthcare Services, which govern care at Catholic hospitals, limit the information a patient can be given about treatment alternatives to those considered "morally legitimate" within Catholic religious teachings. (Directive No. 26).

[7] Foster, AM, and Smith, DA, *Do religious restrictions influence ectopic pregnancy management? A national qualitative study*, Jacob Institute for Women's Health, Women's Health Issues, 2011 Mar-Apri; 21(2): 104-9, accessed at https://www.ncbi.nlm.nih.gov/pubmed/21353977

[8] Stein, Rob, *Religious hospitals' restrictions sparking conflicts, scrutiny,* The Washington Post, January 3, 2011, accessed at https://www.washingtonpost.com/health-environment-science/religious-hospitals-restrictions-sparking-conflicts-scrutiny/2011/01/03/ABVVxmD_story.html?utm_term=.cc34abcbb928

[9] 42 U.S.C. § 1295dd(a)-(c) (2003).

[10] In order to effectuate the important legislative purpose, institutions claiming a religious or moral objection to treatment must comply with EMTALA, and courts agree. *See, e.g.*, *Shelton v. University of Medicine and Dentistry of New Jersey*, 223 F.3d 220, 228 (3rd Cir. 2000); *In re Baby K*, 16 F.3d 590, 597 (4th Cir. 1994); *Nonsen v. Medical Staffing Network, Inc.* 2006 WL 1529664 (W.D. Wis.); *Grant v. Fairview Hosp.*, 2004 WL 326694, *93 Fair Empl. Prac. Cas.* (BNA) 685 (D. Minn. 2006); *Brownfield v. Daniel Freeman Marina Hosp.*, 208 Cal. App. 3d 405 (Ca. Ct. App. 1989); *Barris v. County of Los Angeles*, 972 P.2d 966, 972 (Cal. 1999).

4. **Health care institutions would be required to notify employees that they have the right to refuse to provide care, *but would not be required to notify patients about the types of care they will not be able to receive at that hospital, pharmacy, clinic or doctor's office*.**

The rule sets forth extensive requirements for health care institutions, such as hospitals, to notify employees about their refusal rights, including how to file a discrimination complaint with OCR. The rule requires posting of such notices on the employer's website and in prescribed physical locations within the employer's building. The rule also sets forth the expectation that OCR would investigate or conduct compliance reviews of whether health care institutions are following the posting rule.[11]

By contrast, the rule contains no requirement that patients be notified of institutional restrictions on provision of certain types of care. Such notification is essential because research has found that patients often are unaware of service restrictions at religiously-sponsored health care institutions. [12]

5. The rule conflicts with other existing federal laws, including the Title VII framework for accommodation of employees' religious beliefs.

The Proposed Rule generates chaos through its failure to account for existing laws that conflict with the refusals of care it would create. For example, the proposed rule makes no mention of Title VII,[13] the leading federal law barring employment discrimination, or current Equal Employment Opportunity Commission (EEOC) guidance on Title VII.[14] Title VII requires reasonable accommodation of employees' or applicants' sincerely held religious beliefs, observances, and practices when requested, unless the accommodation would impose an "undue hardship" on an employer.[15] The proposed rule, however, sets out an entirely different and conflicting standard, leaving health care employers in the impossible position of being subject to and trying to satisfy both.

5. There is no provision protecting the rights of health care providers with religious or moral convictions to *provide* (not deny) services their patients need.

The proposed rule ignores those providers with deeply held moral convictions that motivate them to provide patients with health care, including abortion, transition-related care, and end-of-life care. The

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[11] The notice requirement is spelled out in section 88.5 of the proposed rule.

[12] *See*, for example, Freedman, Lori R., Luciana E. Hebert, Molly F. Battistelli, and Debra B. Stulberg, *Religious hospital policies on reproductive care: what do patients want to know?* American Journal of Obstetrics & Gynecology 218, no. 2 (2018): 251-e1, accessed here: http://www.ajog.org/article/S0002-9378(17)32444-4/fulltext; also Guiahi, Maryam, Jeanelle Sheeder, and Stephanie Teal, *Are women aware of religious restrictions on reproductive health at Catholic hospitals? A survey of women's expectations and preferences for family planning care*, Contraception and Stulberg, D., et all, accessed here: http://www.contraceptionjournal.org/article/S0010-7824(14)00358-8/fulltext; *Do women know when their hospital is Catholic and how this affects their care? Restrictions in Catholic Hospitals (PARRCH) national survey*, Contraception, Volume 96, Issue 4, 268-269,accessed here: http://www.contraceptionjournal.org/article/S0010-7824(17)30235-4/fulltext; a

[13] 42 U.S.C. § 2000e-2 (1964).

[14] *Title VII of the Civil Rights Act of 1964*, U.S. EQUAL EMP'T. OPPORTUNITY COMM'N (2018), https://www.eeoc.gov/laws/statutes/titlevii.cfm.

[15] *See id.*

rule fails to acknowledge the Church Amendment's protection for health care professionals who support or participate in abortion or sterilization services, which OCR has a duty to enforce.[16]

Doctors are, in effect, forced to abandon their patients when they are prevented by health care institutions from providing a service they believe is medically-indicated. This was the case for a doctor in Sierra Vista, Arizona, who was prevented from ending a patient's wanted, but doomed, pregnancy after she suffered premature rupture of membranes. The patient had to be sent to the nearest non-objecting hospital, which was 80 miles away, far from her family and friends. The physician described the experience as "a very gut wrenching thing to put the staff through and the patient, obviously."[17]

6. The proposed rule carries severe consequences for patients and will exacerbate existing inequities.

a. Refusals of care make it difficult for many individuals to access the care they need

Across the country, refusals of care based on personal beliefs have been invoked in countless ways to deny patients the care they need.[18] One woman experiencing pregnancy complications rushed to the only hospital in her community, a religiously-affiliated facility, where she was denied the miscarriage management she needed because the hospital objected to this care.[19] Another woman experiencing pregnancy loss was denied care for 10 days at a religiously affiliated hospital outside Chicago, Illinois.[20] In New Jersey, a transgender man was denied gender affirming surgery at a religiously affiliated hospital which refused to provide him a hysterectomy.[21] Another patient in Arkansas endured a number of dangerous pregnancy complications and could not risk becoming pregnant again. She requested a sterilization procedure at the time of her Cesarean delivery, but her Catholic hospital provider refused to give her the procedure.[22] Another woman was sent home by a religiously-affiliated hospital with two Tylenol after her water broke at 18 weeks of pregnancy. Although she returned to the hospital twice in the following days, the hospital did not give her full information about her condition and treatment options.[23]

b. Refusals of care are especially dangerous for those already facing barriers to care

Refusals of care based on personal beliefs already make it difficult for many individuals to access health care and have real consequences for those denied the care they need because of a provider or hospital's religious beliefs. When women and families are uninsured, locked into managed care plans that do not meet their needs, or when they cannot afford to pay out of pocket for services or travel to another

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[16] *See* The Church Amendments, 42 U.S.C. § 300a-7(c) (2018).
[17] Uttley, L, et all, *Miscarriage of Medicine,* MergerWatch and the ACLU (2013), p. 16, https://www.aclu.org/report/miscarriage-medicine.
[18] *See, e.g.*, *supra* note 2.
[19] *See* Kira Shepherd, et al., *Bearing Faith The Limits of Catholic Health Care for Women of Color*, PUB. RIGHTS PRIVATE CONSCIENCE PROJECT 1, 6 (2018), https://www.law.columbia.edu/sites/default/files/microsites/gender-sexuality/PRPCP/bearingfaith.pdf.
[20] *See* Julia Kaye, et al., *Health Care* Denied, AM. CIVIL LIBERTIES UNION 1, 12 (2016), https://www.aclu.org/sites/default/files/field_document/healthcaredenied.pdf.
[21] *See* Kira Shepherd, et al., *supra* note 19, at 29.
[22] *See The Patient Should Come First: Refusals to Provide Reproductive Health Care*, NAT'L WOMEN'S L. CTR. (2017), https://nwlc-ciw49tixgw5lbab.stackpathdns.com/wp-content/uploads/2017/05/Refusals-FS.pdf; Sandhya Somashekhar, *A Pregnant Woman Wanted her Tubes Tied. Her Catholic Hospital Said No.*, WASH. POST (Sept. 13, 2015), https://www.washingtonpost.com/national/a-pregnant-woman-wanted-her-tubes-tied-her-catholic-hospital-said-no/2015/09/13/bd2038ca-57ef-11e5-8bb1-b488d231bba2_story.html?utm_term=.8c022b364b75.
[23] *See* Kira Shepherd, et al., *supra* note 19, at 27.

location, refusals bar access to necessary care.[24] This is especially true for immigrant patients who often lack access to transportation and may have to travel great distances to get the care they need.[25] In rural areas there may be no other sources of health and life preserving medical care.[26] When these individuals encounter refusals of care, they may have nowhere else to go.

This reality is especially troubling because individuals who already face multiple and intersecting forms of discrimination may be more likely to encounter refusals. For example, new research shows that In 19 states, women of color are more likely than white women to give birth in Catholic hospitals.[27] Catholic-affiliated hospitals must follow the Ethical and Religious Directives (ERDs) which provide guidance on a wide range of hospital matters, including reproductive health care, and can keep providers from offering the standard of care.[28] The reach of this type of religious refusal of care is growing with the proliferation of both the types of entities using religious beliefs to discriminate and the number of religiously affiliated entities that provide health care and related services.[29]

7. The Department is abdicating its responsibility to patients

If finalized, the proposed rule will represent a radical departure from the Department's mission to combat discrimination, protect patient access to care and eliminate health disparities

The proposed rule seeks to divert limited resources away from ending discrimination. De facto segregation, for example, continues to contribute to poorer health outcomes for Black people. For example, Black women are three to four times more likely than white women to die during or after childbirth.[30] Lesbian, gay, bisexual and transgender individuals also encounter high rates of discrimination in health care.[31] Eight percent of lesbian, gay, bisexual, and queer people and 29 percent of transgender people reported that a health care provider had refused to see them because of their actual or perceived sexual orientation or gender identity in the year before the survey.[32] OCR must work to address these disparities, yet the proposed rule is antithetical to OCR's mission.

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[24] In 2016, an estimated 11 percent of women between the ages of 19 to 64 were uninsured. Single mothers, women of color, and low-income women are more likely to be uninsured. *Women's Health Insurance* Coverage, KAISER FAMILY FOUND. 1, 3 (Oct. 31, 2017), http://files.kff.org/attachment/fact-sheet-womens-health-insurance-coverage.

[25] Athena Tapales et al., *The Sexual and Reproductive Health of Foreign-Born Women in the United States*, CONTRACEPTION 8, 16 (2018), http://www.contraceptionjournal.org/article/S0010-7824(18)30065-9/pdf; Nat'l Latina Inst. For Reproductive Health & Ctr. For Reproductive Rights, *Nuestra Voz, Nuestra Salud, Nuestro Texas: the Fight for Women's Reproductive Health in the Rio Grande Valley* 1, 7 (2013), http://www.nuestrotexas.org/pdf/NT-spread.pdf.

[26] Since 2010, eighty-three rural hospitals have closed. *See Rural Hospital Closures: January 2010 – Present*, THE CECIL G. SHEPS CTR FOR HEALTH SERVS. RES. (2018), http://www.shepscenter.unc.edu/programs-projects/rural-health/rural-hospital-closures/.

[27] *See* Kira Shepherd, et al., *supra* note 19, at 12.

[28] *See id.* at 10-13.

[29] *See, e.g.*, *Miscarriage of Medicine: the Growth of Catholic Hospitals and the Threat to Reproductive Health Care*, AM. CIVIL LIBERTIES UNION & MERGER WATCH (2013), https://www.aclu.org/files/assets/growth-of-catholic-hospitals-2013.pdf.

[30] *See* Nina Martin, *Black Mothers Keep Dying After Giving Birth. Shalon Irving's Story Explains Why*, NPR (Dec. 2017), https://www.npr.org/2017/12/07/568948782/black-mothers-keep-dying-after-giving-birth-shalon-irvings-story-explains-why.

[31] *See, e.g.*, *When Health Care Isn't Caring*, LAMBDA LEGAL 5 (2010), https://www.lambdalegal.org/sites/default/files/publications/downloads/whcic-report_when-health-care-isnt-caring_1.pdf.

[32] *See* Jaime M. Grant et al., *Injustice at Every Turn: a Report of the National Transgender Discrimination Survey*, NAT'L GAY AND LESBIAN TASK FORCE & NAT'L CTR. FOR TRANSGENDER EQUALITY, http://www.thetaskforce.org/static_html/downloads/reports/reports/ntds_full.pdf.

8. The proposed rule will make it harder for states to protect their residents

The proposed rule will have a chilling effect on the enforcement and passage of state laws that protect access to health care and prevent discrimination against individuals seeking medical care. Moreover, the proposed rule invites states to further expand refusals of care by making clear that this expansive rule is a floor, and not a ceiling, for religious exemption laws.[33]

Conclusion

The proposed pule will allow religious beliefs to dictate patient care by unlawfully expanding already harmful refusals of care. The proposed rule is discriminatory, violates multiple federal statutes and the Constitution, fosters confusion, and harms patients contrary to the Department's stated mission. For all of these reasons the Oregon Foundation for Reproductive Health calls on the Department to withdraw the proposed rule in its entirety.

[33] *See, e.g.*, Rule, *Supra* note 1, at 3888-89.

Exhibit 70

ANA
AMERICAN NURSES ASSOCIATION

AMERICAN ACADEMY OF NURSING
transforming health policy and practice through nursing knowledge

March 23, 2018

Office for Civil Rights
U.S. Department of Health and Human Services
Hubert H. Humphrey Building, Room 509F
200 Constitution Avenue, NW
Washington, DC 20210

Attention: Conscience Notice of Proposed Rule Making (NPRM), RIN 0945-ZA03

Submitted electronically to www.regulations.gov

Re: Protecting Statutory Conscience Rights in Health Care; Delegations of Authority
[HHS-OCR-2018-0002; RIN 0945-ZA03]

Dear Sir/Madam:

The American Nurses Association (ANA) and the American Academy of Nursing (AAN) submit the following comments in response to the U.S. Department of Health and Human Services (HHS) Office for Civil Rights (OCR) Proposed Rule: *Protecting Statutory Conscience Rights in Health Care; Delegations of Authority*. This proposed rule requests comment on a number of provisions contained therein, and ANA and AAN through this comment letter seek to highlight the potential negative and unintended impacts which might follow from the final implementation of such, and offers policy recommendations. ANA is the premier organization representing the interests of the nation's 3.6 million registered nurses (RNs), through its state and constituent member associations, organizational affiliates, and individual members. ANA advances the nursing profession by fostering high standards of nursing practice, promoting a safe and ethical work environment, bolstering the health and wellness of nurses, and advocating on health care issues that affect nurses and the public. AAN serves the public and the nursing profession by advancing health policy and practice through the generation, synthesis, and dissemination of nursing knowledge. The Academy's more than 2,400 fellows are nursing's most accomplished leaders in education, management, practice, and research.

ANA and AAN strongly support the right and prerogative of nurses - and all healthcare workers – to heed their moral and ethical values when making care decisions. However, the primacy of the patient in nursing practice is paramount, and the moral and ethical considerations of the nurse should never, under any circumstance, result in the inability of the patient to receive quality, medically necessary, and compassionate care.

ANA and AAN are concerned that this proposed rule, in strengthening the authority of OCR to enforce statutory conscience rights under the Church Amendments, the Coats-Snowe Amendment, the Weldon Amendment, and other federal statutes, could lead to inordinate discrimination against certain patient populations – namely individuals seeking reproductive

health care services and lesbian, gay, bisexual, transgender, and queer or questioning (LGBTQ) individuals. Proliferation of such discrimination – which in the case of LGBTQ individuals is unlawful under Section 1557 of the Affordable Care Act (ACA) – could result in reduced access to crucial and medically necessary health care services and the further exacerbation of health disparities between these groups and the overall population.

Discrimination in health care settings remains a grave and widespread problem for many vulnerable populations and contributes to a wide range of health disparities. Existing religion-based exemptions already create hardships for many individuals. The mission of HHS is to enhance the health and well-being of all Americans, by providing for effective health and human services and by fostering sound, sustained advances in the sciences underlying medicine, patient care, public health, and social services. This proposed rule fails to ensure that all people have equal access to comprehensive and nondiscriminatory services, and dangerously expands the ability of institutions and entities, including hospitals, pharmacies, doctors, nurses, even receptionists, to use their religious or moral beliefs to discriminate and deny patients health care. All patients deserve universal access to high quality care and we as health care providers must guard against any erosion of civil rights protections in health care that would lead to denied or delayed care.

ANA and AAN believe that HHS should rescind this proposed rule and instead, through OCR, should create a standard for health systems and individual practices to ensure prompt, easy access to critical health care services if an individual provider has a moral or ethical objection to certain health care services; such a standard should build on evidence-based and effective mechanisms to accommodate conscientious objections to services including abortion, sterilization, or assisted suicide as cited in the proposed rule. ANA and AAN also believe that in no instance should a nurse – or any health care provider – refuse to treat a patient based on that patient's individual attributes; such treatment violates one of the central tenets of the professional *Code of Ethics for Nurses*. No patient should ever be deprived of necessary health care services or of compassionate health care; it is incumbent upon HHS to work to create accommodations to that end.

Code of Ethics for Nurses and Moral and Ethical Obligations

The critical importance of the relationship between the patient and the nurse is inherent in the fact that Provision 1 and Provision 2 of the *Code of Ethics for Nurses*[1] deal explicitly with these topics.

Affirming Health through Relationships of Dignity and Respect: *Provision 1 of the Code of Ethics:* states that "The nurse practices with compassion and respect for the inherent dignity, worth, and unique attributes of every person."[2] This includes respect for the human dignity of the patient and the demand that nurses must never behave prejudicially – which is to say, with

[1]American Nurses Association. *Code of Ethics for Nurses with Interpretive Statements*. 2015: Second Edition.
[2]Ibid: Pg. 1.

unjust discrimination. Nurses can and should base patient care on individual attributes, but only in the sense that those individual attributes inform the patient's care plan; nurses must always respect the dignity of such individual attributes.

Health care professionals work within a matrix of legal, institutional, and professional constraints and obligations, and their primary commitment to patients remains the foundational responsibility of health care.[3] *Provision 2* states that "The nurse's primary commitment is to the patient, whether an individual, family, group, community, or population."[4] Provision 2 explicitly establishes the primacy of the patient's interests in health care settings; this principle also situates the nurse-patient relationship within a larger "ethic of care" which encompasses the entire relational nexus in which the nurse and patient are situated, including the patient, the patient's family or close relationships, the nurse, the healthcare team, the institution or agency, and even societal expectations of care."[5]

While the primacy of the patient is not the only consideration when a nurse makes a care decision, it is the consideration which carries by far the most relative weight. Nurses then must base care decisions primarily on patients' needs. If a nurse feels that a moral or ethical consideration prevents him or her from delivering health care services, then the nurse, the full medical team, and/or the practice, institution, health system, or agency, should make an exhaustive and good-faith effort to ensure that the patient easily and promptly receives those health care services. In addition to the provisions contained within this proposed rule, OCR must implement guidelines by which the aforementioned stakeholders must ensure access to essential and quality health care services for all patients.

Considerations for Access to Reproductive Health Care Services

In addition to providing competent, professional and high quality care, there is also an emphasis on providing evidence-informed patient education and support as part of the nursing standard of care. The nursing profession holds sacred the patient's right of autonomy to make informed decisions to direct his or her care, as well as the crucial role that nurses play in supporting the patient. Patient education and advocacy are essential elements of the nursing process. Thus, it is the patients' decisions, regardless of faith or moral convictions, that should guide healthcare providers' care of patients, as articulated in the Code of Ethics for Nurses with Interpretive Statements.

For nurses who have concerns about the provision of specific healthcare services, existing laws and ethical guidelines are more than adequate to protect the rights of health care providers to follow their moral and religious convictions. There already exist effective models to accommodate providers' moral and religious beliefs in training and practice, while striking a

[3]Stahl, Ronit Y. and Emanuel, Ezekiel J. *Physicians, Not Conscripts — Conscientious Objection in Health Care*. The New England Journal of Medicine: 2017 April; 376: 1380-1385.
[4]American Nurses Association. Code *of Ethics for Nurses*: Pgs. 25-26.
[5]Ibid: Pg. 28.

crucial balance with delivering evidence-based, patient-centered care.[6] This proposed rule skews that balance, lowers the bar for care necessary for patients in vulnerable populations, and exposes women who seek reproductive health care to discrimination and harmful delays.[7] Such discrimination is well-documented – one study notes that 24% of women were denied treatment by a health care provider for pregnancy termination.[8] The proposed rule defines "discrimination" for the first time in a way that subverts the language of landmark civil rights statutes to shield those who discriminate, rather than protecting against discrimination.[9]

The proposed rule provides a broad definition of "assist in the performance" of an activity to which an individual can refuse to participate. The definition allows for blanket discrimination by permitting a broad interpretation of not only what type of services that can be refused but also the individuals who can refuse. For example, under this proposed rule, a receptionist can refuse to schedule a patient's pregnancy termination or appointment for contraception consultation. This expansion violates the plain meaning of the existing law and goes against the stated mission of HHS.

Data suggest that health care providers believe that even when they are morally opposed to offering care, they are willing to make referrals and coordinate care according to care coordination standards to ensure adequate, timely and safe care, as well as full information about standard of care and available services, is provided for all patients.[10] Yet, the proposed rule creates a definition of "referral" that allows refusal to provide any information that could help the patient receive the proper care necessary; withholding information or complete care recommendations (e.g., professionals withholding diagnostic or treatment information) is unethical.

International professional associations such as the World Medical Association, as well as national medical and nursing societies and groups such as the American Congress of Obstetricians and Gynecologists and the Royal College of Nursing, Australia, have similarly agreed that the provider's right to conscientiously refuse to provide certain services must be secondary to his or her first duty, which is to the patient.[11] This right to refuse must be bound

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[6]National Women's Law Center. *Trump Administration Proposes Sweeping Rule to Permit Personal Beliefs to Dictate Health Care*. February 16, 2018. Web: https://nwlc.org/resources/trump-administration-proposes-sweeping-rule-to-permit-personal-beliefs-to-dictate-health-care/

[7]Ibid.

[8]Biggs, M. Antonia and John M. Neuhaus and Diana G. Foster. *Mental Health Diagnoses 3 Years After Receiving or Being Denied an Abortion in the United States.* The American Journal of Public Health: 2015 December; 105(12): 2557-2563.

[9]National Women's Law Center. *Trump Administration Proposes Sweeping Rule to Permit Personal Beliefs to Dictate Health Care.*

[10]Harris, LH et al. *Obstetrician-gynecologists' objections to and willingness to help patients obtain an abortion.* Obstetrics and Gynecology: 2011 October; 118(4): 905-912.

[11]Chavkin, W. et al. *Conscientious objection and refusal to provide reproductive healthcare: a White Paper examining prevalence, health consequences, and policy responses.* The International Journal of Gynaecology and Obstetrics: 2013 December; 123 Supplement 3: S41-56.

by obligations to ensure that the patient's autonomous rights to information and services are not infringed upon.[12]

Considerations for the Protection of LGBTQ Access to Health Care Services

LGBTQ populations experience a significant rate of discrimination in health care settings, and also experience negative health outcomes compared with the overall population. The reasons for this are complex and varied, but many stem from a pattern of societal stigma and discrimination[13] exacerbated by the historical designation of homosexuality as a mental disorder[14], the onset of the HIV/AIDS epidemic[15], religious prejudice with respect to homosexuality[16], and government policy such as *Don't Ask, Don't Tell*.[17] Indeed, the current administration filed a brief in federal court with the U.S. Court of Appeals for the 2nd Circuit in the case of *Zarda v. Altitude Express* arguing that sex discrimination provisions under Title VII of the 1964 Civil Rights Act do not protect employees from discrimination based on sexual orientation.[18]

HHS in May 2016 issued a rule to implement Section 1557 of the ACA, which clarifies that discrimination based on sex stereotyping and gender identity is impermissible sex discrimination under the law.[19] The current administration has failed to defend this regulation in federal court in the case of *Franciscan Alliance v. Burwell* (a different federal court recently ruled that Section 1557 *ipso facto* provides for the rule's aforementioned protections);[20] this seems to point to a preferential pattern of treatment in favor of religious conscience objections over the civil rights of LGBTQ populations despite consistent federal court opinions to the contrary.

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[12] Ibid.
[13] U.S. Centers for Disease Control and Prevention. *Gay and Bisexual Men's Health: Stigma and Discrimination.* February 29, 2016. Web: https://www.cdc.gov/msmhealth/stigma-and-discrimination.htm
[14] Burton, Neel. *When Homosexuality Stopped Being a Mental Disorder.* Psychology Today (Blog). September 18, 2015. Web: https://www.psychologytoday.com/blog/hide-and-seek/201509/when-homosexuality-stopped-being-mental-disorder
[15] Barnes, David M. and Meyer, Ilan H. *Religious Affiliation, Internalized Homophobia, and Mental Health in Lesbians, Gay Men, and Bisexuals.* American Journal of Orthopsychiatry: 2012 October; 82(4): 505-515.
[16] DeCarlo, Pamela and Ekstrand, Maria. *How does stigma affect HIV prevention and treatment*? University of California, San Francisco: October 2016. Web: https://prevention.ucsf.edu/library/stigma
[17] U.S. Department of Defense. *Don't Ask, Don't Tell Is Repealed.* September 2011. Web: http://archive.defense.gov/home/features/2010/0610_dadt/
[18] Feuer, Alan and Weiser, Benjamin. *Civil Rights Act Protects Gay Workers, Appeals Court Rules.* The New York Times: February 26, 2018. Web: https://www.nytimes.com/2018/02/26/nyregion/gender-discrimination-civil-rights-lawsuit-zarda.html
[19] Gruberg, Sharita and Bewkes, Frank J. *The ACA's LGBTQ Nondiscrimination Regulations Prove Crucial.* Center for American Progress: March 7, 2018: Pg. 1. Web: https://www.americanprogress.org/issues/lgbt/reports/2018/03/07/447414/acas-lgbtq-nondiscrimination-regulations-prove-crucial/
[20] Ibid: Pg. 2.

OCR is responsible for accepting and investigating such complaints under Section 1557; the Center for American Progress in 2018 conducted an independent analysis of such complaints from May 2010 to January 2017 and found the following breakdown of complaint issues:[21]

- Denied care because of gender identity – non-transition related (24.3%)
- Misgendering or other derogatory language (18.9%)
- Denied insurance coverage for transition care (13.2%)
- Provider denied transition care (10.8%)
- Inadequate care because of gender identity (10.8%)
- Other discrimination based on sexual orientation (8.1%)
- Denied insurance coverage because of gender identity – non-transition-related (5.4%)
- Denied care because of sexual orientation or HIV status (5.4%)
- Inadequate care because of sexual orientation (2.7%)

It is worth noting that the number of Section 1557 complaints during this 7-year period (34) is comparable to the number of health care conscience complaints (44) during the 10-year period cited in the proposed rule. This comparison not only highlights the balance that must be struck between these two types of complaints, but also raises the question as to how such discrimination translates to actual health outcomes.

Negative health outcomes that disproportionately impact LGTBQ individuals include: increased instances of mood and anxiety disorders and depression, and an elevated risk for suicidal ideation and attempts; higher rates of smoking, alcohol use, and substance use; higher instances of stigma, discrimination, and violence; less frequent use of preventive health services; and increased levels of homelessness among LGBTQ youth.[22] Men who have sex with men (MSM) and transgender women also experience significantly higher rates of HIV/AIDS infections, complications, and deaths; this burden falls particularly heavily on young, African-American MSM and transgender women. As evidenced in the Section 1557 complaints above, this disease burden is itself known to contribute to discrimination against LGBTQ individuals. Transgender individuals also face particularly severe discrimination in health care settings: 33% of transgender patients say that a health care provider turned them away because of being transgender.[23]

As noted in the "*Code of Ethics for Nurses and Moral and Ethical Obligations*" section of this comment letter, nurses are obligated to respect the human dignity of all patients and to ensure that all patients receive quality, medically necessary, and compassionate care that is timely and safe. The health disparities highlighted in this section demonstrate the negative outcomes

[21] Ibid: Pg. 5.
[22] U.S. Institute of Medicine Committee on Lesbian, Gay, Bisexual, and Transgender Health Issues and Research Gaps and Opportunities. *The Health of Lesbian, Gay, Bisexual, and Transgender People: Building a Foundation for Better Understanding.* Washington, DC: National Academies Press; 2011.
[23] James, Sandy E. et al. *The Report of the U.S. Transgender Survey.* 2016: 96-97. Web: www.ustranssurvey.org/report

associated with failure to provide such care. The civil rights of LGBTQ individuals – including the accessibility of quality health care services for LGBTQ individuals – should be protected in a manner consistent with the statutory conscience rights of health care workers under this proposed rule; the protection of such conscience rights should never impede the ability of LGBTQ individuals to access health care services.

Policy Recommendations and Conclusion

ANA and AAN do not wish to diminish the role of moral and ethical considerations in patient care. In fact, the *Code of Ethics for Nurses* acknowledges both implicitly and explicitly that such considerations play critical roles when it comes to a patient's care plan. ANA and AAN do, however, reiterate the primacy of the patient in nursing care; ensuring that all patients are able to access quality, medically necessary, and compassionate care is paramount to nursing practice. ANA and AAN also acknowledge the dual roles that OCR plays with respect to simultaneously enforcing the ACA's Section 1557 provisions and the statutory conscience rights provisions referenced in the proposed rule, including those under the Church Amendments, the Coats-Snowe Amendment, and the Weldon Amendment.

To this end, ANA and AAN believe that in order to accommodate both priorities, OCR should implement guidelines for individual providers, practices, agencies, health systems, and institutions to accommodate both employees and patients. Namely, these guidelines must ensure that if any of the aforementioned stakeholders has a moral or ethical objection to providing certain health care services, they must have in place an organized plan by which the patient – without creating or exacerbating inequities - is able to easily access the quality, affordable, compassionate, and comprehensive health care that they need. Such guidelines reflect the primacy of the patient while at the same time recognizing that various federal statutes protect the conscience rights of health care workers. HHS and OCR must also work with stakeholders to implement existing, evidence-based models that facilitate a standard of care that integrates timely care coordination when health care providers or their employers exhibit a moral or ethical objection to providing certain health care services; such models must also protect the ability of the patient to access evidence-informed care and must not expose women and other marginalized populations to discrimination.

ANA and AAN also reiterate in no uncertain terms that nurses (or any other health care provider) cannot cite conscience rights protections as a reason for refusing to treat certain patient populations, including women seeking reproductive health care and LGBTQ populations. Such refusals go far beyond the provisions of any of the federal statutes cited in the proposed rule, a fact again borne out consistently in federal court opinions. As noted above, the nurse's primary concern is the patient's care. To provide inequitable care for an individual, or to refuse to provide that care entirely, would demonstrate unjust discrimination toward that patient. Such care (or lack thereof) directly contradicts one of the central tenets of nursing practice, violates federal law – including Section 1557 of the ACA – and leads to negative health outcomes and population health disparities.

ANA and AAN believe that this proposed rule should be rescinded and that HHS should develop a standard for accommodation for conscientious objection to certain services which in no way limits the ability of the patient to receive timely, affordable, quality, and compassionate care. This proposed rule is restrictive with respect to ensuring such care. Given the current administration's track record when it comes to defending religious objections at the expense of individual rights, it seems to follow that this proposed rule would represent a significant lurch toward such defense in the health care field. This is unacceptable; in health care practice, patients come first, and HHS must make every attempt to strike an equitable balance between conscientious objections and patients' inalienable rights.

ANA and AAN welcome an opportunity to further discuss the issue of statutory conscience rights protections for health care workers. If you have questions, please contact Liz Stokes, Director, Center for Ethics and Human Rights (liz.stokes@ana.org) or Mary Beth Bresch White, Director, Health Policy (marybreschwhite@ana.org).

Sincerely,

Pamela F. Cipriano, PhD, RN, NEA-BC, FAAN
President
American Nurses Association

Karen S. Cox, PhD, RN, FACHE, FAAN
President
American Academy of Nursing

cc: Debbie Hatmaker, PhD, RN, FAAN, Interim Chief Executive Officer, American Nurses Assoc.
Cheryl G. Sullivan, MSES, Chief Executive Officer, American Academy of Nursing

Exhibit 71

March 27, 2018

U.S. Department of Health and Human Services
Office for Civil Rights
Attention: Conscience NPRM, RIN 0945-ZA03
Hubert H. Humphrey Building
Room 509F
200 Independence Avenue, S.W.
Washington, D.C. 20201

RE: Public Comment in Response to the Proposed Regulation, Protecting Statutory Conscience Rights in Health Care RIN 0945-ZA03 (Submitted electronically)

To Whom it May Concern:

We are writing on behalf of Raising Women's Voices for the Health Care We Need (Raising Women's Voices) in response to the request for public comment on the proposed rule entitled, "Protecting Statutory Conscience Rights in Health Care" published January 26.[1]

Raising Women's Voices is a national initiative with 30 regional coordinator organizations in 29 states working to ensure that the health care needs of women and our families are addressed in federal and state health policies. We have a special mission of engaging women who are not often invited into health policy discussions: women of color, low-income women, immigrant women, young women, women with disabilities, and members of the LGBTQ community.

This proposed regulation would exacerbate the challenges that many patients -- especially women, LGBTQ people, people of color, immigrants and low-income people -- already face in getting the health care they need in a timely manner and at an affordable cost. The rule would expose vulnerable patients to increased discrimination and denials of medically-indicated care by broadening religious health care provider exemptions beyond the existing limited circumstances allowed by law. Moreover, while protecting health providers who deny care, the rule would provide *no protections for patients who are being denied care – even in emergencies*. As drafted, the rule would not even require that patients be informed of all their potential treatment options and referred to alternative providers of needed care.

[1] Protecting Statutory Conscience Rights in Health Care; Delegations of Authority, 83 Fed. Reg. 3880 (proposed Jan. 26, 2018) (*to be codified at* 45 C.F.R. pt. 88) [*hereinafter* Rule].

Indeed, this proposal runs in the opposite direction of everything we believe the American health system must do to achieve "patient-centered care." We urge the administration to put patients first, and withdraw the proposed regulation because of the serious problems enumerated below.

1. The rule improperly seeks to expand on existing religious refusal exemptions to potentially allow denial of any health care service based on a provider's personal beliefs or religious doctrine.

Existing refusal of care laws (such as for abortion and sterilization services) are already being used across the country to deny patients the care they need.[2] The proposed rule attempts to expand on these laws in numerous ways that are directly contrary to the stated purpose of the existing laws. Specifically, the Department and its Office for Civil Rights (OCR) are attempting to require a broad swath of entities to allow individuals to refuse "*any* lawful health service or activity based on religious beliefs or moral convictions (emphasis added)."[3]

This expansive interpretation could lead to provider denials based on personal beliefs that are biased and discriminatory, such as objections to providing care to people who are transgender or in same-sex relationships. We are aware of cases in which this type of unjust denial of care has occurred, such as a California physician's denial of donor insemination to a lesbian couple, even though the doctor routinely provided the same service to heterosexual couples. [4]

We are also concerned about potential enabling of care denials by providers based on their non-scientific personal beliefs about other types of health services. For example, certain religiously-affiliated hospitals and individual clinicians have refused to provide rape victims with emergency contraception to prevent pregnancy[5] based on the belief that it can cause an abortion, even though there is no scientific evidence that this is the case. Providers could conceivably be motivated by the proposed rule to object to administering vaccinations or refuse to prescribe or dispense Pre-exposure Profylaxis (PrEP) medication to help gay men reduce the risk of HIV transmission through unprotected sex.

2. The rule would protect refusals by anyone who would be "assisting in the performance of" a health care service to which they object, not just clinicians.

The rule seeks to protect refusals by any "member of the workforce" of a health care institution whose actions have an "articulable connection to a procedure, health services or health service program, or research activity." The rule includes examples such as "counseling, referral, training and other arrangements for the procedure, health service or research activity."

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[2] *See, e.g.*, *Refusals to Provide Health Care Threaten the Health and Lives of Patients Nationwide*, NAT'L WOMEN'S L. CTR. (2017), https://nwlc.org/resources/refusals-to-provide-health-care-threaten-the-health-and-lives-of-patients-nationwide/; Uttley, L., et al, *Miscarriage of Medicine,* MergerWatch and the ACLU (2013), https://www.aclu.org/report/miscarriage-medicine.

[3] *See* Rule *supra* note 1, at 12.

[4] Hardaway, Lisa, *Settlement Reached in Case of Lambda Legal Lesbian Client Denied Infertility Treatment by Christian Fundamentalist Doctors,* Lambda Legal, September 29, 2009, accessed at https://www.lambdalegal.org/news/ca_20090929_settlement-reached.

[5] Erdely, Sabrina, *Doctors' beliefs can hinder patient care*, SELF magazine, June 22, 2007, accessed at http://www.nbcnews.com/id/19190916/print/1/displaymode/1098/

An expansive interpretation of "assist in the performance of" thus *could conceivably allow an ambulance driver to refuse to transport a patient to the hospital for care he/she finds objectionable*. It could mean a hospital admissions clerk could refuse to check a patient in for treatment the clerk finds objectionable or a technician could refuse to prepare surgical instruments for use in a service.

On an institutional level, the right to refuse to "assist in the performance of" a service could mean *a* religiously-affiliated hospital or clinic could deny care, and *then also refuse to provide a patient with a referral or transfer to a willing provider* of the needed service. Indeed, the proposed rule's definition of "referral" goes beyond any common understanding of the term, allowing refusals to provide *any information,* including location of an alternative provider, that could help people get care they need.[6]

The proposed rule thus could be read as allowing health providers to refuse to inform patients of all potential treatment options. A 2010 publication of the National Health Law Program, "Health Care Refusals: Undermining Quality of Care for Women," noted that "refusal clauses and institutional restrictions can operate to deprive patients of the complete and accurate information necessary to give informed consent."[7]

3. The rule does not address how a patient's needs would be met in an emergency situation.

There have been reported instances in which pregnant women suffering medical emergencies – including premature rupture of membranes (PPROM) and ectopic pregnancies[8] -- have gone to hospital emergency departments and been denied prompt, medically-indicated care because of institutional religious restrictions.[9] This lack of protections for patients is especially problematic in regions of the country, such as rural areas, where there may be no other nearby hospital to which a patient could easily go without assistance and careful medical monitoring enroute.[10]

The proposed rule fails to address treatment of patients facing emergency health situations, including an emergency requiring miscarriage management or abortion, thereby inviting confusion and great danger to patient health. The Emergency Medical Treatment and Active Labor Act ("EMTALA") requires hospitals that have a Medicare provider agreement and an emergency room or department to provide to anyone requesting treatment an appropriate medical screening to determine whether an emergency medical condition exists, and to stabilize the condition or if medically warranted to transfer the person

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[6] *See* Rule *supra* note 1, at 183.

[7] The NHeLP publication noted (at page 21) that the Ethical and Religious Directives for Catholic Healthcare Services, which govern care at Catholic hospitals, limit the information a patient can be given about treatment alternatives to those considered "morally legitimate" within Catholic religious teachings. (Directive No. 26).

[8] Foster, AM, and Smith, DA, *Do religious restrictions influence ectopic pregnancy management? A national qualitative study*, Jacob Institute for Women's Health, Women's Health Issues, 2011 Mar-Apri; 21(2): 104-9, accessed at https://www.ncbi.nlm.nih.gov/pubmed/21353977

[9] Stein, Rob, *Religious hospitals' restrictions sparking conflicts, scrutiny,* The Washington Post, January 3, 2011, accessed at https://www.washingtonpost.com/health-environment-science/religious-hospitals-restrictions-sparking-conflicts-scrutiny/2011/01/03/ABVVxmD_story.html?utm_term=.cc34abcbb928

[10] For example, a 2016 study found there were 46 Catholic-affiliated hospitals that were the federally-designated "sole community providers" of hospital care for their geographic regions. Women needing reproductive health services that are prohibited by Catholic health restrictions would have no other easily accessible choice of hospital care. Uttley, L., and Khaikin, C., *Growth of Catholic Hospitals and Health Systems,* MergerWatch, 2016, accessed at www.MergerWatch.org

to another facility.[11] Under EMTALA every hospital is required to comply – even those that are religiously affiliated.[12] Because the proposed rule does not mention EMTALA or contain an explicit exception for emergencies, some institutions may believe they are not required to comply with EMTALA's requirements. This could result in patients in emergency circumstances not receiving necessary care.

4. **Health care institutions would be required to notify employees that they have the right to refuse to provide care, *but would not be required to notify patients about the types of care they will not be able to receive at that hospital, pharmacy, clinic or doctor's office*.**

The rule sets forth extensive requirements for health care institutions, such as hospitals, to notify employees about their refusal rights, including how to file a discrimination complaint with OCR. The rule requires posting of such notices on the employer's website and in prescribed physical locations within the employer's building. The rule also sets forth the expectation that OCR would investigate or do compliance reviews of whether health care institutions are following the posting rule.[13]

By contrast, the rule contains no requirement that patients be notified of institutional restrictions on provision of certain types of care. Such notification is essential because research has found that patients often are unaware of service restrictions at religiously-sponsored health care institutions. [14]

5. The rule conflicts with other existing federal laws, including the Title VII framework for accommodation of employee's religious beliefs.

The Proposed Rule generates chaos through its failure to account for existing laws that conflict with the refusals of care it would create. For example, the proposed rule makes no mention of Title VII,[15] the leading federal law barring employment discrimination, or current Equal Employment Opportunity Commission (EEOC) guidance on Title VII.[16] Title VII requires reasonable accommodation of employees' or applicants' sincerely held religious beliefs, observances, and practices when requested, unless the accommodation would impose an "undue hardship" on an employer.[17] For decades, Title VII has

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[11] 42 U.S.C. § 1295dd(a)-(c) (2003).

[12] In order to effectuate the important legislative purpose, institutions claiming a religious or moral objection to treatment must comply with EMTALA, and courts agree. *See, e.g.*, *Shelton v. University of Medicine and Dentistry of New Jersey*, 223 F.3d 220, 228 (3rd Cir. 2000); *In re Baby K*, 16 F.3d 590, 597 (4th Cir. 1994); *Nonsen v. Medical Staffing Network, Inc.* 2006 WL 1529664 (W.D. Wis.); *Grant v. Fairview Hosp.*, 2004 WL 326694, *93 Fair Empl. Prac. Cas.* (BNA) 685 (D. Minn. 2006); *Brownfield v. Daniel Freeman Marina Hosp.*, 208 Cal. App. 3d 405 (Ca. Ct. App. 1989); *Barris v. County of Los Angeles*, 972 P.2d 966, 972 (Cal. 1999).

[13] The notice requirement is spelled out in section 88.5 of the proposed rule.

[14] *See*, for example, Freedman, Lori R., Luciana E. Hebert, Molly F. Battistelli, and Debra B. Stulberg, *Religious hospital policies on reproductive care: what do patients want to know?* American Journal of Obstetrics & Gynecology 218, no. 2 (2018): 251-e1, accessed here: http://www.ajog.org/article/S0002-9378(17)32444-4/fulltext; also Guiahi, Maryam, Jeanelle Sheeder, and Stephanie Teal, *Are women aware of religious restrictions on reproductive health at Catholic hospitals? A survey of women's expectations and preferences for family planning care*, Contraception and Stulberg, D., et all, accessed here: http://www.contraceptionjournal.org/article/S0010-7824(14)00358-8/fulltext; *Do women know when their hospital is Catholic and how this affects their care? Restrictions in Catholic Hospitals (PARRCH) national survey*, Contraception, Volume 96, Issue 4, 268-269,accessed here: http://www.contraceptionjournal.org/article/S0010-7824(17)30235-4/fulltext; a

[15] 42 U.S.C. § 2000e-2 (1964).

[16] *Title VII of the Civil Rights Act of 1964*, U.S. EQUAL EMP'T. OPPORTUNITY COMM'N (2018), https://www.eeoc.gov/laws/statutes/titlevii.cfm.

[17] *See id.*

established the legal framework for religious accommodations in the workplace. When a health care worker requests an accommodation, Title VII ensures that employers can consider the effect an accommodation would have on patients, coworkers, public safety, and other legal obligations. The proposed rule, however, sets out an entirely different and conflicting standard, leaving health care employers in the impossible position of being subject to and trying to satisfy both. Indeed, when similar regulations were proposed in 2008, EEOC Commissioners and Legal Counsel filed comments that raised similar concerns and stated clearly that Title VII should remain the relevant legal standard.[18]

Furthermore, the language in the proposed rule would seem to put health care entities in the position of being forced to hire people who intend to refuse to perform essential elements of a position, even though Title VII would not require such an "accommodation." For example, there is no guidance about whether it is impermissible "discrimination" for a Title X-funded health center not to hire a counselor or clinician whose essential job functions would include counseling women with positive pregnancy tests because the applicant refuses to provide non-directive options counseling, even though the employer would not be required to do so under Title VII.[19] It is not only nonsensical for a health care entity to be forced to hire someone it knows will refuse to fulfill essential job functions, but it would also foster confusion by imposing duties on employers far beyond Title VII and current EEOC guidance.

6. There is no provision protecting the rights of health care providers with religious or moral convictions to *provide* (not deny) services their patients need.

The proposed rule ignores those providers with deeply held moral convictions that motivate them to provide patients with health care, including abortion, transition-related care and end-of-life care. The rule fails to acknowledge the Church Amendment's protection for health care professionals who support or participate in abortion or sterilization services, which OCR has a duty to enforce.[20]

Doctors are, in effect, forced to abandon their patients when they are prevented by health care institutions from providing a service they believe is medically-indicated. This was the case for a doctor in Sierra Vista, Arizona, who was prevented from ending a patient's wanted, but doomed, pregnancy after she suffered premature rupture of membranes. The patient had to be sent to the nearest non-objecting hospital, which was 80 miles away, far from her family and friends. The physician described the experience as "a very gut wrenching thing to put the staff through and the patient, obviously."[21]

7. The proposed rule carries severe consequences for patients and would exacerbate existing inequities.

a. *Refusals of care make it difficult for many individuals to access the care they need*

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[18] Letter from EEOC Commissioners and General Counsel (Sept. 24, 2008), *available at* https://www.eeoc.gov/eeoc/foia/letters/2008/titlevii_religious_hhsprovider_reg.html.
[19] *See* Rule *supra* note 1, at 180-181.
[20] *See* The Church Amendments, 42 U.S.C. § 300a-7(c) (2018).
[21] Uttley, L, et all, *Miscarriage of Medicine,* MergerWatch and the ACLU (2013), p. 16, https://www.aclu.org/report/miscarriage-medicine.

Across the country, refusals of care based on personal beliefs have been invoked in countless ways to deny patients the care they need.[22] One woman experiencing pregnancy complications rushed to the only hospital in her community, a religiously affiliated facility, where she was denied the miscarriage management she needed because the hospital objected to this care.[23] Another woman experiencing pregnancy loss was denied care for 10 days at a religiously affiliated hospital outside Chicago, Illinois.[24] In New Jersey, a transgender man was denied gender affirming surgery at a religiously affiliated hospital which refused to provide him a hysterectomy.[25] Another patient in Arkansas endured a number of dangerous pregnancy complications and could not risk becoming pregnant again. She requested a sterilization procedure at the time of her Cesarean delivery, but her Catholic hospital provider refused to give her the procedure.[26] Another woman was sent home by a religiously affiliated hospital with two Tylenol after her water broke at 18 weeks of pregnancy. Although she returned to the hospital twice in the following days, the hospital did not give her full information about her condition and treatment options.[27]

b. *Refusals of care are especially dangerous for those already facing barriers to care*

Refusals of care based on personal beliefs already make it difficult for many individuals to access health care and have real consequences for those denied the care they need because of a provider or hospital's religious beliefs. When women and families are uninsured, locked into managed care plans that do not meet their needs, or when they cannot afford to pay out of pocket for services or travel to another location, refusals bar access to necessary care.[28] This is especially true for immigrant patients who often lack access to transportation and may have to travel great distances to get the care they need.[29] In rural areas there may be no other sources of health and life preserving medical care.[30] When these individuals encounter refusals of care, they may have nowhere else to go.

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[22] *See, e.g.*, *supra* note 2.

[23] *See* Kira Shepherd, et al., *Bearing Faith The Limits of Catholic Health Care for Women of Color*, PUB. RIGHTS PRIVATE CONSCIENCE PROJECT 1, 6 (2018), https://www.law.columbia.edu/sites/default/files/microsites/gender-sexuality/PRPCP/bearingfaith.pdf.

[24] *See* Julia Kaye, et al., *Health Care* Denied, AM. CIVIL LIBERTIES UNION 1, 12 (2016), https://www.aclu.org/sites/default/files/field_document/healthcaredenied.pdf.

[25] *See* Kira Shepherd, et al., *supra* note 23, at 29..

[26] *See The Patient Should Come First: Refusals to Provide Reproductive Health Care*, NAT'L WOMEN'S L. CTR. (2017), https://nwlc-ciw49tixgw5lbab.stackpathdns.com/wp-content/uploads/2017/05/Refusals-FS.pdf; Sandhya Somashekhar, *A Pregnant Woman Wanted her Tubes Tied. Her Catholic Hospital Said No.*, WASH. POST (Sept. 13, 2015), https://www.washingtonpost.com/national/a-pregnant-woman-wanted-her-tubes-tied-her-catholic-hospital-said-no/2015/09/13/bd2038ca-57ef-11e5-8bb1-b488d231bba2_story.html?utm_term=.8c022b364b75.

[27] *See* Kira Shepherd, et al., *supra* note 23, at 27..

[28] In 2016, an estimated 11 percent of women between the ages of 19 to 64 were uninsured. Single mothers, women of color, and low-income women are more likely to be uninsured. *Women's Health Insurance* Coverage, KAISER FAMILY FOUND. 1, 3 (Oct. 31, 2017), http://files.kff.org/attachment/fact-sheet-womens-health-insurance-coverage.

[29] Athena Tapales et al., *The Sexual and Reproductive Health of Foreign-Born Women in the United States*, CONTRACEPTION 8, 16 (2018), http://www.contraceptionjournal.org/article/S0010-7824(18)30065-9/pdf; Nat'l Latina Inst. For Reproductive Health & Ctr. For Reproductive Rights, *Nuestra Voz, Nuestra Salud, Nuestro Texas: the Fight for Women's Reproductive Health in the Rio Grande Valley* 1, 7 (2013), http://www.nuestrotexas.org/pdf/NT-spread.pdf.

[30] Since 2010, eighty-three rural hospitals have closed. *See Rural Hospital Closures: January 2010 – Present*, THE CECIL G. SHEPS CTR FOR HEALTH SERVS. RES. (2018), http://www.shepscenter.unc.edu/programs-projects/rural-health/rural-hospital-closures/.

This reality is especially troubling because individuals who already face multiple and intersecting forms of discrimination may be more likely to encounter refusals. For example, new research shows that In 19 states, women of color are more likely than white women to give birth in Catholic hospitals.[31] Catholic-affiliated hospitals must follow the Ethical and Religious Directives (ERDs) which provide guidance on a wide range of hospital matters, including reproductive health care, and can keep providers from offering the standard of care.[32] Providers in one 2008 study disclosed that they could not provide the standard of care for managing miscarriages at Catholic hospitals, and as a result, women were delayed care or transferred to other facilities at great risk to their health.[33] The reach of this type of religious refusal of care is growing with the proliferation of both the types of entities using religious beliefs to discriminate and the number of religiously affiliated entities that provide health care and related services.[34]

We concur with the comments submitted by the National Health Law Program (NHeLP) that the regulations fail to consider the impact of refusals on persons suffering from substance use disorders. Rather than promoting the evidence-based standard of care, the rule could allow practitioners to refuse to provide, or even recommend, Medication Assisted Treatment (MAT) and other evidence-based interventions due simply to a personal objection.

Stigma associated with drug use stands in the way of saving lives.[35] America's prevailing cultural consciousness -- after decades of treating the disease of addiction as largely a criminal justice and not the public health issue it is -- generally perceives drug use as a moral failing and drug users as less deserving of care. For example, a needle exchange program designed to protect injection drug users from contracting blood borne illnesses such as HIV, Hepatitis C, and bacterial endocarditis was shut down in October 2017 by the Lawrence County, Indiana County Commission due to their moral objection to drug use, despite overwhelming evidence that these programs are effective at reducing harm and do not increase drug use.[36] One commissioner even quoted the Bible as he voted to shut it down. Use of MAT to reverse overdose has been decried as "enabling these people" to go on to overdose again.[37]

In this frame of mind, only total abstinence is seen as successful treatment for substance use disorders, usually as a result of a 12-step or faith-based program, even though evidence for 12-step

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[31] *See* Kira Shepherd, et al., *supra* note 23, at 12.
[32] *See id.* at 10-13.
[33] Lori R. Freedman, *When There's a Heartbeat: Miscarriage Management in Catholic-Owned Hospitals*, AM. J. PUB. HEALTH (2008), *available at* https://www.ncbi.nlm.nih.gov/pmc/articles/PMC2636458/.
[34] *See, e.g.*, *Miscarriage of Medicine: the Growth of Catholic Hospitals and the Threat to Reproductive Health Care*, AM. CIVIL LIBERTIES UNION & MERGER WATCH (2013), https://www.aclu.org/files/assets/growth-of-catholic-hospitals-2013.pdf.
[35] Ellen M. Weber, *Failure of Physicians to Prescribe Pharmacotherapies for Addiction: Regulatory Restrictions and Physician Resistance*, 13 J. HEALTH CARE L. & POL'Y 49, 56 (2010); German Lopez, *There's a highly successful treatment for opioid addiction. But stigma is holding it back.*, https://www.vox.com/science-and-health/2017/7/20/15937896/medication-assisted-treatment-methadone-buprenorphine-naltrexone.
[36] German Lopez, *An Indiana county just halted a lifesaving needle exchange program, citing the Bible,* VOX, Oct. 20, 2017, https://www.vox.com/policy-and-politics/2017/10/20/16507902/indiana-lawrence-county-needle-exchange.
[37] Tim Craig & Nicole Lewis, *As opioid overdoses exact a higher price, communities ponder who should be saved*, WASH. POST, Jul. 15, 2017, https://www.washingtonpost.com/world/as-opioid-overdoses-exact-a-higher-price-communities-ponder-who-should-be-saved/2017/07/15/1ea91890-67f3-11e7-8eb5-cbccc2e7bfbf_story.html?utm_term=.4184c42f806c.

programs is weak. The White House's own opioid commission found that "negative attitudes regarding MAT appeared to be related to negative judgments about drug users in general and heroin users in particular."[38]

People with substance use disorders already suffer due to stigma and have a difficult time finding appropriate care. This rule, which allows misinformation and personal feelings to get in the way of science and lifesaving treatment, would not help achieve the goals of the administration; it could instead trigger countless numbers of deaths.

By expanding refusals of care, the proposed rule will exacerbate the barriers to health care services patients need. It is evident that the harm caused by this proposed rule will fall hardest on those most in need of care. The Department should remember, under Executive Order 13563, an agency may only propose regulations where it has made a reasoned determination that the benefits justify the costs and where the regulations are tailored "to impose the least burden on society."[39] The proposed rule plainly fails on both counts. Although the proposed rule attempts to quantify the costs of compliance, it completely fails to address the costs and burdens to patients who may be denied care and who then may incur and experience even greater social and medical costs.[40]

Moreover, the Establishment Clause of the First Amendment requires the government to adequately account for just these sorts of consequences when considering whether to grant religious exemptions and, in fact, bars granting an exemption when it would detrimentally affect any third party.[41] Because the proposed rule would cause substantial harm, including to patients, it would violate the Establishment Clause.[42]

8. The Department is abdicating its responsibility to patients

The proposed rule exceeds OCR's authority by abandoning OCR's mission to address health disparities and discrimination that harms patients.[43] Instead, the proposed rule appropriates language from civil

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[38] Report of the President's Commission on Combating Drug Addiction and the Opioid Crisis, Nov. 1, 2017, https://www.whitehouse.gov/sites/whitehouse.gov/files/images/Final_Report_Draft_11-1-2017.pdf

[39] *Improving Regulation and Regulatory Review*, Executive Order 13563 (Jan. 18, 2011), https://obamawhitehouse.archives.gov/the-press-office/2011/01/18/executive-order-13563-improving-regulation-and-regulatory-review.

[40] *See* Rule *supra* note 1, at 94-177.

[41] U.S. Const. amend. I; *Cutter v. Wilkinson*. 554 U.S. 709, 720, 722 (2005) (to comply with the Establishment Clause, courts "must take adequate account of the burdens a requested accommodation may impose on nonbeneficiaries" and must ensure that the accommodation is "measured so that it does not override other significant interests") (citing *Estate of Thornton v. Caldor*, 472 U.S. 703, 710 (1985)); *see also Burwell v. Hobby Lobby Stores, Inc.*, 134 S. Ct. 2751, 2781 n.37 (2014); *Holt v. Hobbs*, 135 S. Ct. 853, 867 (2015) (Ginsburg, J., concurring).

[42] Respecting religious exercise may not "unduly restrict other persons, such as employees, in protecting their own interests, interests the law deems compelling." *See Burwell v. Hobby Lobby*, 134 S. Ct. at 2787. When considering whether the birth control coverage requirement was the least restrictive means in Hobby Lobby, the Court considered that the accommodation offered by the government ensured that affected employees "have precisely the same access to all FDA-approved contraceptives as employees of companies whose owners have no religious objections to providing coverage." *See id.* at 2759. In other words, the effect of the accommodation on women would be "precisely zero." *Id.* at 2760.

[43] *OCR's Mission and Vision*, DEP'T OF HEALTH AND HUMAN SERVS. (2018), https://www.hhs.gov/ocr/about-us/leadership/mission-and-vision/index.html ("The mission of the Office for Civil Rights is to improve the health and well-being of people across the nation; to ensure that people have equal access to and the opportunity to participate in and receive services from HHS

rights statutes and regulations that were intended to improve access to health care and applies that language to situations for which it was not intended. By taking the language of civil rights laws and regulations out of context, the proposed rule creates a regulatory scheme that is not only nonsensical but is affirmatively harmful. For example, the notice and certification of compliance and assurance requirements simply do not make sense when applied to the laws the proposed rule seeks to enforce.[44]

The Department, including OCR, has an important role to play in ensuring equal opportunity to access health care and ending discriminatory practices that contribute to poor health outcomes and health disparities.[45] If finalized, however, the proposed rule will represent a radical departure from the Department's mission to combat discrimination, protect patient access to care, and eliminate health disparities. Through robust enforcement of civil rights laws, OCR has worked to reduce discrimination in health care by ending overtly discriminatory practices such as race segregation in health care facilities, segregation of people with disabilities in health care facilities, categorical insurance coverage denials of care for transition-related care, and insurance benefit designs that discriminate against people who are HIV positive, among other things.[46]

Nevertheless, there is still work to be done, and the proposed rule seeks to divert limited resources away from ending discrimination. De facto segregation, for example, continues to contribute to poorer health outcomes for Black people. According to one study, over half of the racial disparity in survival for heart attack patients can be attributed to the lower performance of hospitals that serve predominantly people of color.[47] Black women are three to four times more likely than white women to die during or after childbirth.[48] According to a recent report, doctors often fail to inform Black women of the full range of reproductive health options regarding labor or delivery, possibly due to stereotypes about Black women's sexuality and reproduction.[49] Young Black women said they felt they were shamed by

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programs without facing unlawful discrimination; and to protect the privacy and security of health information in accordance with applicable law.").

[44] *See* Rule *supra* note 1, at 203-214.

[45] As one of its first official acts in 1967, the Office of Equal Health Opportunity undertook the massive effort of inspecting 3,000 hospitals to ensure they were complying with Title VI's prohibition against discrimination on the basis of race, color, or national origin. 42. U.S.C. § 2000d (1964). After this auspicious start, the Office of Equal Health Opportunity which would eventually become OCR would go on to ensure that health programs and activities it regulated complied with key anti-discrimination laws including Section 504 of the Rehabilitation Act of 1973, 29 U.S.C. § 794 (1973), Title IX of the Education Amendments of 1972, 20 U.S.C. § 1681 (1972), the Age Discrimination Act of 1976, 42 U.S.C. § 6101 (1976), and Section 1557 of the Affordable Care Act, 42 U.S.C. §18116 (2010), among others. Through robust enforcement of these laws, OCR has worked to reduce discrimination in health care.

[46] *See, e.g., Serving People with Disabilities in the Most Integrated Setting: Community Living and Olmstead*, DEP'T OF HEALTH AND HUMAN SERVS. (2018), https://www.hhs.gov/civil-rights/for-individuals/special-topics/community-living-and-olmstead/index.html; *Protecting the Civil Rights and Health Information Privacy Rights of People Living with HIV/AIDS*, DEP'T OF HEALTH AND HUMAN SERVS. (2018), https://www.hhs.gov/civil-rights/for-individuals/special-topics/hiv/index.html; *National Origin Discrimination*, DEP'T OF HEALTH AND HUMAN SERVS. (2018), https://www.hhs.gov/civil-rights/for-individuals/special-topics/national-origin/index.html; *Health Disparities*, DEP'T OF HEALTH AND HUMAN SERVS. (2018), https://www.hhs.gov/civil-rights/for-individuals/special-topics/health-disparities/index.html.

[47] *See* Skinner et al., *Mortality after Acute Myocardial Infarction in Hospitals that Disproportionately Treat African-Americans*, NAT'L INSTIT. OF HEALTH 1 (2005), https://www.ncbi.nlm.nih.gov/pmc/articles/PMC1626584/pdf/nihms13060.pdf.

[48] *See* Nina Martin, *Black Mothers Keep Dying After Giving Birth. Shalon Irving's Story Explains Why*, NPR (Dec. 2017), https://www.npr.org/2017/12/07/568948782/black-mothers-keep-dying-after-giving-birth-shalon-irvings-story-explains-why.

[49] CTR. FOR REPROD. RIGHTS, NAT'L LATINA INST. FOR REPROD. HEALTH & SISTERSONG WOMEN OF COLOR REPROD. JUSTICE COLLECTIVE, *Reproductive Injustice: Racial and Gender Discrimination in U.S. Health Care* 20-22 (2014), *available at*

providers when seeking sexual health information and contraceptive care, due to their age and in some instances, sexual orientation.[50]

Lesbian, gay, bisexual, and transgender individuals also encounter high rates of discrimination in health care.[51] Eight percent of lesbian, gay, bisexual, and queer people and 29 percent of transgender people reported that a health care provider had refused to see them because of their actual or perceived sexual orientation or gender identity in the year before the survey.[52]

As NHelP's comments note, many people with disabilities receive home and community-based services (HCBS), including residential and day services, from religiously-affiliated providers. Historically, people with disabilities who rely on these services have sometimes faced discrimination, exclusion, and a loss of autonomy due to provider objections. Group homes have, for example, refused to allow residents with intellectual disabilities who were married to live together in the group home.[53] Individuals with HIV – a recognized disability under the ADA – have repeatedly encountered providers who deny services, necessary medications, and other treatments citing religious and moral objections. One man with HIV was refused care by six nursing homes before his family was finally forced to relocate him to a nursing home 80 miles away.[54] Given these and other experiences, the extremely broad proposed language at 45 C.F.R. § 88.3(a)(2)(vi) that would allow any individual or entity with an "articulable connection" to a service, referral, or counseling described in the relevant statutory language to deny assistance due to a moral or religious objection is extremely alarming and could seriously compromise the health, autonomy and well-being of people with disabilities.

OCR must work to address these disparities, yet the proposed rule seeks to prioritize the expansion of existing religious refusal laws beyond their statutory requirements and create new religious exemptions where none had previously existed rather than using already limited resources to protect patient access to health care. The proposed rule will harm patient care and is antithetical to OCR's mission—to eliminate discriminatory practices that contribute to persistent health inequality.[55]

9. The proposed rule will make it harder for states to protect their residents

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https://www.reproductiverights.org/sites/crr.civicactions.net/files/documents/CERD_Shadow_US_6.30.14_Web.pdf [hereinafter *Reproductive Injustice*]; IN OUR OWN VOICE: NAT'L BLACK WOMEN'S REPROD. JUSTICE AGENDA, *The State of Black Women & Reproductive Justice* 32-33 (2017), *available at* http://blackrj.org/wp-content/uploads/2017/06/FINAL-InOurVoices_Report_final.pdf.

[50] *Reproductive Injustice*, *supra* note 10, at 16-17.

[51] *See, e.g.*, *When Health Care Isn't Caring*, LAMBDA LEGAL 5 (2010), https://www.lambdalegal.org/sites/default/files/publications/downloads/whcic-report_when-health-care-isnt-caring_1.pdf.

[52] *See* Jaime M. Grant et al., *Injustice at Every Turn: a Report of the National Transgender Discrimination Survey*, NAT'L GAY AND LESBIAN TASK FORCE & NAT'L CTR. FOR TRANSGENDER EQUALITY, http://www.thetaskforce.org/static_html/downloads/reports/reports/ntds_full.pdf.

[53] See *Forziano v. Independent Grp. Home Living Prog.*, No. 13-cv-00370 (E.D.N.Y. Mar. 26, 2014) (dismissing lawsuit against group homes, including a religiously affiliated group home, that refused to allow married couple with intellectual disabilities live together). Recent regulations have reinforced protections to ensure available choice of roommates and guests. 42 C.F.R. §§ 441.301(c)(4)(vi)(B) & (D).

[54] NAT'L WOMEN'S LAW CTR., *Fact Sheet: Health Care Refusals Harm Patients: The Threat to LGBT People and Individuals Living with HIV/AIDS*, (May 2014), *available at* https://nwlc.org/wp-content/uploads/2015/08/lgbt_refusals_factsheet_05-09-14.pdf.

[55] *See supra* note 42.

The proposed rule will have a chilling effect on the enforcement of and passage of state laws that protect access to health care and prevent discrimination against individuals seeking medical care. The preamble of the proposed rule discusses at length state laws that the Department finds objectionable, such as state laws that require anti-abortion counseling centers to provide information about where reproductive health care services can be obtained or whether facilities have licensed medical staff, as well as state laws that require health insurance plans to cover abortion.[56] Moreover, the proposed rule invites states to further expand refusals of care by making clear that this expansive rule is a floor, and not a ceiling, for religious exemption laws.[57]

10. The proposed rule will undermine critical federal health programs, including Title X

The proposed rule would seemingly allow health care entities to receive grants and contracts under HHS-funded programs or other federal health programs, such as Title X, the only domestic family planning program, while refusing to provide key services required by those programs.[58] For instance, Congress has specifically required that under the Title X program, providers must offer non-directive pregnancy options counseling[59] and current regulations require that pregnant women receive "referral[s] upon request" for prenatal care and delivery, adoption, and/or pregnancy termination.[60] Under the Proposed Rule, the Department would seemingly allow entities to apply for and receive federal funds while exempting them from the core legal and programmatic duties upon which such funds are generally conditioned.[61] The Proposed Rule creates uncertainty about whether Title X grantees may ensure that the sub-recipients they contract with to provide Title X services actually provide the services the program was designed and funded by Congress to deliver. Such actions are particularly concerning in the context of federally supported health programs, such as Title X, which are meant to provide access to basic health services and information for low-income populations.[62] When it comes to Title X, the Proposed Rule would not only sanction conduct at odds with pre-existing legal requirements, but could also undermine the program's fundamental objectives. Every year millions of low-income, including under-insured, and uninsured individuals, rely on Title X clinics to access services they otherwise might not be able to afford.[63]

Conclusion

The proposed rule will allow religious beliefs to dictate patient care by unlawfully expanding already harmful refusals of care. The proposed rule is discriminatory, violates multiple federal statutes and the

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[56] *See, e.g.*, Rule, *Supra* note 1, at 3888-89.
[57] *See id.*
[58] *See* Rule *supra* note 1, at 180-181, 183. *See also Title X Family Planning*, U.S. DEP'T OF HEALTH & HUMAN SERVS. (2018), https://www.hhs.gov/opa/title-x-family-planning/index.html; *Title X an Introduction to the Nation's Family Planning Program*, NAT'L FAMILY PLANNING & REPRODUCTIVE HEALTH ASSOC. (2017) (*hereinafter* NFPRHA), https://www.nationalfamilyplanning.org/file/Title-X-101-November-2017-final.pdf.
[59] *See, e.g.*, Consolidated Appropriations Act of 2017, Pub. L. No. 115-31, 131 Stat. 135 (2017).
[60] *See* What Requirements Must be Met by a Family Planning Project?, 42 C.F.R. § 59.5(a)(5) (2000).
[61] *See, e.g.*, Rule *supra* note 1, at 180-185.
[62] *See* NFPRHA *supra* note 34.
[63] *See id.*

Constitution, ignores congressional intent, fosters confusion, and harms patients contrary to the Department's stated mission. For all of these reasons, Raising Women's Voices calls on the Department to withdraw the proposed rule in its entirety.

If you have any questions regarding these comments, please contact Lois Uttley, co-founder of Raising Women's Voices and Women's Health Program Director for Community Catalyst, at luttley@communitycatalyst.org.

Respectfully submitted,

Raising Women's Voices for the Health Care We Need