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 Attorneys for Defendants

11 **UNITED STATES DISTRICT COURT**
NORTHERN DISTRICT OF CALIFORNIA
 12 **SAN FRANCISCO DIVISION**

13 CITY AND COUNTY OF SAN
 FRANCISCO,

14 Plaintiff,

15 vs.

16 ALEX M. AZAR II et al.,
 17 Defendants.

18 STATE OF CALIFORNIA, *by and*
through ATTORNEY GENERAL
 19 XAVIER BECERRA,

20 Plaintiff,

21 vs.

22 ALEX M. AZAR II et al.,
 Defendants.

23 COUNTY OF SANTA CLARA et al.,

24 Plaintiffs,

25 vs.

26 U.S. DEPARTMENT OF HEALTH AND
 HUMAN SERVICES et al.,

27 Defendants.

No. C 19-02405 WHA
Related to
 No. C 19-02769 WHA
 No. C 19-02916 WHA

**NOTICE OF SUPPLEMENTAL
 FILING**

Hon. William Alsup
 Hearing: October 30, 2019, 8:00 a.m.

Phillip Burton Federal Building & United
 States Courthouse, Courtroom 12, 19th
 Floor,
 450 Golden Gate Ave., San Francisco, CA
 94102

1 It has come to Defendants' attention that a technical issue may have affected folder 17 of the
2 administrative record, which contains complaints to the Department of Health and Human Services Office
3 for Civil Rights. This issue would render the folder difficult or impossible to open. Accordingly,
4 Defendants respectfully manually re-file the administrative record without this technical issue. Defendants
5 apologize for any inconvenience.

6 Dated: August 1, 2019

Respectfully Submitted,

7 JOSEPH H. HUNT
8 Assistant Attorney General

9 MICHELLE BENNETT
10 Assistant Branch Director
11 Civil Division

12 /s/ Benjamin T. Takemoto
13 REBECCA M. KOPPLIN
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18 *Attorneys for Defendants*
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MANUAL FILING NOTIFICATION

Hon. William Alsup
 Hearing: October 30, 2019, 8:00 a.m.

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 States Courthouse, Courtroom 12, 19th
 Floor,
 450 Golden Gate Ave., San Francisco, CA
 94102

1 The administrative record for the above captioned cases was not e-filed for the following reason(s):

- 2 1. Unable to Scan Documents: The administrative record is over 500,000 pages long and requires
3 approximately 106 gigabytes of storage in compressed form. Accordingly, Defendants are
4 manually filing two updated copies of the administrative record to avoid a potential technical issue.
5 Through courier delivery service, two copies have been sent to the Office of the Clerk of Court.
6 Plaintiffs in each of the above captioned cases have been provided with updated versions of the
7 portions affected by the technical issue by e-mail.
- 8 2. Physical Object (please describe)
- 9 3. Non-Graphic/Text Computer File (audio, video, etc.) on CD or other media
- 10 4. Item Under Seal in Criminal Case
- 11 5. Conformance with the Judicial Conference Privacy Policy (General Order 53)
- 12 6. Other (please describe)

13 Dated: August 1, 2019

Respectfully Submitted,

14 JOSEPH H. HUNT
15 Assistant Attorney General

16 MICHELLE BENNETT
17 Assistant Branch Director
18 Civil Division

19 /s/ Benjamin T. Takemoto
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CERTIFICATE OF SERVICE

I certify that on July 22, 2019, copies of the certified administrative record were sent through courier delivery service from the Federal Programs Branch office at 1100 L St. NW, Washington, DC 20005 to Plaintiffs' counsel at the following addresses:

Sara J. Eisenberg
Chief of Strategic Advocacy
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City Hall, Rm. 234
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San Francisco, CA 94102-4602

Neli Nima Palma
California Department of Justice
Office of the Attorney General
1300 I St., Ste. 125
Sacramento, CA 94244-2550

Miriam R. Nemetz
Mayer Brown LLP
1999 K St. NW
Washington, DC 20006

I also certify that on July 25, 2019, when I became aware of the technical issue with folder 17, I e-mailed a copy of folder 17 to Plaintiffs' counsel in each of the above captioned cases.

/s/ Benjamin T. Takemoto
BENJAMIN T. TAKEMOTO