

1 SULLIVAN & CROMWELL LLP  
Alexa M. Lawson-Remer (268855)  
2 *lawsonr@sullcrom.com*  
1888 Century Park East, Suite 2100  
3 Los Angeles, CA 90067-1725  
Telephone: (310) 712-6600  
4 Facsimile: (310) 712-8800

5 Theodore Edelman (*pro hac vice*)  
*edelmant@sullcrom.com*  
6 Jessica Klein (*pro hac vice*)  
*kleinj@sullcrom.com*  
7 Andrew K. Jennings (*pro hac vice*)  
*jenningsa@sullcrom.com*  
8 125 Broad Street  
New York, N.Y. 10004-2498  
9 Telephone: (212) 558-4000  
Facsimile: (212) 558-3588

10 IMMIGRATION EQUALITY  
11 Aaron C. Morris (*pro hac vice*)  
*amorris@immigrationequality.org*  
12 40 Exchange Place, Suite 1300  
New York, N.Y. 10005-2744  
13 Telephone: (212) 714-2904

14 *Attorneys for Plaintiffs*

15 UNITED STATES DISTRICT COURT  
16 CENTRAL DISTRICT OF CALIFORNIA

17 ANDREW MASON DVASH-  
18 BANKS and ETHAN JACOB  
DVASH-BANKS,  
19  
20 Plaintiffs,

21 v.

22 THE UNITED STATES  
DEPARTMENT OF STATE,  
23 and THE HONORABLE  
MICHAEL R. POMPEO,  
Secretary of State,

24 Defendants.  
25

Case No. 2:18-cv-00523-JFW-JC

**NOTICE OF SCHEDULING  
CONFERENCE**

Judge: Honorable John F. Walter  
Date: August 27, 2018  
Time: 1:15 p.m.  
Department: Courtroom 7A

26  
27  
28

1 **TO ALL PARTIES AND THEIR ATTORNEY OF RECORD:**

2 **PLEASE TAKE NOTICE** that this matter has been set for a  
3 Scheduling Conference on August 27, 2018 at 1:15 p.m. before Judge John F.  
4 Walter in Courtroom 7A, 350 W. 1<sup>st</sup> St, Los Angeles, CA 90012.

5 A true and correct copy of the July 31, 2018 Court Order setting the  
6 Scheduling Conference is attached hereto as Exhibit A.

7

8 Dated: August 3, 2018

/s/ Alexa Lawson-Remer

9

Alexa Lawson-Remer  
lawsonr@sullcrom.com  
State Bar No. 268855  
SULLIVAN & CROMWELL LLP  
1888 Century Park East  
Los Angeles, CA 90067  
Telephone: (310) 712-6600  
Facsimile: (310) 712-8800

10

11

12

13

Theodore Edelman (*pro hac vice*)  
edelmant@sullcrom.com  
Jessica Klein (*pro hac vice*)  
(kleinj@sullcrom.com)  
Andrew K. Jennings (*pro hac vice*)  
(jenningsa@sullcrom.com)  
SULLIVAN & CROMWELL LLP  
125 Broad Street  
New York, N.Y. 10004-2498  
Telephone: (212) 558-4000  
Facsimile: (212) 558-3588

14

15

16

17

18

19

Aaron C. Morris (*pro hac vice*)  
amorris@immigrationequality.org  
IMMIGRATION EQUALITY  
40 Exchange Place  
Suite 1300  
New York, N.Y. 10005  
(212) 714-2904

20

21

22

23

*Attorneys for Plaintiffs*

24

25

26

27

28

-1-

# EXHIBIT A

UNITED STATES DISTRICT COURT  
CENTRAL DISTRICT OF CALIFORNIA

CIVIL MINUTES -- GENERAL

Case No. **CV 18-523-JFW(JCx)**

Date: July 31, 2018

Title: Andrew Mason Dvash-Banks, et al. -v- Rex W. Tillerson, et al.

---

**PRESENT: HONORABLE JOHN F. WALTER, UNITED STATES DISTRICT JUDGE**

**Shannon Reilly**  
Courtroom Deputy

**None Present**  
Court Reporter

**ATTORNEYS PRESENT FOR PLAINTIFFS:**

None

**ATTORNEYS PRESENT FOR DEFENDANTS:**

None

**PROCEEDINGS (IN CHAMBERS): COURT ORDER**

Counsel are hereby notified that a Scheduling Conference has been set for **August 27, 2018** at **1:15 p.m.** before Judge John F. Walter in Courtroom 7A, 350 W. 1st St, Los Angeles, CA 90012. Lead Trial Counsel shall attend all proceedings before this Court, including the Scheduling Conference.

Counsel are directed to comply with Rule 26 of the Federal Rules of Civil Procedure and Local Rule 26-1 in a timely fashion and to file a Joint Report, on or before **August 20, 2018**. The title page of the Joint Report must state the date and time of the Scheduling Conference.

The parties must include the following information in their Joint Report which, except in unusually complex cases, should not exceed ten pages: (1) the basis for the court's subject matter jurisdiction over plaintiff's claims and defendant's counterclaims, whether any issues exist regarding personal jurisdiction or venue, whether any parties remain to be served, and, if any parties remain to be served, the date by which service will be completed and an explanation as to why service has not been completed; (2) a brief chronology of the facts and a statement of the principal factual issues in dispute; (3) a brief statement, without extended legal argument, of the disputed points of law, including reference to specific statutes and decisions; (4) all prior and pending motions, their current status, and any anticipated motions; (5) the extent to which parties, claims, or defenses are expected to be added or dismissed and a proposed deadline for amending the pleadings; (6) whether there has been full and timely compliance with the initial disclosure requirements of Fed. R. Civ. P. 26 and a description of the disclosures made; (7) discovery taken to date, the scope of anticipated discovery, any proposed limitations or modifications of the discovery rules, and a proposed discovery plan pursuant to Fed. R. Civ. P. 26(f); (8) any related cases or proceedings pending before another judge of this court, or before another court or administrative body; (9) all relief sought by the complaint or counterclaim, including the amount of any damages sought and a description of the bases on which damages are calculated. In addition, any party from whom damages are sought must describe the bases on which it contends damages should be calculated if liability is established; (10) whether each party has filed the "Certification as to Interested Parties or Persons" required by the Local Rules. In addition, each party must restate in the joint report the contents of its certification by identifying any persons, firms, partnerships, corporations (including parent corporations) or other entities known by the party to have either: (i) a financial interest in the

Initials of Deputy Clerk sr

subject matter in controversy or in a party to the proceeding; or (ii) any other kind of interest that could be substantially affected by the outcome of the proceeding; (11) an appropriate last date for the completion of discovery and the hearing of motions, a date for a final pretrial conference and a trial date; (12) whether the case will be tried to a jury or to the Court and a preliminary estimate of the time required for trial; (13) efforts made to settle or resolve the case to date, and the parties' views as to an appropriate plan for maximizing settlement prospects; (14) whether the case is complex or requires reference to the procedures set forth in the Manual on Complex Litigation; (15) what motions the parties are likely to make that may be dispositive or partially dispositive; (16) any unusual legal issues presented by the case; and (17) proposals regarding severance, bifurcation, or other ordering of proof.

Lead Trial Counsel for each party shall also confirm that they are registered as "ECF Users" and shall provide their "E-Mail Address of Record." Courtesy copies shall be provided to the Court in accordance with the Court's Standing Order.

If counsel fail to file the required Joint Report or fail to appear at the Scheduling Conference and such failure is not otherwise satisfactorily explained to the Court: (a) the cause shall stand dismissed for failure to prosecute, if such failure occurs on the part of the plaintiff; (b) default judgment shall be entered if such failure occurs on the part of the defendant; or (c) the Court may take such action as it deems appropriate.

**Plaintiff's counsel is directed to give notice of the Scheduling Conference to all parties that have appeared in this action, and is directed to give notice of the Scheduling Conference immediately to each party that makes an initial appearance in the action after this date.**

**CERTIFICATE OF SERVICE**

Case No. 2:18-cv-00523-JFW-JC

I am employed in the County of Santa Clara, State of California. I hereby certify that I am over the age of 18 and not a party to the above action. My business address is Sullivan & Cromwell LLP, 1870 Embarcadero Road, Palo Alto, California 94303.

On August 3, 2018, I served the foregoing documents described as:

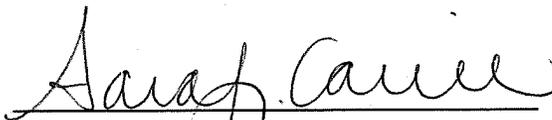
**Notice of Scheduling Conference and Exhibit A thereto**

on the interested parties named below by uploading an electronic version of this document to the Court's ECF system:

Chad A. Readler  
Joshua E. Gardner  
Vinita Andrapalliyal  
US Department of Justice  
Civil Division  
Federal Programs Branch  
P.O. Box 883  
Washington, DC 20044  
202-305-0845  
Fax: 202-616-8470  
Email: vinita.b.andrapalliyal@usdoj.gov

I declare under penalty of perjury under the laws of the United States of America that the following is true and correct.

Executed on August 3, 2018, at Palo Alto, California.



Sara L. Carrico