Nos. 18-6102 / 18-6165

## United States Court of Appeals

## FOR THE TENTH CIRCUIT

RACHEL TUDOR,
Plaintiff-Appellant/Cross-Appellee, v.

Southeastern Oklahoma State University and the Regional University System of Oklahoma, Defendants-Appellees/Cross-Appellants.

On appeal from the United States District Court for the Western District of Oklahoma

The Hon. Robin J. Cauthron
No. 5:15-CV-00324-C

## Supplemental Appendix forDefendants-Appellees/Cross-Appellants

## Volume 10 - Trial Exhibits

Zach West Assistant Solicitor General<br>Andy N. Ferguson Staff Attorney

Office of Attorney General
State of OkLaHOMA
313 N.E. 21st Street
Oklahoma City, OK 73105
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Counsel for Defendants-Appellees/Cross-Appellants

Table of Contents
Vol 10 - Trial Exhibits

|  |  | Transcript | Appx |  |
| :---: | :---: | :---: | :---: | :---: |
| Party Ex. | Description | Admitted | Location | Page(s) |


| Pl | 166 | Promotion and Tenure <br> Portfolio of Barker <br> (EEOC001676-2238 or <br> DEF001955-2190) | $11 / 14 / 17$ | Vol. 2, p. 232, <br> $\ln .7$ | $2598-2770$ |
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# Application Portfolio for Promotion to Associate Professor Rank with Tenure Status 

Submitted by Janet L. Barker, Ph.D. Assistant Professor

Department of English, Humanities, and Languages School of Arts and Sciences Southeastern Oklahoma State University

Academic Year [2010-2011]


## TABLE OF CONTENTS

## Transmittal Form <br> Letter of Application <br> Letters of Approval

Section One . . . . Credentials
Curriculum Vitae
Letters of Recommendation
Section Two . . . . Teaching Achievements
Peer Evaluations
Student Evaluations
Course Syllabi
Student Papers
Section Three . . . Research \& Scholarship
Peer-Reviewed Article
International Conferences
Section Four . . . . Service Proceedings
Service to Department
Service to University
Service to Community
Service to Profession

## TRANSMITTAL FORM

## Portfolio Transmittal Form

Fill out the first five lines and include as the first page of your portfolio. $A$ copy will be sent to you after coach signature, so that you can trace the progress of your portfolio.

Faculty member's name $\qquad$ Janet (Uni) L. Barker

Portfolio submission date $\qquad$
$\qquad$
Portfolio submitted for tenure consideration [ x ] Yes [ ] No
Portfolio submitted for promotion consideration [x] Yes [ ] No
If yes: Portfolio submitted for promotion to: Associate Professor

The portfolio has been reviewed by:



President
Date

Rev: 10/06

## LETTER OF APPLICATION

Department of English, Humanities, \& Languages
Southrastirn Oklahoma State University 1405 N. Fonkicu Ave., PMB 4127

Dupant, OK 74701-0609

October 6, 2010
580.745-2066

Pax 580-745-7406
www.SE LDO

Dr. Randy Prus, Chair<br>Department of Fnglish, Ifumanities, und Languages<br>Southeastern Oklahoma State University<br>1405 N. Fourth Ave, PMB 4050<br>Durant, Oklahoma 74701-0609

Dear Dr. Prus:
I respectfully submit my application for promotion to the rank of Associate Professor with tenure in the university. I am currently completing my fifth year as an assistant professor. During my service here, I have demonstrated effectiveness and notcworthy achievernent in classroom and online teaching and in research and scholarship and have contributed effective seryice to the institution, its community, and my profession. My portfolio, submitted in support of thy application, contains evidence that I meet the requisite standards, as stated in sections 4.5 and 4.6 of the Academic Policies and Procedures Manual, for promotion and tenure at Southeastern Oklahoma State University.

My greatest focus as a faculty nember has been holping students build the critical reading, writing and thinking skills they need to be educated citizens and professionals. While serving here, I have developed and adapted eourse curiculum and design to better meet the needs of my Southeastern students. For example, I developed a nonfiction module for my children's literature course in response to studies emphasizing the appeal of nonfiction to many children labeled reluctant teaders and the need for teachers to understand the literary value of nonfiction; I also created an unusual paper assignment option that combines close reading and critical analysis of literature with a creative approach to engaging with literature that mects the needs and appeals to the interests of teacher candidates; and in my techaical and professional writing course, I continue to revise assignments to build the strategie thinking, thetorical and audience analysis, and document design skills that provide a solid foundation for routine workplace correspondence and reports as well as more extensive writing projects. Ongoing efforts to improve instructional delivery for both face-to-face and online courses have led to more student engagement and eritical thinking and ultimately more successful classes. Seclion two ('Teaching Achievement) of the accompanying portfolio presents cvidence thal I demonstrate the characteristics of effective classroom tcaching oullined in Southeastern's Academic Policies amd Procedurew Manual section 4.5.2.2. Section three (Research and Scholarship) documents some of ny ongoing research to maintain the subject mastery that undergirds my teaching.

Regular seholarly research, as described in section 4.5.2.3 of the manual, bolsters and oxtends my teaching as well as providing opportunities to advance knowledge in my field. My recent article, "Racial Identification and Audience in Roll of Thunder, Hear My Cry and The Watrons

Go io Birmingham-1963," had its genesis when I could not find any scholarly articles on a text I teach regularly and decided to fill that gap. Alter extensive research, I presented my original analysis at a conference, and the conclusion I reached in that paper along with lively discussions at the conference and additional research resulted in a revised version with an expanded focus and more theoretical groundwork and pedagogical applications, published in a major journal in my field. Conversations at the 2010 Children's Literature Association conference confirmed my hopes that the article would be useful to other scholars in their research and teaching. My research for that article has also led to another conference paper with a second article, "Naive Narrators and Double Narratives of Racially-Motivated Violence in the Historical Fiction of Christopher Paul Curtis," in progress. Additionally, I was able to adapt" the knowledge I gained to the learning environment, revising lessons on the literary text and developing an expanded module on racial and ethnic diversity in children's literature. Conference attendance and keeping up with key publications in my major field continually enrich my teaching and scholarship.

Service participation in the department, university, and community verifies my commitment to Southeastern Oklahoma State University and our students and community. In addition to participating in standard departmental activities such as assisting with assessment for program, general education, and on-line assessment reports, conducting English Education candidate interviews, helping with the curriculum contest, and other routine tasks, I served on two Program Review sub-committees and was assigned the follow-up task of scheduling alumni to talk to current students about career options for English majors. I am excited about new responsibilities in the English Education program, including helping with student advisement and data collection for the NCATE report. I have also served as secretary of the Library Committee and helped revise the Library Policy and Procedures Manual and the policy for laptop loans. As a member of nine Resident Teacher committees in regional elementary, middle, and high schools and as a reading tutor in local elementary schools, I have combined Professional Education faculty development with service to the community. I also maintain membership in the Children's Literature Association, the major professional organization for English scholars who specialize in literature for children and young adults, attend their annul meeting, present papers, and volunteer to chair; conference sessions. 'These non-teaching duties contribute to the institution and profession, thus fulfilling the requirements for promotion described in sections 4.5.2.4 and 4.5.2.5 of the Academic Policies and Procedures Manual.

After reviewing my portfolio, which documents how I have met Southeastern Okluhotna State University's standards for promotion and tenure, I hope you will approve my application for promotion and tenure in the university. I believe my work as an assistant professor has served the students, department, university, and community well, and I hope for a long, mutually benclicial career here.

Thank you for your consideration.
Sincerely,

# Arpanet 2 . Bark en 

Janet L. Barker<br>Assistant Professor of English

## LETTERS OF APPROVAL

Dr. Janet Barker
Southcastem Oklahoma State University
Department of English, Humanities \& Languages
1405 N. $4^{\text {th }}, ~ P M B 4003$
Durant, OK 74701-0609
Dear Dr. Barker:
I have revicwed your portfolio for tenure and/or promotion and the recommendation of your faculty committo, department chair, and dean and have decided to recommend you for tenure and/or promotion. My recommendation is just a recommendation. The president makes all final promotion decisions and the Board of Regents of the Regional University System of Oklahoma confers teuure based on the recommendation of the president. Should your request for tenure and/or promotion ultimately bo denied, the president or his designee wili provide you with the reasons for your denial once the process is complete.

pe Dr. Paula Smith Allerı
Dr. Randy Prus
Dean Lucretia Scoufos

To: Douglas McMillan, Ph.D. Interim Vice President for Academic Affairs

580-745-2634
Fax 580-745-7476
www.SE.EDt

From: Tucretia C, Scoufos, Phil.
Dean, School of Arts and Sciences
Date: January 6, 2011
Subject: Recommendation of Janet L. Barker, Ph.D. for Frometion from Assistant Professor of English to Associate Professor of English with tenure in the Department of English, Humanities and $I$ anguages

After reviewing her portfolio, I highly recommend Dr. Janct L. Barker for promotion from Assistant Professor of English to Associate Professor of English with tenure in the Department of English, Humanities and Languages, effective with the beginning of the 2011-2012 acadcmic year.

Dr. Barker has demonsirated exemplary effectiveness in both the classroom and in online classes. Her student ratings are consistently excellent, well above the university and national norms. Her retention rates for online classes are the highest in the department.

Dr. Barker is a productive scholar in her discipline. She has published in the journal, Children's Literature in Education, a leading journal in her field. She also received a strong evahation from Dr. Lynne Vallone, Professor and Chair of the Department of Childhood Studies at Rutgers University, and a highly recognized expert in the field of Children's Literature. In addition, she has sought and receipod six grants since coming to Southeastern

Dr. Barker is performing outstanding service to her department, the university and the community at large. For example, she had a lead role in the NCATE re-accreditation process, and volurteers her time in service to the Durant Elementary Schools.

Summarily, Dr. Barker has fulfilled all the criveria for promotion to the rank of associate prolessor with tenure, as outlined in the Academic Policies and Procedures Manual. Her teaching, scholarship and service arc outstanding, therefore, rendering Dr. Barker a highly valuable asset to our students, university and community


November 29, 2010

Dean Scoufos,
I highly recommend Dr. Janet Barker for tenure and promotion from Assistant Professor to Associate Professor. The departmental tenure and promotion committee met on November 10, 2010 and unanimously voted for tenure and promotion. The committee and $I$ are in agreement.

Dr. Barker has been Assistant Professor since the fall of 2006, and in that time she has produced scholarstip of impeccable quality. She has published in the leading journal in her field of Children's Literature, Chlldren's Literature in Educotion. Her article, "Racial Identification and Audience in Roll of Thunder, Hear My Cry and The Watsons Go to Birminghom-1963" is a nuanced study of rate and audience in the two novels by Mildred Taylur and Christopher Paul Curtis, and offers a re-examination both the novels and the concept of racial difference. Dr. Barker's article has garnished acclaim from Professor Lynne Vallone, a renowned scholar in the field of Children's Literature at Rutgers UniversityCamden, whose letter of support appears in the Dr. Barker's portfolio.

Clearly, Dr. Barker's scholarship informs her teaching and she has proven to be an excellent teacher, both in the classroom and on-line. She routinely receives commendable evaluations from students and peers alike. As chair, 1 have had the pleasure of reviewing her on-line class in Children's Literature and am greatly impressed by her ability to achieve a high rate of student participation, In the department's recent Assessment Report for Distance learning, Dr. Barker's on-line classes have the highest rate of retention. In her modesty, Dr. Barker attributed it to the subject matter, but after reviewing her class, I am convinced that her approach to teaching on-line is one that could, and should, be emulated by myself and other faculty. In other words, I have learned a lot about on-ine instruction from Dr. Barker. My colleagues have similar things to say about her classroom teaching as attested by the letters of support in her portfolio.

Dr. Barker's service to department has been of great value. I am impressed by her commitment to assessment, which is evident by her contribution to Program Review, the POAR, and the On-line learning Assessment Report. She has served on Resident Tearher Committees and has assisted Dr. Paula Allen with the NCATE report for accreditation. She advises English Education majors and has coordinated alumni presentations to current students. Her only University service has been on the Library Committee, but I anticipate in future years she will bring her energy and dedication to other committees when chosen to do so.

Southeastern Oklahoma State University

Dr. Barker,
Consistent with university policy:
"By December 1: The department chair shall review the Promotion and Tenure Review Committee's vote, critique the portfolio, evaluate each performance criterion, and decide whether to recommend the granting of tenure, The department chair will then forward a recommendation conceming the request and all documentation to the dean of the school. The chair will also provide in writing a statement of his/her action to the Promotion and Tenure Review Committee and faculty member" (AP\&P 4,6.3).

This is to inform you that both the Tenure and Promotion Committee and the Department chair have recommended you for tenure and promotion to Assoclate Professor.

Sincerely,


Dr. Randy Prus Professor and Chair
Department of English, Humanities and Langiguages

Cc: Dean Scoufos
Dr. Allen
Dr. Cotter-Lynch
Dr. Mischo
Dr. Parrish
Dr. Spencer

In summary, Dr. Barker has proven to be a vital member of the Department of English, Humanities, and Languages. Her intelligence and colleglally are welcomed by faculty and students alike. Dr. Barker's scholarship, teaching and service make her an ideal candidate for tenure and promotion to Associate Professor.

Sincerely,


Randy Prus
Professor and Chair
English, Humanities and Languages

November 10, 2010

Dear Dr. Prus:
The committee formed to consider Dr. Barker's request for Tenure and Promotion to Associate Professor met on November 10, 2010. The committee unanimously voted by secret baltot to recommend Dr. Barker for Tenure and Promotion to Associate Professor rank.


Committee Chair

# Section One <br> <br> CREDENTIALS <br> <br> CREDENTIALS <br> Curriculum Vitae <br> Letters of Recommendation 

## CURRICULUM VITAE

# JANET (JAND) LEIGH BARKER <br> Assistant Profcssor, English, Humanities and Languages Department <br> Southeasteru Okdahoma State University 

1405 N. 4th Avenue
Durant, OK 74701.
Phone: (580) 745-2586
Fax: (580) 745-7406
E-mail: jbarker@se.cdu

## LDUCATION:

2001 Ph.D. English Texas A \& M University, College Station
1992
1990 M.A. English Texas A \& M University, Coltege Station B.A. English Fardin-Simmons University

## ACADEMIC AND RELAIED NON- ACADLMIC EXPERIENCE:

2006-Presum Assistam Professor, Southcasicm Oklahoma Slatc University
1999-2006 Instructor, Special Projects, Tarrant County Colloge
1997-1998 Graduale Assistanl, Texas A \& M Universily, College Station
1995-1996 Adjunct Instructor, Weatherford College
1994-1996 Editorial Assistan, Texas Transporlation Institute
1991-1995 Gradiate Assistant, Texas A \& M University, College Station

## PROFESSIONAL INTERESTS:

Children's literame: cricicism and analysis; history; multi-ethnic children's literalure. Online education.
Technical and professional writing.

## AWARDS AND HONORS:

1995 Interdisciplinary Group for Historical Literary Study Graduale Bssay Award
1992-1993 Lechner Graduate Followship
1990-1991 I celmer Graduate Fellowship

## PROFESSIONAL MEMBERSHTPS:

Children's Literature Association

## EFFECTIVE TEACFING:

Restructured ENG 4893 Children's I iterature; created rubrics fo: assessment. Crcated an online version of ENG 4893 Children's Literature.
Carned online teaching certification.
Courses Thught [* taught at Southcastern Oklahoma State University]
Children's Literature and Storytelling *
Technical and Professional Writing *
Senior Capstone *
ESL (multiple levels; communications, grammar, reading, and wriling)
Composition $1 \& 2$
Scientific and Techuical Writing
Developmental Wring
Introduction to J.iterature
American Literature II
World Masterpicces I \& II

## PUBLICATIONS:

## Referced Journal Articles:

Barker, J. (2010). Racial Identification and Audience in Roll of Thunder, Hear My Cry and The Watwons Go io Birmingham-1963. Children's Literature in Education, 41(2), 118-145. doi: $10.1007 \mathrm{~s} 10583-010-9101-4$.

Berry, J. (1993). Discipline and (Dis)order: Patemal Socialization in Jacob Abboti's Rollo Books. Children's Literature Association Quarterty, 18(3), 100-105.

## Other Publications:

Boylston, Felen Dore. (2001). In V. Watson et. al. (Eds.) The Cumbridge Guide to Children's Books in English ( p (101). Cambridge: Cambridge UP.
Blsie Dinsmore series. (2001). In V. Watson et. al. (Ids) The Cambridge Guide to Chitiren's Books in Englth. (p, 234). Cambridge: Cambridge Ul'.
Five Litle Peppers scrics. (2001). In V. Watson et. al. (Eds) The Cambridge Guide to Children's Books in English. (pp. 262-263). Cambridge: Cambridge UP.
May, Sophic [Rebecoa Sophia Clarke]. (2001). In V. Watson ct. al. (Fds.) The Cembridge Guide to Children's Books in Enghish. (p. 473). Cambridge: Cambridge UP.
Pansy. (2001). Lu V. Watson ct. al. (Eds.) The Cambridge Guide to Children's Books in Engish. (p. 541). Cambridge: Cambridge UP.
Rollo books. (2001), In V. Watson et, al. (Eds.) The Combridge Guide to Children's Books in Enelish. (p.614). Cambridge: Cambridge UP.
Story of a Bad Boy. (2001). In V. Watson et. al. (Eds.) The Cambridge Guide to Chiddren's Books in English. (pp. 675-676). Cambridge; Cambridge UP.
Warner, Susan. (2001). In V. Watson et. al. (Eds.) The Catnhridge Guide to Children's Boots in Engltwh (p.741). Cambridge: Cambridge UP.

## Work in Progress:

Naive Narrators and Double Narratives of Racially-Motivated Violence in the Fistorical. ['iction of Christopher Paul Curtis.

A Problematic Didactic Twol: Punishment in Eighteenth-Century English Children's Fiction.

## OTHER PROFESSIONAL ACTIVITIES:

## Conference Presentations:



## GRANTS and CONTRACTS:

2010

Southeastern Faculty Research Grant (\$1,237)
Southeastern Oklahoma State University
College of Arts atid Sciences Travel Grant (\$219)
Southeastern Oklahoma State Lniversity
Cultural and Scholestio Lectureship Grant (\$184)
Honorarium for Alumnt Speaker Katheryo Bell
Southeastern Oklahome State University
Southeastern Faculty Research Grant (\$1,209)
Southeastern Oklahoma State Iniversiry
Southeastern Ficulty Research Grant (\$839.13)
Southeastern Oklahoma State University
Southeastern Faculty Research Grant (\$585.64)
Southeastern Oklahome State University

## PROFESSIONAL SERVICE:

| 2010-present | Assist with English Education major advisement. |
| :---: | :---: |
| 2009-presenit | Euglish Program Review follow-up task: coordinate alumni speakers to give carcer presentations. |
| 2009 | Scssion Chair, Thirly-Sixth Annual International Conference of the Children's Literature Association. |
| 2008-present | Library Committo (secretary) |
| 2007-present | Professional Education Eaculty volunteer / reading lutor, Durant elementary schools. |
| 2007-2010 | Higher-Education Representative, Resident 'Teacher Committees. (Served on nine committecs at regional elementary schools, midtle schools, and high schools.) |
| 2007-2008- | English Five-Year Program Revicow committec. Served on two wams (Program Centrality and Students and Graduates as Quality Measures). |
| 2007 | NCAT' ${ }^{\text {Conceptual }}$ liranework Subcommitlee. |

litip://cirideleod camden.rutgers.ed: cstudesecondenugersedu

October 8,2010

Letter of Recommendation for D. Janet L. Barker<br>Promotion and Tenure file

I am writing this letter in support of Dr. Janet L. Barker's application for tenure and promotion to Associate Professor at Southeastern Oklahoma State University. I have known Dr. Barker (Jani) well since she first entered the doctorai prograrfat Texas ABM University in 1992. ! was the director of Jani's dissertation, "From Punishment to Discipline: Strategies of Control in $18^{\text {th }}$ and $19^{\text {th }}$-Century Children's Fiction," completed in 2001. In the letter that follows I will assess briefly Jani's scholarly profile to date and outline why I recommend that she be awarded tenure and promotion at this time.

Dr. Barker's dissertation, "From Punishment to Discipline: Strategies of Control in $18^{\text {th }}$ and $19^{\text {th }}$ Century Children's Fiction," is a well-written model of careful socio-historical scholarship concerning literary practices and tracing the development of children's literature in Britain and America. Jani has published one article from her dissertation work, "Discipline and (Dis)order: Paternal Socialization in Jacob Abbott's Rolto Books," in Children's Literature Association Quarterly, a very well-respected journal within the field of children's literature scholarship. I have no doubt that in the future Jani will be able to revise and then publish other pleces from her dissertation, as is her plan.

In recent years in particular, Jani Barker has begun to make her mark in the arena of children's literature criticism. She is fully conversant in classic texts of the children's literature canon (as her dissertation work and many encyclopedia articles make clear) as well as in contemporary works of children's literature. Although we have both left Texás A\&M University-Jani graduated and entered the chalienging worid of combuhity chege administation and teaching and I took a position as Professor and Chalr of Childhood Studies at Rutgers University--she and I have stayed in touch over the years and have become reacquainted as colleagues in the field of children's literature. In the past few years Jani has attended and given well-received papers at the annual Children's Literature Association conference. This is arguably the most important American children's literature conference and serves as a particularly appropriate and prestigious venue for presentations of her work.

While I cannot speak specifically to Jani's teaching ability, I can say that she was an excellent teaching assistant while ä graduate student and that she presents herself and her scholarship very well in the challenging context of delivering papers at national meetings. I would also like to mention that Jani has told me that she understands her scholarship to be directly related to the needs of her students. This understanding of the close connection between pedagogy and
scholarship is crucial and too often lacking in teacher/scholars. When she wanted to teach Christopher Paul Curtis's The Watson Go to Birmingham -1963 and couldn't find any scholarly articles written about this work, she wrote one and had it published.

This article, "Racial Identification and Audience in Roll of Thunder, Hear My Cry and The Watson Go To Birmingham -1963," published in a recent number of Children's Literature in Education (a very highly regarded journal in the field of Children's Literature) remains the clearest expression of Jami's skills and expertise as a writer, thinker, teacher and scholar. I find the article, an in-depth analysis of the ways in which two examples of multiethnic children's literature portray racism and their strategies for engaging the child audience oof different races), to be impressive on a number of levels. The article is timely, exhaustively researched and theoretically sophisticated in its understanding of critical race theory. In addition, given that the article reads two very popular novels and is not only engaging and well-written, it has potential applications for language and literature teachers at middle schools as well as for instructors in higher education. Indeed, I plan on using this article In my graduate seminar on children's literature (where I often teach both of these novels) and $\downarrow$ have already passed it on to one of my advanced doctoral students who is writing her dissertation on representations of African-American children in contemporary American children's literature. I would like this student to be well-versed in the most up-to-date criticism on her topic, of course, and Janis's article will go on her preliminary exam reading list. This is high praise, certainly.

I will continue to expect great things for Janis in terms of her research-especially if it remains closely connected to the courses she teaches and the skills and knowledge that she would like her students to gain. Many of us who teach future teachers are looking for such work.

In sum, I enthusiastically recommend that Dr. Barker be awarded tenure and promotion at Southeastern Oklahoma State University. Please contact me if I can provide any additional information.


Lynne Vallone Professor and Chair
Department of Childhood Studies vallone@rutgers.edu

September 27, 2010
www.SE.

Dear Committee for Promotion and Tenure:

I am writing in recommendation of Dr. Jani Barker for tenure and promotion to Associate Professor. Over the past four years since her hire, Dr, Barker has proven to be a valuable colleague and department member as wetl as being an excelent teacher.

In our cepartment work, Dr. Barker takes an active role in department planning and program design. She has contributed to our assessment efforts by collecting and reporting information used our assessment reports. Dr. Barker has also collaborated with me, and continues to generousiy offer assistance, in the data collection and reporting for program reviews for the English Education Program.

As a member of the Frofessional Education Faculty, Dr. Barker has assumed the committee work and travel necessary for service on several Resident Teacher Committees each year. The travel entails the "windshield time" added to the time devoted to teacher observation and conmittee work for at least four visits per entry-year teacher assigned. Also as a member of the Professional Education Faculty, Dr. Barker is required to devote at least ten hours per academic year working with children in a school environment. I am aware that Dr. Barker goes well beyond this requiremont to devote some time each week to work with students in the elementary classroom.

As a teacher, I find Dr, Barker to be very elfective. Examining her course in Children's Literature, first in her initial teaching year here at Southeastern, and then this week, I found Dr. Barker's course, in both online and traditional platforms, to be exemplary of a course dedcatec to mereasing knowledge of literary works, skills at interpreting and teaching children's Ilterature at multiple levels and for multiple purposes, and encouraging the appreciation of children's literature by her students. Further, I find Dr. Barker's talents in olanning and actively teaching this course to be of very high quality.

I belfeve that the promotion and tenure process is instrumental in recognizing the commendable efforts of valuable faculty and retalnimg that faculty for the benefit and good name of Southeastorn Okiahoma State University. I believe that Dr. Barker is very deserving of such honor and respect for the quality of service she provides for the students and prestige of the University.

Sincerely


To Whom It May Concern:

It is an honor to write this letter of reference and recommendation for Dr. Janet Barker in support of her promotion and tenure at Southeastern Oklahoma State University. Based on the time that I have known Dr. Barker, 1 have found her to be dedicated to providing high quality instruction to the students she teaches and has performed ably in all dealings I have had with her.

Dr. Barker brings her Children's Literature and Technical and Professional Writing classes to the library each semester to learn about the resources provided for them, both physically and online. She also makes assignments to her on-line students using resources made available to them through the library. She is always friendly and courteous to all the library faculty and staff.

While serving on the Library Committee, Dr. Barker was an integral part of the editing process for the revised Library Policy and Procedures Manual. Her technical writing skills were instrumental in making the document concise and pertinent.

Please give Dr. Barker the highest consideration for Associate Professor status at Southeastern Oklahoma State University, Such advancement will recognize the endeavors of Dr. Barker as she continues to seek intellectual knowledge and set a positive example of academic excellence and personal integrity.

If I can be of any further help with the possible promotion for Dr, Janet Barker, please do not hesitate to notify me.

Sincerely,
Sharon mansion
Sharon Morrison
Library Director
Henry G. Bennett Memorial Library
Southeastern Oklahoma State University

OUTIIEASTERN
OkLAHOMASTATF,
UNIVERSITY

October 14, 2010

## To Whom It May Concerv:

I am writing this letter to comment on Dr. Jani Barker's teaching and schelarship in support of her application for tenure and promotion.

When Jani was a now faculty member, she initiated the formation of a research group that met once a week. It allowed faculty members to share our research interests and created a spirit of camaraderie and accountability. L became so interested in Jani's research that I read one of the works that she was revicwing. She has recently had the article about this work published. I read the article and, as a former grade school biliugual teacher, found it to be a compelling work of scholarship in the area of children's literature. It concetns the topies of racism and ethnic diversity in America. Her relevant and respectful treatment of the topics convinced me that I would have used these works in a K-12 classroonn and would recommend them to practitioners in the field. Since Jani teaches fiuture educators, her scholarship in this important area will have a positive influence on forming young minds.

On October 8, 2010, I was invited to observe one of Jani's Children's Literature classes. The class was very interesting, enlightening, and enjoyable. The class began at noon. Dr. Barker first informed the students of upcoming assignments posted on Blackboard. She then reviewed past classes artfully by bringing up points that the students themselves had previously made to remind them of the topics that were being examined. She then mentioned some of the narration techniques used by C.S. Lewis in The Lion, the Witcl, and the Wardrobe, which was the piece they were discussing on this particular day, Following her brief lecture to focus students' attention on the lesson, students were asked to work in pairs and brainstorm allegories in this novel. This was a good teaching technique because it led students to focus and articulate their thoughts on the upcoming discussion topic for the class. After about five minutes dedicated to the brainstorming activity, the discussion began.

Dr. Barker led and managed the discussion for the remainder of the class period, but got the students very involved. Many students volunteered their opinions regarding the book and the various allegories in the story. Once volunteers dwindled, Dr. Barker politely asked other students for their opinions. The professor definitely provided a nonthreatening environment for offering and discussing opinions. By the end of the class, every student had contributed something to the class discussion. At one point, Jani sat down amongst the students and became part of the groun. Her excellent rapport with the group was apparent. She is a very good listener, which made the discussion meaningful and productive. She made it very clear that she was open to and respectiul of other opinions, interpretations, and world views. This respect that she showed for the students' contributions no doubt facilitated the broad participation in the class discussion.

This was a Friday 12:00-12:50 class that lasted for the entire designated period, and by the end of class the topic had been thoroughly covered. The students were totally engaged in the class; they twok notes, contributed freely, and left class slowly at the end. The fifty minutes flowed and went by quickly.

Dr. Jami Barker's teaching style was very effective. She was interesting, informative, creative, and adept at getting the students to participate in their learning process. I thoroughly enjoyed the class and believe Dr. Barker's students did as well.

In addition to her important contributions to the English, Humanities, and Languages Department in the areas of teaching and scholarship, Jani is also a very personable colleague. She has participated in several off-campus events with coworkers and always adds an enjoyable clement to the atmosphere and initiates stimulating conversations, She has a pleasant disposition and is fun to be around.

Because of the above examples of her exemplary scholarship, teaching, and personal attributes, I wholeheartedly support Dr. Jami Barker's application for tenure and promotion.

Sincerely,


Dr. Caryn M, Witted
Associate Professor
Department of English, Humanities, and Languages
Southeastern Oldaloma State University

## Section Two

## TEACHING ACHIEVEMENTS

Peer Evaluations<br>Student Evaluations<br>Course Syllabi<br>Student Papers

## To Whom It May Concern:

On September 8, 2010, I observed Dr, Janet Barker aud her English 3903.1, "Technical and Professional Writing," class, which meets at $11: 00 \mathrm{a} . \mathrm{m}$. (M-W-F) in Morrison 304.

Dr. Barker provided me copies of the syllabus, the "Schedule of Topics and Assignments for Fall 2010" document, and the day's lesson for the course. I have a personal copy of the textbook, Writer That Works: Communicating Effectively on the Doh," which she uses for the course.

1 was impressed at Dr. Barker's preparation for the day's lesson, her enthusiasm for the students, her knowledge of the subject matter, and for her use of technology in the classroom. Indeed, Dr, Barker not only used technology (computer, projector, and screen) to present and to lecture on the day's lesson, but the students participated in the lesson as well by caking turns in exploring how to arrange and format documents for the readers and users of documents. In addition, students are encouraged to save drafts of current projects to a flash drive (USB drive) to bring to class to workshop with all of the students. I really enjoyed the participation, the contribution, and the interaction of the students with Dr Barker and will each other during this portion of the class.

Dr. Barker brings "real world,"s "real workplace" experience in technical and professional writing to the course, and, especially, to the students. Such workplace experience affords her the opportunity to emphasize why writing well is vitally important and how employee errors can negatively affect companies, agencies, organizations, and institutions. In addition, such workplace experience "gives her the voice of authority" and, rightly so in her presentations to students, discussions with students, and in her evaluations of students' writing,

I thoroughly enjoyed visiting the English 3903.1 class and I certainly acquired some valuable teaching strategies from the observation as well as a renewal of enthusiasm and passion for teaching writing from Dr. Barker.

Thank you for the opportunity to share my observations and for the opportunity to observe such a fine teacher at work in the classroom.


Yirginiath Parrish, PhD.
Associate Professor
English, Humanities, and I languages Department
Southeastern Oklahoma State University
Durant, Oklahoma 74701

| To: | Dr. John Mischo |
| :--- | :--- |
| Cci | Dr. Janet Barker |
| Froms | Dr. Paila Smith Allen |
| Date: | $1 / 23 / 2007$ |
| Re: | Report on Faculty Class Visit |

During the final week of classes of Fall, 2006, I logged into D: Janet Barker's on-line Chtldren's Elterature class. I was simultaneously surprised and enlightened by the different methods Dr. Barker uses in making her on-line version of this course equal to, if not superior to, a vis-a-vis format for the same course. I personally felt that the student interaction was at more advanced critical thinking lovel than what I would expect in the traditional classroom setting.

I examined the unline syllabus for the course as well as the documents supplied to the students for their preparation for the observed class meeting. I found that the course plans as found in the syllabus were logical and sequential, and carefully and usefully explained for students at mid-level standing or above in their university studies. The selection of texts under siudy for the course are current, chosen within a range of reading levels and interests, and tefleet the different gene (i.e. "Easy Readers," "Picture Books," ctc, of Children's Literature prevalent in today's elementary and middte schools. The selections were also very useable for the goals of the course, and the documents supplied the students on Course Documents, such as "IIelps" for assignments and discussions, were very apt for the instruction and class participation. The availability of these decuments an the course site comprise a library for instant reference for students at all times.

Dr. Barker's direction of the class discussion for ench texi and genre of works under study was quite impressive and filly supported the objectives set forth in the course syllabus. The topics for discussion incluted (among others, and as appropriate to the work and reacing level): Themes study, Values study, Genre Conventions, Reader Response, narrativedramatic analysis, Feminism and gender representation. As a formo for the "social" aspect of a discourse community, an aspect often lost within a virtual elassroom environment, Dr. Barker has cleverly provided a "chit-chat" discussion forum where students are encouraged to interact concorning class and interest matters outside the scope of the other discussion topics. This buerd sorves to allow students to problem solve and collaborate in malters peripheral to required responses and submissions.

From my examination of course documents, and the quality of the students' interaction on the course site, I know that Dr. Darker maintains rigorous but fair standards for student performance. But she also kuows students, their inhibitions, and their habits. Because of her ability to ferret ont student inguiry and interest through the literary selections, discussion prompts and interaction, and her carcfinl monitoring, Dr. Barker demonstrates the best of what on-tine teaching can be.

Most admirable to Dr. Barker's teaching is the demonstration of her proparation of Teacher Candidates in our Elementary and Middle Schools who have an understanding of children's literature as part of a "literary" tradition and are prepared io teach it as such.

I very much enjoyed the experienco of visiting Dr. Barker's classroom, and took away with me some resolve to denand more of my own students and some knowledge of how to better accomplish that goal.

To whom It may concern:
On September 20, 2010, I visited the classroom of Dr. Jani Barker at her invitation. The class was a traditional classroom (face-to- face) version of the course ENG 4893, Children's Literature. In anticipation of the visit, Dr. Barker and I had previously discussed the context of the day's lesson in terms of course objectives and class profile.

At or just before class time, Dr. Barker began preparation for a Powerpoint presentation that was used visually to organize and accentuate the main points of the lesson. While the computer booted, Dr. Barker used the time constructively to remind students of thelr upcoming presentations and reIterating the instructions for the assignment, Students also used the opportunity to ask questions about the assignment, which Dr. Barker answered fully in a matter-of-fact style.

With the ald of the Powerpoint visual, Dr. Barker began a class presentation on "Books For All Children," the purpose of which was to introduce her students, who are mostly Elementary Education majors, to the importance of addressing diversity through literature, saying, in part, that we should think of the classroom literature that we chose for our students as "image makers" for our students.

Dr. Barker utilized her PP slides to supply students with multiple examples for each conceptual point she made in her lecture. While this introduction to selecting literature for/toward diversity was mainly presentational, both students and instructor were comfortable to break with the lecture format to engage in questions and discusslon of the points explored in the lecture and corresponding slides. Both the lesson and the discussion in the class were stimulating and informative, and students responded with enthusiasm and genuine interest.

Dr. Barker closed the class by encouraging the students to continue with the work previously assigned and thanced her students for their participation in the class proceedings.

1 also examined Dr. Barker's online version of the same course and found it to be equally effective. The curriculum is essentially the same, but with the online course, I was able to view the discussion techniques, course documents, and overall design of the course. That design was centered in literary theory and how that theory shapes the selection and teaching of literature at different developmental levels.

Through both experiences, I found Dr. Barker's courses to be exemplary of a course dedicated to increasing knowledge of literary works, skills at interpreting and teaching children's literature at multiple levels and for multiple purposes, and encouraging the appreciation of children's literature by her students. Further, I find Dr. Barker's talents In planning and teaching this course to be of high quality.


## Southeastern Oklahoma State University Summer 2010 Student Satisfaction Survey for Online and Blended Classes

ENG_4893 WH O93S: CHILDREN'S LIT
Instructor: Janet Earker
Tuesday, Ochober 05, 2010






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## Southeastern Oklahoma State University

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## responses to each item. Means are based upon the approprlate total responses for each identified category. 

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 This report summarizes results from the Survey of Student Opinion of Instruction. The first page contains identiflcation items, percent of student participation, and responses from the instructors Questionnalre. The second and third pages summarize the distribution of student responses to each questionnaire Item
using a scale from five to one where five means "Strongly Agree" and one means "Strongly Disagree." In each line, the distribution of responses is a percent distribution based upon the total number of esponses to each item. Means are based upon the appropriate total responses for each identifled category.


## INSTRUCTOR RESPONSES


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| 2．The contents of the assignments contribute to my understanding of the subject． | 6 | 33．3 | 心6． | 0.0 |  | 0.0 | 4.33 | 4． 4.4 |  |
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| 4．The instructor＇s presentation oftan causas me to think in dopth about this subject． | 6 | ） |  |  |  |  |  |  |  |
| －2xat | $5$ |  | max | Wmak |  | $1 \mathrm{E}$ |  | 4.45 |  |
| 6．The methods being used for evaluating my work（such as tests，projects，etc．）are reasonable． | 6 | 33.3 |  |  | 6.6 |  |  |  |  |
| $\qquad$ |  | Haymaty |  |  |  |  | \％ |  |  |
| 8．The instructor is teaching the course material or skills clearly． | © | 33．3 | 66.6 | 0.0 | 0.0 | ． 0 | 4.33 |  |  |
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| 10．The instructor seems to care about my learning． | $E$ | EA， 6 | 33.3 | 0.0 | 0.0 | 0.0 | 4.85 | 4.81 | 4．43 |
| W，witw | Hably |  | $5$ |  | 5xis |  |  |  |  |
| 12．Course objectives are being achioved． | 6 | 50．0 | 35.3 | 16．E | 0.0 |  | 33 | 4， 48 | 34 |
|  | Kise | $y^{7}$ |  | 籊塋 |  |  |  |  | 5 |
| 14．Compared with other courses on this level carrying an equal amount of credit，the effort ！put into this course is as much as in other courses． | 6 | E0．0 | 50.0 | 0.0 | 0.0 | ． 0 | 50 |  | 5 |
|  | Stick |  |  |  | $\mathrm{a}^{2(5)}$ |  |  |  |  |
| 16．The instructor domonsirates a porsonal commitment to high standards of professional competence． |  | 1 GG．G | 35．3 | 0.0 | 0.0 | ． 0 |  |  |  |
|  Weedaesses） |  |  | $4$ |  |  |  |  |  |  |
| 18．In this course，I am learning much． | 6 | 33.3 | 50.0 | 16．6 | 0.0 | 0.0 | 4.16 | 4.3 | 4.20 |
|  | $\frac{4}{4}$ | Hab |  |  |  | $0.0$ |  |  | $4=01$ |
| 20．The instructor supervises and holps in new experiences without taking over． | 6 | 33.3 | 33.3 | 16．6 | 16．6 | 0.0 | 3.83 | 4.33 | 4 |
|  |  |  | $y^{6}$ |  | C | $6$ | $54+3$ | $4 \times 35$ |  |
| 22．Overall，I rate this instructor a good teacher． | 6 | 50.0 | 32.3 | 16．6 | 0.0 | 0.0 | 4.33 | 4.62 | 4， 46 |



SMIP
This report summarizes results from the Survey of Student Opinion of Instruction. The first page contalns identification Items, percent of student participation, and responses from the instructor's Questionnaire.
The second and third pages summarize the distribution of student responses to each questionnaire item
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## INSTRUCTOR RESPONSES






# Student Evaluations from ENG 4893 Children's Literature 

EHL Department Evaluation Forms* and Student Email to the Instructor

[^0]English, Mumanities, \& Languages Department Standard Course Eyaluation Form
Semester __Spring '08 $\qquad$ Course Number _ENG 4893 $\qquad$ Section Nunber wl $\qquad$
Please answer the following questions as honestly and conoretely as possible, If you need more space please use the back of this sheot. Please Note: Faculty do not have access to student evaluations until after grades are submitted.

1 What did you like best about this course and why?
I loved everything about it. It is ensily one of my most favorite classes from my entire college career. I found everything not only accessible to my schedule and tastes but still forced me to think deeply about the literature.

2 What academic aspects of this course would you change and why?
The only thing I could possibly think to change would be to lighten a little on the fantasy literature. I personnlly love it, and it might not be a very good change since il is so important to children's literature, but some students may get tired of almost 3 weeks of ic.

3 Did you find the feedback the instructor gave you on your work to bo helpfuli Why or why not?
Absolutely. Always very prompt with responses and as helpful as possible.

4 What are the most important things you learned it this course?
Basically what was talked about from the beginning of the course that extended throughout each of the works that we discussed: the importance of ehildren's literature.

5 If one of your friends asked you whether he or she should take this course from this instructor, what advice would you give?

I weuld suggest this course to anyone who loves children's literature. The work load is very appropriate for a busy college student and while it does require some critical thinking skills it is accessible to anyone willing to put out the erfort.

Please rate your academic effort in this course by bold highlighting a number from one to four, with four indicating the maximum elfort 4

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## English, Mumanities, \& Languages Department Standaril Course Evaluation Form



Please answer the following questions as honestly and concretely as possiblo. If you need more space please use the back of this sheet. Please Note: Faculty do not have access to student evaluations until aftor grades ate subnitled.

1 What did you like best about this connse and why?
I enjoyed reading the literature best. I diseowered many things about the world of children's literature and I count this course as one of the most beneficial classes I have taken. Concerning the literature, it was amazing to read such good work. I discovered many things about nyself and the world around me as a result.

2 What acedemic aspects of this course would you change and why?
I beljeve this course to be very effective as it is. I would contime in similar fashion while being mindful that changes might need to occur, for whatever reason, in the future.

3 Did you find the feedback the instructor gave you on your work to be helpfut? Why or why not?
Yes, on more than one occasion my insfnetor gave me very specific and helpful feedback. The advice was practical and holped with assipments

4
What are the most important things you learned in this course?
I learned many things about humanity. Indeed, quality literadure can provide revealing information regarding the human condition. The literature in this course was of greal quality; I gained many valuable insights (jealousy, greed, discrimination, etc.).

5 If one of your friends asked you whether he or she should take this course from this instructor, what advice would you give?

I would way yes, I would advise them to read the literature, participate in the discussion boards, read the course docunents, and not to hesitate in approaching the professor for council.

Please rate your academic effort in this course by bold highlighting a mumber from one to four, with four indicating the maximum effort.

| 1 | 2 | 3 | 4 |
| :--- | :--- | :--- | :--- |

## English, Humanitics, \& Languages Department Standard Course Evaluation Foxm



Please answer the following questions as honestly and concretely as possible. If you need more spece please use the back of this sheet. Ploase Note: Faculty do not have aceess to student evaluations until after gracles aro submited.
] What did you like best about this course and why?
'lhe best part of this course was the reaciny. It was a great course to make people realize the importance for reading and what a person should consider and look for when getting children interested in reading the books. I have tever made the time to rcad books even if they were of intersst to mel But the course required the time and has creared a lowe for reading for mel

2 What academic aspects of this course would you change and why?
I thought it was all great and fair! I loved the way Dr. Barker hat dlfferent stuff posted for the lessons and she always let us know ahead of time what we needed, what she expected, and she gave us good examples of stuff we needed to work and change.

3 Did you find the feedback the instructor gave you on your work to be helpful? Why or why not?
Yos it was all very helpful. She was great with email and responded immediately to ary questions or concerns we had.

4 What are the most important things you leamed in the course?
The importance of reading and what to look for in books that made them great to read.

5 If onc of your friends asked you whether he or she should take this course from inis instractor, what advice would you give?

I would most definitely recommend Dr. Barker. She was wonderful. The course itself is a lot of work, but not impossible. She's also wery understanding about situation that oome up in life, and gives as much help as she possibly can.

Please rato your academic efforf in this coorge by bold lighlighting a number from one to four, with four indicaling the maximum effort.

English, Humanities, \& Languages Department Standard Course Evaluation Form
Semester $\qquad$ Fall 2009 Course Number $\qquad$ Section Number $\qquad$
Please answer the following questions as honestly and concretely as possible. If you need more space please use the back of this sheet. Please Note; Faculty do not have access to student evaluations until after grades are submitted.

1 What did you like best about this course and why?
Reading! " \& lamed a lot about Childerns booksa lot that al never knew before.

2 What academic aspects of this course would you change and why?
cl cant think of anything of on d $_{\text {the }}$ top of my had. Thees class was more time con coming than most BuT that was dearly stated in the see. $\dot{\text { s }}$ 多t day of class.

3 Did you find the feedback the instructor gave you on your work to be helpful? Why or why not? Yo sid could tell she put a lot of effort unto leading our assignments. de your goode was less than perfect -it was allay explained 4 What are the most important things you learned in this course?
The VALUE of chuldheres bod ko $y$ reading to chider. (students as well as my own)

5 If one of you fiends asked you whether be or she should take this course from this instructor,
 the instructor. She was frimdly, reasonable, down-toearth I most importantly knowledgeable our time here was not wasted with assigamezt a felt unnecessaces.
Please rate your academic effort in this course by circling a number from one to four, with four indicating the maximum effort.

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English, Humanities, \& Languages Department Standard Course Evaluation Form

$\qquad$ Course Number $\qquad$ 4893 Section Number $\qquad$
Please answer the following questions as honestly and concriely as possible. If you need more space please use the back of this sheet. Please Note; Faculty do not have access to student evaluations until after grades are submitted.

1 What did you like best about this course and why?
I liked the boors we read. All or the boors
in my opnter, wen goa boxes. It waw
appendant then Dr, eared chose bors we would thou reading.
2 What academic aspects of this course would you change and why?
I would give a Lite more time to read the boors. I Dun a fairly fast reader ion a lowe
10 read a do 509 ute of hen. bet wing del the
\& other classes Students fact it opt to be a bit

$\therefore$ Did your to be helpful? Why or why not? oft fin u So Yes, ale fedtacx wo very constructive it
in detail when ut me Jet which avo
I needed mast help in.
4 What are the most important things you learned in this course?
:1. How to look at a bosk analightaly ty fro many perspectues. 2. Poor appponeviepenidinn If one of your friends asked you whether he or she should take this course from this instructor, what advice would you give?
I wouldtid mesne to late fie guise.
This is a Chaingere ouse, but a fun du a \& Gum will mot definably learn abort:

Please rate your academic effort in this course by circling a member from one to four, with four indicating the maximum effort.

English, Humanities, \& Languages Department Standard Course Evaluation Form
Semester $\qquad$ Pee 2000 Course Number $\qquad$ 4893 Section Number $\qquad$ 1

Please answer the following questions as honestly and concretely as possible. If you need more space please use the back of this sheet. Please Note: Faculty do not have access to stuctent evaluations until after grades are submitted.

1 What did you like best about this course and why?

- the bavetzy of iterative reg-ucred for Leading
- because I would not hawse normally
read this literature, but lam glad 7 did k/
2 What academic aspects of this course would you change and why?
none, I think even aspect of tho class was academically necessary, * meaningful.

3 Did you find the feedback the instructor gave you on your work to be helpful? Why or why nor?
yes, she identified problem areas \& Low to improve thou areas)

4 What are the most important things you learned in this course?
how up ply Booms laxanomy to Cheder's literature, along woof the vanity of literature available.
5 If one of your friends asked you whether he or she should take this course from this instructor, what advice would you give?
Yes, the inothotor gives the work
fop a hands on teennigue and
application to the classroom.
that a no done and read can lu applied
Please rate your academe fort if titis Curse by booing a miniber mon one to four, with four indicating the maximum effort.


English, Humanities, \& Languages Department Standard Course Evaluation Form
Senesestr FEu 2008 Course Number $\qquad$ 4893 Section Number $\qquad$
Please answer the following questions as honestly and concretely as possible. If you need more space please use the back of this sheet. Please Note: Faculty do not have access to student evaluations until after grades are submitted.
${ }^{1}$ The didenerent Novels, because I liked them and wouldn't have read them if it wasint for the course. Inculding the ind pendent Reading.

2 What academic aspects of this course would you change and why? 1 dent hing I would because the 3 papers ot the tests didn't seem to overload me. H was pretty bollanad throughout the semester.
3 Did you find the feedback the instructor gave you on your work to be helpful? Why or why not?

$$
\begin{aligned}
& \text { Yes, it was clear what I needed to } \\
& \text { improve on my papers. }
\end{aligned}
$$

4 What are the most important things you lamed in this course?
That Chiddens Cit isnt just for
Children

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If one of your friends asked you whether he or she should take this course from this instructor,
what advice would you give?
an apically whits instructor. she was
an g teacher

Please rate your academic effort in this course by circling a number from one to four, with four indicating the maximum effort.

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English, Humanities, \& Languages Department Standard Course Evaluation Form


Please answer the following questions as honestly and concretely as possible. If you need more space please use the back of this sheet. Please Note: Faculty do not have access to student evaluations until after grades are submitted.

1 What did you like best about this course and why?
I liked the wide valery of literature put before me We read is wide variety of books with ranging
topics. I really liked the open discussion is we had in class, to because we got the chance to see others perspectives
2 What academic aspects of this course would you change and why and views on different topics.
I would give a lithe more time to read the books because with everything else that goes on Cotter class work, meetings and other obligations), found it hard sometimes to keep up but somehow always got d done.
3 Did you find the feedback the instructor gave you on your work to be helpfin? Why or why not?
Yes, all feedback was constructive and let me know how to make it better for next time.

4
What are the most important things you learned in this course?
Too seek onus difterem types of literature because Wo u never know if you're going to like it unless you thy it.

5 If one of your fiends asked you whether be or she should take this course from this instructor, what advice would you give?

1. Would wet them that this is an excellent course and be prepared to read a los but thou the books are enjoujethete.

Please rate your academic effort in this course by circling a number from one to four, with four indicating the maximum effort.
12.3


## Janet L. Barker

From: Clark Ashley [aclark27@sludent.se.edu]
Sent: Monday, May 10, 2010 11:31 PM
To: Janet L. Barker
Subject: grade question!


#### Abstract

Mrs. Barker? I just wanted to take the opportunity to say a few things real fast that I really feel you should hear. I know you are in the mist of grading and are really overwhelmed, but I really appreciate all your knowledge and helpful remarks in all the critcria we have learned throughout the semester. I must say I really dreaded this class because I do not personally enjoy literature or rcading books. I was really surprised how much I learned and enjoyed this class. It became almost casy for me to complete assignments because I wantcd to read and see the what this weeks book or sinort stories were about, (If you knew me as a child, you would have been shocked seeing me with different books in my hand this semester, believe me my mom was so shocked!!!) It also was rewarding to read your documents (lessons) containing knowledge based on the book, it brought about a better understanding. So I just wanted to take the time to personally say thank you for your desire and passion to be a college prolessor and teaching children's literature. You provided a better education for me in this course, which I was so scared of. I have never sent an email thanking a college professor becauso I do not enjoy most classes, but I have gained so much from you and this course! I have told all of my elementary cducation classmates how rewarding this class was and how awosome and helpful of a professor you were! You do not find that too often in college. Thank you!! Ashley Clark


```
----- Original Message -----
From: "Janet L. Barker" < jbarker@se.edu>
Date: 'l'uesday, Aprit 27, 2010 10:23 am
Subject: RE: Paper 2 question!
To: "aclark27@student.se.cdu" <aclark27@student.se.ed>>
\(>\) Yes, Ashlcy, ['ll see you around 1-1:30.
\(>\)
\(>\) Best wishes,
\(>\)
\(>\) Dr. Jani L. Barker
\(>\) Assistant Professor of English
\(>\) Southcastern Oklahoma State University
\(>1405\) N. 4 th Avenue
\(>\) Durant, OK 74701
> 580-745-2586
\(>\)
> -----Original Message----u
\(>\) lirom: aclark27@student.se.edu [mailto:aclark27(astudent.se,edu]
> Sent: Tuesday, April 27, 2010 10:19 AM
\(>\) To: Janet L. Barker
\(>\) Subject: Re: Paper 2 question!
\(>\)
```


## Janet L. Barker

From: Kimberly Brown [ktsj5@yahoo.com]
Sent: Monday, December 17, 2007 11:40 AM
To: Janet L. Barker
Subject: Children's Literature
Dr. Barker,
I just want to express my appreciation for this course. You teaching this course was fun and $i$ fcel $I$ have learned a great denl in reviewing a book. I now feel confident enough to sit in a book club because of my new learned knowledge of themes, connections, theme quotations, poetic justice, essay writing, critical analysis, and the many other tools you provided me with. Your leadership in this course was thorough, excellent and and your explanations were complete as well as your feed back. You are a great teacher. Thank you so much. I loved this course.

Wishing you and yours a Merry Cluristmas and a Happy New Year!
Kimberly

Looking for last minute shopping deals? Find them fast with Yahool Search.

## Janet L. Barker

From: Teressa Snapp [tsnapp95@student.se.edu]
Sent: Wednesday, July 28, 2010 7:06 AM
Subject: Q \& P Paper: ENG4893-W1-093S

## Dear Dr. Barker,

I was looking over my Q \& P Paper, and realized that I did not put my name on itl!! I was following the superior example so closely, and did not even realize it until last night! I was thinking about it and did not know if you printed them off to grade or graded online. If you printed it off, you would not know who's paper it is!

Please accept my apologies. I had never done a paper like this and was trying to be so careful.
I also just wanted you to know that I am a late bloomer as far as college. I am 41 and began college 1 1/2 years ago.
When 1 was in school, they did not stress reading like we do now. I do not remember being encouraged to read. My mother did not read, my grandmother, I never saw reading,so therefore, I did not read. We did not have a goal for points like we do in our schools now... I am more of a "doer", I have to be up doing something constantly. Find it hard to sit still. That is why I was a great military wife, always deing something!

I was nervous about taking this class. I was worried that I might not "like" the reading materials, or might not be able to "get" the stories, and not do well in class.

But quite the contrary. The reading materials were wonderful! My children would be like, "Oh Mom, that's a great book, you will love it." I enjoyed sitting down and reading a book this summer! It is such a great feeling to take my children in a book store and see books on the shelve and be like, "I've read that book, and I have read that book..."

I just wanted to thank you for pushing us so hard this summer. You required a lot of reading and introduced us to a lot of different reading. I have a new love and now I feel that I am a better role model for my children. They have a list of books that they feel I will enjoy!

Sincerely, Teressa

# Student Evaluations from ENG 3903 Technical and Professional Writing 

Student Email to the Instructor and
EHL Department Evaluation Forms

## Janet L. Barker

From: $\quad$ Bailey Theresa [tbailey 84 gstudent.se.edu]
Sent: $\quad$ Wednesday, September 16, $20097: 50 \mathrm{PM}$
To: $\quad$ Janet L. Barker
Subject: osat

Dr. Barker

Hi. This is Theresa Bailey. I took teeh writing last spring with you as a means to raise my OSAT score to passing. In July, I reccive my test scores and I passed!!! My overall score improved about 20 points and my witing portion improved by 51 points! I!!! Thank you so much for all the help you gave me.

Theresa Bailcy

## English, Humanities, \& Languages Department Standard Course Evaluation Form

Semester $\qquad$ Course Number $\qquad$ Section Number !

Please answer the following questions as honestly and concretely as possible. If you reed more space please use the back of this sheet. Please Note: Faculty do not have access to student evaluations until after grades are submitted.

1 What did you like best about this course and why? tided the court



2 What academic aspects of this course would you change and why w wood not charge amftim' if $u n$ os rect rat.

3 .. Did you find the feedback the instmetor gave you on your work to be helpful? Why or why not? $\because$ Hes, Mo briber Gate expeller fedbace cm or pars. i fe:
 ever Doer time rugetry wars to make if better.

4 What are the most important things you learned in this course?



5 If ono of your friends asked you whether he or she should take this course from this instructor,

 watery stilt

Please rate your academic effort in this course by circling a number from one to four, with four indicating the maximum effort.


## English, Humanities, \& Languages Department Standard Course Evaluation Form

Scrnester $\qquad$ Course Number $\qquad$ Section Number $\qquad$
Please answer the following questions as honestly and concretely as possible. If you need more space please use the back of this sheet. Please Note: Faculty do not have access to student evaluations until after grades are submitted.

1 What did you like best about this course and why?



2 What academic aspects of this course would you change and why?
I couldit presume to hate teamed enough about the suspect tr sages,
how to teach it.
3. Did you find the feedback the instructor gave you on your work to be helpful? Why or why not?

Yes, very much, This class was on* of.my we th suburbs, y 7


4 What are the most important things you learned in this course?

$$
\begin{aligned}
& \text { trave depelopet inhat if leave luented in: hone on my ont }
\end{aligned}
$$

5 If one of your friends asked you whether he or she should take this course from this instructor, what advice would you give?
Defmitey I would recommend the bigtrector t course aver any
other sect hay

Please rate your academic effort in this course by circling a number from one to four, with four indicating the maximum effort.

123

English, Humanities, \& Languages Department Standard Course Evaluation Form
Semester tall o OO Course Number LNEI 392 Section Number at
Please answer the following questions as honestly and concretely as possible. If you need more space please use the back of this sheet. Please Note: Faculty do not have access to student evaluations until after grades are submitted.

1 What did you like best about this course and why?
The hands on experience we got wit puressionct wirra. using scencuns for problems mode easier and fun.

2 What academic aspects of this course would you change and why?
Not to have the formal rept so many points, have more smaller grades.

3 Did you find the feedback the instructor gave you on your work to be beipfill? Why or why not?
$\because$ Yesiveny hotpful! She is ven y thoworgh in feedoced s. spite's what didoyrong hows to thorove your uniting.
4 What are the most important things you learned in this course?

- How to professionally white memos tethers \& emails thou to cotrespedima bushes setting.

5 If one of your friends asked you whether he or she should take this course from this instructor, what advice would you give?

$$
\begin{aligned}
& \text { Yes. I wound cefritely odu'e this } \\
& \text { ingtracor. }
\end{aligned}
$$

Please rate your academic effort in this course by circling a number from one to four, with four indicating the maximum effort.

## English, Humanities, \& Languages Department Standard Course Evaluation Form

Semester Spring 2010_ Course Number 3903 Section Number $\quad 1$
Please answer the following questions as honestly and concretely as possible. If you need more space please use the back of this sheet. Please Note: Faculty do not have access to student evaluations until after grades are submitted.

1 What did you like best about this course and why?

$$
\begin{aligned}
& \text { I liked the way Dr. Darker made this class interesting, She ans very entergetie } \\
& \text { when discussing the elements of the course. }
\end{aligned}
$$

2 What academic aspects of this course would you change and why?
I dunt thine $I$ would change anything.
$3 \because \quad$ Did you find the feedback the instructor gave you on your work to be helpful? Why or why not?

$$
\begin{aligned}
& \text { The feedlosel that D. Barker gout me on ry ossignmants were very gond. enema }
\end{aligned}
$$

$$
\begin{aligned}
& \text { center complete my other askignowents. }
\end{aligned}
$$

4 What are the most important things you learned in this course?

$$
\therefore \text { I lease ho u to write in a professional manner. }
$$

5 If one of your friends asked you whether he or she should take this course from this instructor, what advice would you give?
I. wow ld derinithy recommend Di. Barter for this course or any other course the is teat hing,

Please rate your academic effort in this course by circling a member from one to four, with four indicating the maximum effort.
$12 \cdot 3$

English, InHumanities, \& Languages Department Standard Course Evaluation Form
Senesest Spring 2010 Course Number. EN $G 3903$ section Number $\qquad$

Please answer the following questions as honestly and concretely as possible, If you need more space please use the back of this sheet. Please Note: Faculty do not have access to student evaluations until after grades are submitted.

1 What did you like best about this course and why?
Hiked the ot the information vas given
fo mach assignment, it gave hel ie
better understanding of wot I heeded
2 What academic aspects of this course wordy you change and why?

3.: Did you find the feedback the instructor gave you on your work to be helpful? Why or why not?
yes, it gave me a chance to know
my mistakes to be able to correct the un in the future.
4 What are the most important things you leaned in this course

- Leaning how to write in a
perepsicvac wanes.

5 If one of your friends asked you whether he or she should take this course from this instructor, what advice would you give?
1 would tell stem to take Dr. Banker and to make sure they listen and do the rs hownono $k$.

Please rale your academic effort in this course by circling a number from one to four, with four indicating the maximum effort.


English, Humanities, \& Languages Department Standard Course Evaluation Form


Please answer the following questions as honestly and concretely as possible. If you need more space please use the back of this sheet. Please Note: Faculty do not have access to student evaluations until after grades are submitted.

1 What did you like best about this course and why?
The teacher Was well organized + I liked
everything was clearly explained. It was easily understood.
2 What academic aspects of this course would you change and why?
I wouldn't change anything.

3:. Did you find the feedback the instructor gave you on your work to be helpful? Why or why not?

- yes she had an answer for any
question talwaushad a quick response. to emails.
4 What are the most important things you learned in this course?
- Irearned important aspects about my resume that I am going to need the future.
5 If one of your fiends asked you whether he or she should take this course from this instructor, What advice would you give?
I would sail defnitecu Yes!

Please rate your academic effort in this course by circling a member from one to four, with four indicating the maximum effort.

## English, Itumanitics, \& Languages Department Standard Course Evaluation Form



Please answer the following questions as honestly and concretely as possible. If you need more space please use the back of this sheet, Please Note: Faculty do not have access to student evaluations until after grades are submitted.

1 What did you like best about this course and why?

$$
\begin{aligned}
& \text { I enjaze luffing the to property format protesumal }
\end{aligned}
$$

2 What academic aspects of this course would you change and why?
I wording change the corse from its ondrent rabat,
3. Did you find the feedback the instructor gave you on your work to be helpful? Why or why not?

$$
\begin{aligned}
& \text { every iscian jhesentedt to cos }
\end{aligned}
$$

4 What are the most important things you learned in this course?

5 If one of your friends asked you whether he or she should take this course from this instructor, what advice would you give?

Please rate your academic effort in this course by circling a number from one to four, with four indicating the maximum effort.

$$
1 \quad 2 \quad 3
$$

English, Humanitics, \& Languages Department Standard Course Evaluation Form
Senester Fall 2006_ Course Number 30103 Section Number 2
Please answer the following guestions as honestly and concretely as possible. If you need more space please use the back of this sheet. Plense Note: Fraculty do not have access to student evaluations until after grades are submitted.

1 What did you like best about this comrse and why?
D luked trat we mad to white letters and
memos becouse pkrou it will be useful in the fritun.
2 What academic aspects of this course would you change and why? l wouldn't charge any.

3 Did you find the feedback the instructor gave you on your work to be helpful? Why or why not? yes, becaule she knows what she's talking about and it helped me unprove.

4 What are the most important things you learned in this course? How to write an effective report.

5
If one of your frienofs asked you whether he or she should take this course from this instructor, what advice would you give?
yes, they shouk take this instructor becaula le goot about explaining things.
Please rate your acadomic effor in this course by circling a number from one to four, with four indicating the maximum effort.

$$
23(4)
$$

# ENG 3903.1: Technical \& Professional Writing 

Fall 2010; 11:00-11:50 a.m.; Morrison 304

| Instructor: | Dr. Jani Barker | Office: | Morrison 327 |
| :--- | :--- | :--- | :--- |
| Phone: | $580-745-2586$ | Office huurs: | MWF 8:50-10:50 a.m. |
| Email: | jbarkor@se.edu |  | and M-F by appointment |

## Course Prerequisites:

Fnglish 1113 and 1213

## Course Description:

Technical and professional writing has many purposes-to provide information; to help people use products and perform tasks; to report rosults; to persuade readers of the desirability of a course of action; and to facilitate a variety of tasks. In short, it helps people get things donc.

In this course, we will develop and practice strategics for writing effective documents. We will read about and discuss principles of rhetoric and technical communication, analyze written documents, and practice applying the theory and strategies learnod in the class while writing a varicty of documents, Many in-class collaborative exercises will give you experience writing with others.

Expect to participate actively in your own learning and that of your classmates. The instructional format of this course will inelude frequent mini-lectures, but will consist largely of in-class exercises, small group activities, and writing workshops. YOU are a key factor in the success of this course.

## Required Textbook:

Oliu, Walter E., Charles T. Brusaw, and Gerald I. Alred. Writing That Works: Communicating Effectively on the Job. $10^{\text {th }}$ ad. Boston and New York: Bedford/St. Martin's, 2010. ISBN: 0-312-54182-1.

## Other Required Resources:

Access to a computer and to the internet (for access to 13lackboard) and to word-processing software and a printer.

Note: contents of this syltabus are subpect to change; students will be notifed of changes in class and on $B b$

Course Objectives: For success in this course, students will:

- Understand the nature and characteristics of tcchnical and professional writing.
- Plan effective documents by analyzing the audience and purpose of the documents and creating rhetorical strategies to achicve your writing objectives.
- Determine, locate, and incorporate the information needed for professional doctunents.
- Develop content fully to give all needed detail and explanation (while trimming unnecessury "fat" so that writing remains concise).
- Organize and format documents in a clear, efficient manner that adheres to professional norms and guides readers in locating and understanding the information provided.
- Use an appropriate professional tone and strong, active, preciso writing style.
- Edit and revise documents to increase their effectivenoss, accuracy, and professional image.
- Work as part of a team, collaborating effectivcly in writing tasks.
- Practice writing a varicty of common workplace documents, including correspondence (email, letters, and memoranda), instructions, and reports.


## Workload, Assignments, and Grade Determination:

Expect to spend at least nine hour per week (six hours out of class) in class aclivities and course preparations (reading, completing Blackboard quizzes, and preparing witing assiguments).

You will earn points based on your performance on the following assignments:


Your final course grade will be recorded based on how many points you earn:

| $900-1000:$ | $\because$ | A | $600-699.9$ | $=$ | D |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $800-899.9$ | $=$ | B | 599 or below | $=$ | F |
| $700-799.9$ | $\because$ | C |  |  |  |

## Gemeral grading standards:

| $\begin{aligned} & A \\ & (90-100 \%) ; \end{aligned}$ | Excellent. The work does an ontstanding job al fulfiling the requirements for the assignement, shows iusight, perceptivencess, originality, and thoughtifuthess, is concise but complete, is logicalfy organized and effectively designed, filly developed, thorougtly researchod (when applicable), and free of errors. The witing style is fluent, precise, and cohorent. All aspects of the document are effective for the designated audience and purpose. A supervisor would be very pleased with this level of work, |
| :---: | :---: |
| $\begin{aligned} & \mathrm{B} \\ & (80-89 \%) ; \end{aligned}$ | Above Average. The work exceeds the tinimal requirements for organization, development, research, and document design, and demnnstratss issight and thoughtfulness, while containing few emors. All aspects of the document are acceptabic for the designated audience and purpose. Strong, interesting work, but it is not exeeptional or conluins minor problems. This level of work would leave an cmployee in good standing with an cmployer, but the document might need miner revisions. |
| $\begin{aligned} & \mathrm{C} \\ & (70-79 \%): \end{aligned}$ | Average. The work filfilis the minmal tequirements for the assignment, but either has several minor areas of weakness or one tather serious flaw. This level of work wouldn't get an employee fired, but would not prescut the employee in a laverable light; if would require extension revisions. |
| $\begin{aligned} & \mathrm{D} \\ & (60-69 \%) \end{aligned}$ | Below Average. The work basically filffils the assignment but is weak in one of the major areas (content, appropriateness for purpose aud audience, organization, development, document design, use of visuals, style, or mechanics). Generally substandard work with some redeerming features. This level of work might put employment in jecpardy. The work would have to be re-witten to achieve the organization's objectives. |
| F <br> (59\% <br> or <br> below): | Unaceeptable. The work is riddled by ertor (may rail to cover essential points; or may be disorganized and show misunderstanding regarding audience, genre, or context; or may use an inappropriate tonc; or nay use poor quality design or visuals; or may have an unaceeptable level of errors); or fails to follow assignment instructions; or relies excessively on a single source or on dated or dubiens sources; or contains any form of dishonesty. This level of work would not mer it sontinued employment. |

Note: All grading will be based on the quality of the assignment submitted; factors sush as a student's ability und the effort put into an assignment will only be assessed to the extent that they influence the quality of the work submitted. Life difficultics, unfortunarely, tend to affect performance, but canot be factored into grading oriteria; nor can a student's need for a grade.

## Grading Standards for In-Class Exercises, Project Drafts, and Woritshops:

The extent to which you come to class prepared and contribute actively to class activities, exercises, and workshops will targely delermine how much you learn from this course and thus will greatly influence your performance on the projects. Additionally, each time the class completes in-class exercises or participates in wotkshops, you will receive credit for active participation. When you are required to bring in work prepared outside of class (a draft of an assignment, for example), you will eam full credit for having a completed document, half credit for having a partial document, and no eredit for having no docuncnt. For workshops, therefore, you will receive two daily grades-one for the preparation, and one for workshop participation.
Your participation mate will deternine the letter grade you carn for the in-class exercises, project drafts, and workshops portion of the course ( $0-3$ missed credits $=$ A range; 4-6 missed credits-- B range; 7-9 missed credits $=\mathrm{C}$ range; $10-12$ missed credits $=\mathrm{D}$ xange; $13-15 \mathrm{missed}$ credits $=$ $50 \%$; more than 15 missed credits $=0$ for that section of the course grade). The quality of your
participation will determine where you fall within the letter grade range. If you show leadership and civility, add depth to discussions, and encourage contributions from others, you will carn a score in the high range, those who tend to be passive during class activities will score in the low end of the grade range.

## Policies:

The following course policies are intended to promote professionalism and ensure fairness to all students.

## Attendance and participation:

In this class, as in the workplace, attendance and attention to each day's work are crucial for success. All members of the class are expected to attend class regularly, to arrive on time and stay for the entire session, to come prepared for each cless, and to participate in class discussions and activities. Because the work performed in class is related to graded assignments, absences will affect your grade.

## Class behavior:

All members of the class are cxpected to behave in a civil, professional manner that will contribute to, rather than distract from, their colleagucs' learning, Respectful behavior to all members of the class is required at all times. Additionally, students must minimize dismptions to the class (turning off cell phones, for example, and limiting conversation to class-related topics).

## Computer access:

To successfully complete the requirements of this course, you will need access to a computer, to the internct, and to Microsoft Office programs; proficiency with keyboarding; and a working knowledge of a word processing program. Class documents will be available on Blackboard.com for your convenience. It is advisable to save and back-up documents regularly, as failure to submit docunents on time will reduce grades.

## Communication:

Students may communicate with the instructor during class, by phone or in person during office hours or a scheduled appointment, or via cmail. All course communication should follow conventions of professional communication and etiquette (i.e. standard English, courtcous tone, etc.).

Email should have:

- a clear subject line (c.g. "questions about the résumé assignment" or "absence from tech. writing, 2/19'),
- a courteous, professional salutation (Dr. Barker/Dear Dr. Barker-not "Hey")
- an opening paragraph that concisely explains your reason for emailing,
- further paragraph(s)--if needed-giving details, and
- a concluding paragraph that identifies your next action or what you are requesting me to do (note that requests may be denied, especially if they go against course policies).
Please allow 48 hours for responses to cmail, though I'll usually respond more promptly. In addition to responding to entail, I will communicate with students in class and via Blackboard. You are responsible for being present to receive these communications.


## Instructor responsibility:

You have the right to expect me, as your instructor, to be prepared for class; to provide clear information about the subject matter, course policies, and assignment requirements; to grade papers fairly and in a reasonable time (within a week for small assignments and two weeks for longer assiguments); to respond to your qucstions; and to hold you to the high standards needed to promote your succoss in your chosen career.

## Student responsibility:

As adults and pro(essionals (or professionals-in-training), you will be expected to take responsibility for your performance in this class. You are responsible for:

- kecping up with all information presented in class and/or on Blackboard,
- completing readings and quizzes before the class for which they are due,
- asking questions about aspects of assignments that you don't understand,
- knowing and adhering to alt course and university policies,
- managing your time effectively, and
- saving written documents regularly to minimize computer-related crises.


## Late work / make-ups:

It is important to submit assignments on time on the job and in this class. Bccause life complications happen, a rarc lapse can somctimes be forgiven (see the "Give me a break" policy). However, because failure to submit work in a timely manner bears scrious negative consequences in the workplace, missed or late work for this course will be penalized:

- Reading cuizzes are due before the class meeting for which they are assigned and cannot be made up; however, elcyen quizzes will be available, and the top ten grades will count toward the final course grade.
- Late written astignments will be penalized one-third of a letter grade per day late. The peralty will be waived if the student presents documentation of an excused absence (o.g. official university activity, serious personal illness, or major illness or death of an immediale fanily member) and submits the assignment immediately upon returning to class.
- Workshop drafts must be suibmitted on time to carn credit.

The "Give Me a Break" policy:
Sometimes life's challenges interfere with coursc performance. In order to reduce stress and allow you to focus on getting caught up with your couse work, one time during the semester, you may request a "break" to cither (1) submit an assignoment up to one week
late without penalty, or (2) revise an assigment for the possibility of a higher grade (a highor grade will be assignod only if earned by a revised document that is superior to the original; the higher grade, if earned, will replace the original. The revision must be submitted prior to the scheduled final cxam time). Or (3) excuse one missing daily grade. Let me know, in writing, when you want to use your "break."

## Assignment submission:

Understanding written and verbal directions and following them are important professional skills necessary for success in the workplace and in this class, Failure to follow assignment requiroments will reduce grades and may result in a grade of zero. All written work other than in-class assignments must be word-processed in a standard, easily readable font style (e.g. Times New Roman) and si\%e ( 11 or 12 point). Assignments are due (in person) at the beginning of class.

## Plagiarism and other forms of academic dishonesty:

All work subnitted MUST be the original work of the student in whose name it is submitted. Any use of the ideas or language of others-even if you find the material on the internet or borow the work of someone you know-must be documented fully. Undocumented use of the words or ideas of others constitutes plagiarism (even copying or paraphrasing a sentence or two from several sources) and will result in a grade of zero.

## Fabricating data will result in a grade of zero.

Submitting the same work to multiple classes without the express permission of the instructors for those classes is also considered a form of academic dishonesty.

## English, Mumanities, \& Manguages Department Policy on Academic Integrity;

"Using another's intellectual property and representing it as one's own violates academic integrity and is known as plagiarism. Academic Dishonesty also includes "cheating" on cxams or other assignments, whether by copying from another student, using unanthorized study materials or methods, or by supplying answers to another student. Regarding the violation of academic integrity, faculty members may impose penalties, including, but not limited to:

1 requesting that the student withdraw from the course;
2 reducing or changing a grade in the course, a tost, and asstgument or other asademie work; 3 assigning the student additional aceademic work not required of other students in the course;
4 assigning a failing grade and informing the student of their right to appeal through the Acadennic Appeals Committe:
5 referring the matter to the Dean of Studenta as a violation of che University*s Student Code of Conduct.

Repeat offenses could terminate the student's standing in the department and in the university. Faculty members are entitled to have additional guidelines on academic inlegrity specific to their course settings." (Sce Student Handbook Section D. 1
(http//www.sosu.edu/slife/handbook/Student Handbook.pdf).

## University ADA Compliance Policy.

Any student needing special accommodations due to a physical, mental or learning disability should contact Mrs. Susan Dodson, the Coordinator for Student Disability Services, New Student Union, Room 204 or call(580) 745-2394 (TDD\#745-2704) or email Mrs. Dodson at sdodson@sosul.edu. It is the responsibility of each student to make an official request for academic accommodations to the Coordinator.

## ENG 3903.1: Technical and Professional Writing Schedule of Topics and Assignments ${ }^{\star}$ Fall 2010

(*Schadule subject to change at the discretion of the instructor.)

| Dates | $\frac{\text { Graded Assignments }}{\text { (Duc: Begiming of class) }}$ | $\frac{\text { Assigned Reading }}{(\text { Complete BEFORJ class) }}$ | Topic(s) / Class Activities |
| :---: | :---: | :---: | :---: |
| $8 / 16$ |  |  | Introduction to the course. |
| 8/18 |  | Writing @ work partfolio, pp. 261-272. | Beginning-of-course assessment. |
| 8/20 |  | Ch. 1: Assessing Audience and Purpose. | The foundation of effective workplace witing: analysis of audience and puspose. |
| $8 / 23$ | Quiz 1 over ch. 1 \& 3 (available va Bb until 10:55 a.m.). | Ch. 3: Writing the Draft. | Writing is thinking: The writing process. <br> Project 1 assignment. |
| 8/25 |  | Ch. 8, Understanding the Principles of Business Communication, pp. 275-295. Ch, 4, Revising the Draft, pp. 94-100. | Correspondence basics. |
| $8 / 27$ | Quiz 2 over ch. 8 (available via Bb until $10: 55 \mathrm{am} . \mathrm{m}$ ) | Ch. 8, pp. 295-end. | Email, memos \& letters. Work on collaborative exercise. |
| $8 / 30$ | Draft of memo (bring to class for workshopping), | Ch. 9, Writing Business Correspondence, pp. 320-330. <br> Ch. 4, pp. 101-106. | Routine and positive messages. Review of memo drafts. |
| 901 | Quiz 3 over ch. 9 (available via Pb until $10: 55 \mathrm{am}$ ). | Ch. 9, pr 3 330-end. | Sensitive and ncgative messages. |
| 9003 | Draft of sensitive or negutive message lettor. | Ch. 4, pp. 106-114. | Review of drafts. <br> Fditing practice. |
| 9/06 |  |  | Labor Day Holiday |
| 9708 | Quiz 4 over ch. 10 (available via Bb until 10:55 a.m.). | Ch. 10, Wriling Informal Reports. | Informal reports. |
| $9 / 10$ | Draft of trouble or tip report. | Ch. 4, pp. 115-120. | Revicw of drafts. <br> Revising and editing. |
| 9113 | Project I due. | --. .-. | Project 2 assignment. Introduction to instructions. |

ENG 3903.1 schedule, MWF 11:00, fall 2010: p. 1

| Dates | $\frac{\text { Graded Assignments }}{\text { (Due: Begiusing of class) }}$ | $\frac{\text { Assipned Reading }}{\text { (Compicte BEFORE class) }}$ | Topic(s)/Class Activities |
| :---: | :---: | :---: | :---: |
| $9 / 15$ |  | Ch. 12, Writing Instructions, pp. 422-433. | Plauning instructions. Audience and purpose analysis. |
| 9:17 | Quiz. 5 over ch. 12 (nvailable via Bb until $10: 55 \mathrm{am}$.). | Ch. 12, pp. 433-end. | Design and illustration for instructions. |
| 9/20 |  | Websites re emergency plauxing for turnados (links available via Blackboard). | Conient aud language for sets of instructions. |
| 9/22 |  | Websites re, emergency planning for tornados (links available via Blackboard). | Workshop re, writing instructions, |
| 9/24 |  | Ch. 7, Designing Effcctive Documents and Visuals, pp. 209-220. | Document design. |
| 9/27 | Quiz 6 over ch. 7 (available via Bb uncil 10:55 a.m.) | Ch. 7, pp 220-end. | Selecting and creating effective visuals. |
| 9/29 |  |  | Integrating visuals into larger documents. |
| 10/01 |  | pp. 181-203: Documenting Sources | Analysis memo. <br> Crcating lists of sources. |
| $10 / 04$ | Draf of your instructions. |  | Workshop. |
| $10 / 06$ |  |  | Assessment Day <br> (classes do not meet 8-12:50) |
| 10108 | Project 2 (set of instructions with analysis memo) dne. |  | Ifbrary day. Meet in the library classroom on floor 2-A. |
| $10 / 11$ |  |  | Project 3 assigument and topic discussion. <br> The research process. |
| 1013 |  | Ch. 6, Researching Your Subject, pp. 148171. | Primary \& secondary ressearch, |
| 10/15 | Quiz 7 over ch. 6 (available via Bb until $10: 55$ a.r.). | Ch. 6, pp. 171-181. | Using sources. |
| 10/18 |  | Ch. 2, Organizing Your Information, pp . 25-44. | Organizing information; |
| 10/20 | Quiz 8 re. ch. 2 (available via Bb untill $10: 55 \mathrm{am}$.). | Ch. 2, pp. 44-end. | Organizing infornation. |

ENG 3903.1 schedule, MWF 11:00, fall 2010: p. 2

| Dates | Graded Assignments <br> (Due: Beginning of class) | Assigned Reading (Complete BEFORF class) | Topic(s)/Class Activities |
| :---: | :---: | :---: | :---: |
| 10/22 |  |  | Fall Break-ENJOY! |
| 1025 | Draft of information report. |  | Workshop. <br> Editing practice. |
| 10/27 | Information report duc. |  | 'The analytical report overview. |
| 10/29 |  | Ch. 11, Writing lormal Reports, pp. $385-$ 396. | Formal reports: front matler. |
| 11/01 | Quiz 9 re, ch. 11 (available via Bb until $10: 55 \mathrm{am}$.). | Ch. 11, pp. 396-end, | Body of the analytical report: introductions, methods, and criteria sections. |
| 11/03 | Draft of introduction, methods, and critcria sections-groups $1 \& 2$. |  | Review \& workshop-groups $1 \& 2$. <br> Writing day-groups $3 \& 4$. |
| $11 / 05$ | Draft of introduction, methods, and criteria sections-groups $3 \& 4$. |  | Review \& workshop- groups 384. <br> Writing day - groups $1 \& 2$. |
| 11/08 |  |  | Body of the analytical report: comparison/contrast or options and conclusions and recommendations sections. |
| 11/10 | Draft of comparison/contrast and conclusions and recommendations sections-groups 3 \& 4. |  | Review \& workshop-groups $3 \& 4$. <br> Writing day --groups 1 \& 2. |
| 11/12 | Draft of conparison/contrast and conclusions and recommendations sections -groups 1 \& 2. |  | Review \& workshop-groups $1 \& 2$. <br> Writing day-groups $3 \& 4$. |
| 11115 | Analytical report due. |  | Projeet 4 (job application packet) assignument. <br> Planting an effective tésume, |
| 11/17 |  | Ch 16, Finding the Right Job, pp, 570-587. | Planning an effective resume. |
| 11/19 | Quiz 10 over ch. 16 , part 1. (available via Bb uttil 10:55 a.m.). | Ch. 16, pp. 587-601. | Résumé fommals and design. Requesting references. |

ENG 3903.1 schedule, MWF 11:00, fall 2010: p. 3

| Dates | $\frac{\text { Graded Assignments }}{\text { (Due: Beginning of class) }}$ | $\frac{\text { Assigned Reading }}{\text { (Complete BEFORE class) }}$ | Topic(s)/Class Activities |
| :---: | :---: | :---: | :---: |
| 11/22 | Draft of résume in ASCII and nicely formated versions (same content). |  | Review resumés. |
| $\begin{aligned} & 11 / 24, \\ & 11 / 26 \end{aligned}$ |  |  | Thanksgiving Holidays |
| 11/29 |  |  | End of course asscssment cxacise. |
| 12/01 | Quiz 11 over ch. 16 part <br> 2. (available via Bb until $10: 55 \mathrm{am}$. .). | Ch. 16, pp. 602 -end. | Jub application letters. |
| $12 / 03$ | Draft of job applicalion letter, |  | Revicw job application letters. |
| 12/08 | Project 4 (gob ;pplication packet) due. |  | Kinal exam scheduled (final projeet replaces the final exam for this course) |

FNG 3903.1 schcdule, MWF 11:00, fall 2010: p. 4

## Janet L. Barker

| From: | Llnda Kallam |
| :--- | :--- |
| Sent: | Thursday, June 24, 2010 3:52 PM |
| To: | Janet L. Barker |
| Cc: | John Mischo |
| Subject: | Online Certification |
| Follow Up Flag: Follow Up |  |
| Flag Status: | Completed |

Janet,

CONGRATULATIONS! You have successfully completed the online certification course.
T.inda

Linda Kallam, Ph.D.
Professur
Director of Online Leaming
Program Coordinator, M.Ed. Mathematios Specialist
Department of Mathematios
Sontheastem Oklahoma State Uniwersity
1405 N 4 th, PMB 4178
Durant, OK 74701
580-745-2682 (Voice)
580-745-7458 (Fax)

# Southeastern Oklahoma State University Teacher Education Program Syllabus for Online and Blended Courses ENG 4893: Children's Literature and Storytelling <br> Sping 2010 

Professionals for the $21^{\text {st }}$ Century: Competent, Committed, and Ethical INSTRUCTOR CONTACT INFORMATION:

Inslunctor:<br>Office:<br>Enail:<br>Office Phone \#:<br>Fax \#:<br>Office Hours:<br>Dr. Janil I.. Barker<br>Morrison 327<br>jbarker@se.edu<br>580-745-2586<br>580-745-7406<br>MW: 10;00-11:50 m.m.; T: 10;30-noon;<br>Tla \& F: by appointment

COURSE TITLE: Children's Literature and Storyicling
PREREQUISITES: FNG 1113, ENG 1213.
CATALOG DESCRIPTION: A study of the various types of literature appropriate for children, preschool through middle school.

## REQUIRED MATERLALS:

* The Watsons Go to Birmingham-1963. 1995. Christopher Paul Curtis.
- The Birchbark Flouse. 1999. Louise Trdich.
- Rules. 2006. Cynthia Lord,
- Bridge to Terabihio. 1977. Katherine Puterson.
- IIary Potter and the Sorcerer's Stone. 1997. J. K. Rowling.
- Holes 1998. Louis Sachar.
- $20^{\prime \prime}$-Century Children's Book Treasury. 1998. Janet Schulman (editor).
- Chlldren of the Dust Bowl: The Truc Story of the School at Weedratch Camp. 1992. Jerry Stanley.
- Additional rcadings (legends, fairy tales, fables; articles; lessons) ayailable via Blackboard.
- Additional (library) books used for independent reading assignments.

You may purchase or borrow any unabridged edition (no retellings!) of the required texts --but you are responsible for having the books when needed. Viewing movie versions cantort be substituted for reading the texts (and be wanned some tell a very dififerent story).

OPTIONAL MATERIALS: NONE:
TECHNICAL REQLIREMENTS: Avaikable through the Southeastern Online Learning websitc or http/hwww. Se, edu/onlinc-lcarningtechnology/hardware-sof ware-requirements/

NE'TQQUETTE (INTERNET ETIQUETT'E): Available through the Southeastern Online I earning website or hitp://www.se.edu/onlinc-learning/technology/ommunication-netiquette/

Shorl version: All members of the class are expected to hehave in a civil and professional manner that will contribute to, rather than distract from, their colleagues' leanning. Respectful behavior to all members of the class is required at all times. You may disagree with the ideas expressed by classmates and offcr counter-arguments, but you must remain respectul toward the person expressing those ideas.

Please use standard Eaglish in your posts and prooffead before posting,
LIBRARY AND INFORMATION RESOURCES: Available through the Southenstern Online Learning websito or http://www, se, edu/onlinc-lcarning/student-services/

## OTEER RESOURCES AND LOCATION: NONE.

## PORTFOLIO COMPONENTS: Critical Analysis "Questions and Projects" Paper

## MAJOR GOALS:

1. To understiand common literary terms and important lierary concepts.
2. To becomo Camiliar with genres central to children's literature and be able to describe characteristios of and sclection criteria for these genres.
3. To analyze literary elements in chidren's literature and explain how elements of plot, character, setting, style, and theme comtribute to the artistic effectiveness of literary texts.
4. To analyze the themes of literary texts and explain how texts present a particular vision of the world, human nature, social institutions, and childhood, indicating what the world is like, what is possible for the child in it, and what behaviors are valucd.
5. 'To read literary texts closely, critioally, and creatively and to use evidence from the texts to support assertions about the meaning, artistry, and cultural messages of the texts.
6. To ask and amswer questions about literature using all levels of Bloom's Taxonony.
7. To develop an appreciation for the richness, diversity, and artistry of children's literature.

## COURSE OBIECTIVES:

The following objectives will be met in this class:

1. Given common literary terms, including plot, flat/round/static/dynamic character, theme, participant (first-person)/external (third-person) narrator, focalizer, setting, style, tone, formula fiction, realistic fiction, fantasy, etc and a list of definitions and/or examples of the terms, students will be able to choose the best definition or cxample to match each term.
2. Using the selectiou criteria from the "choosing picture books" handout, students will evaluate a picture book selected from a list, eiting at least five of the selection criteria and pertinent examples of how the book does or does not excmplify these criteria.
3. For selected peems by two differeat poets, students will accurately deseribe the sound patterns, imagery, and figurative language used in the poems and will comment on the quality of imagination shown in the poctry.
4. Using the evaluation criteria provided in the nonfiction lesson, students will evaluate a nonfiction book selected from a list, providing specific, pertinent examples from the book to demonstrate the effectiveness of the book for at least three criteria.
5. Given a list of criteria for cevaluating onntemporary realistic fiction, sludents will evaluate how effectively a specified novel meets those critcria, citing specific, pertinent examples from the book to demonstrate the effectiveness (or lack thereof) for at least three criteria.
6. Students will demonstratc how an easy reader book selected from a list combines simplicity of language and plot with elements that would be appealing to a newly independent reader.
7. Using guidelines for selecting multiethnic litcrature presonted in the cullural diversity lesson, students will evaluate how fairly a literary text representing a parallel culture depicts that cutture, citing specific, pertinent examples from the text to reinforce their assessment of at least three guidelines.
8. For a litcrayy text analyzed by the class, students will make assetions about literary elements (such as plot, characterization, scling, style, theme) in children's literature and use specific examples and brief quotations to support their assertions.
9. After reading a literary text and related lesson end diseussing the lext with the class, students will prepare a list of cuestions about the literary text with at least one question for cach lvel of Bloom's Taxonomy.
10. In response to questions about a literary text that reguire critical thinking at the analysis, synthesis, or evaluation level, students will provide responses that carn a score of "acceptable" or above based on clarity, accuracy and logical support, and that unclude at least two pieces of supporting evidence (examples andior quotations) from the text.

## DEMONSTRATION OF STANDARDS AND COMPETENCIES:

Competency \#1. The teacher understands the central concepts and methods of inquiry of the subject matter discipline(s) he or she teaches and can create learning experiences that make these aspects of subject matter meaningful for students.

Instruction:
ENG 4893 provides the hasic knowledge of one of the "eentral conecpis and methods of inguiry" for the discipline of Enghish/language arts. Central concepts and methods of literary analysis will be taught through a variety of methods: (1) The instructor will model literary analysis through lessons and examples. (2) Teacher candidates will informally practice analyzing a variefy of texts from multiple perspoctives during online discussion forums. They will also complete analysis exercises for five different literary texts. Analysis will include texts of different geares, representing culturally diverse groups, appropriate for preschool through middle school students. (3) Candidates will read about characteristics of and sclection criteria for different gences of children's literature and will cvaluate books read indepententily based on tacse criteria. (4) Candidates will write two papers analyzing literature; at least one will require composing questions correlating to each level of Bloom's taxonomy and questions about literary elements and providing model responses for those questions.

## Assessment:

Competency will be considered achieved if the caadidate presents questions and model responses which demonstrate understanding of the literary text at the levels of
knowledge, comprehension, application, analysis, synthesis, and evaluation; uses literary terms correctly, and provides appropriate evidence from the literary text to support and develop the responses and evaluations.

## CONCFPTCAL FRAMEWORK:

By learning about children's literature in depih, by expressing their ideas in writing, by learning to think critically about litcrature, and by using instructional technologies to access resource materials and to discuss literature, candidates will build their knowledge base in liberal arts/general education and in the subject area of English/language arts.

A central component of the course is instruction and practice in the techniques of "close reading," a fundamental tool for effective literary analysis. Quality literature leaves room for multiple interpretative approaches, so the traditional methods of literary analysis that form the foundation of the cotrse will be augmented by theorivs that emphasize the role of the reader in interpreting literature and making meaning from it. We will also explore social and cultural issues including gender, ethnicity, and other diversities and their impact on literature and its interpretation.

## Knowledge Base:

Fox, D., \& Short, K., eds. (2003). Stories Matter: The Complexity of Cultural Authenticity in Children's Literature. Urbana, 1L: National Council for Teachers of English.

Harris, V., ed. (1997). Using Multtethnic Literature in the K- $\delta$ Classroom. Norwod, MA: Christopher-Gordon Publishers.

Lehr, S., ed. (2001). Beatuy, Brains, and Brawn: The Constuwction of Gender in Children's Cilerature. Portsmouth, NH: Heinemanm.
Lukens, R. (2006), A Cntical Handbook of Children's fiterature, $8^{\text {th }}$ ed. Boston: Allyn \& Bacon.

Nikolajeva, Maria. (2002) The Rheloric of Character in Chidren's Literature. Janham, MD and London: Scarcerow Press.

Nodelman, ${ }^{\mathrm{P}}$, and M. Reimer. (2002) The Pleasufes of Children's Literature. $3^{\text {rd }}$ ed. Boston: Allyn \& Bacon.

Rosenblatt, Jouise. (1995). Literature As Exploration, $5^{\text {th }}$ ed. New York: Modern Language Association.

## RESEARCH OR PROJECT COMPONENT:

Critical analysis papers (1wo papers, each approximately $4-5$ pages long). Each candidate will write two papers in which they will eritically analyze a literary text. At least one of the papers will be a "questions and projects" paper including a book talk script; questions correlated to each level of Bloom's taxonomy, with rrodel respenses; questions about literary elements, with model responses; and project ideas.

Students will also complete a brief resourcos exercise requiring them to gain familiarity with resources providing information about children's literature.

## FIELD COMPONENT: NONE

## DIVERSITY COMPONENTS:

## Cultural and Iinguistic Diversity Component;

Cultural and linguistio diversity is integrated into the subjoct matter and activities of the course in the following ways:

1. Candidates will read lierature representing a variety of cultural groups.
2. Candidates will read articles addressing issues of cultural diversity in children's literature and will diseuss these tssues.

## Students with Exceptionalities Component: None.

## Other Diversity Issues Component:

The other diversity issues are embedded into subject matter and activities of the course in the follow ways:

1. Candidates will explore the presentation of gender within children's literaturo.
2. Candidates will read articles addressing issucs of gender representation within children's literature.

## TECHNOLOGY COMPONENT:

Technology is integrated into the subject matter and activities of this conse in following ways:

1. Candidates will use computers to access resonroe matcrial related to children's literature
2. Candidates will participate in ouline disenssions.

## PERFORMANCE ACTIVITIES:

1. Usc of required texts:

- The Watsons Go ta Birmingham-1963. 1905. Christopher Paul Curtis.
- The Birchbark JTouse. 1999. T.ouise Erdrich.
- Rules. 2006. Cynthia Lord.
- Bridge to Terabithia. 1977. Katherine Paterson.
- Mary Potter and the Sorcerer's Stone. 1997. J. K. Rowling.
- Hotes. 1998. Iouis Sachar.
- 20 th-Century Children's Book Treasury 1998. Janet Schulman (editor).
* Chidren of the Dust Bow: The True Story of we School af Weedpatch Camp. 1992. Jerry Stanley.
- Additional readings (legends, fairy tades, fables; articles; lessons) ayailable via Blackboard.
- Additional books used for independent reading assignment.

2. Class participation as follows:
a. reading lesson materials by the instructor (learning guides are available for cach).
b. participating in class discussions (via discussion formms)
c. developing and writing literary analysis papers.
d. taking quizzes to assess comprehension, application, and analysis of lesson materials and literary toxts.
c. complefing a resources exercise to learn about authoritative resources providing information about children's literature.
f. completing analysis excrcises on assigned readings.
g. Completing excrcises for independent reading assiguments for various genres.

## SUPPLEMENTARY READINGS: As assigned for specific lessons.

## COURSE SCHEDULE:

## Assignment due dates:

- Resources exercise:


## Papers:

- Paper 1 :
- Paper 2 :


## Independent reading excrcises:

- Picture books:
- Cultural diversity:
- Poetry:
- Nonfiction:
- Vasy readersicasy chapter books: May 12

Analysis exercise due dates (you'll choose 5 of the 7 analysis cexcrises to complete):

- Holes:
- Birchbark:
- Watsons:
- Fairy tales:
- Marry Potter:
- Terabithia:
- Rules:


## Quix dates:

- Quiz 1: February 4-5
- Quiz 2:
- Quiz 3
- Quiza:

March 1-2
March 31-Aprii 1

- Quiz 5:

Jauuary 30
February 13
February 27
March 6
March 27
April 10
April 24
February 6
February 20
Aprill 1 (ext. to April 5 available b/cof holiday)
May 12
: May 12

See the full schedule ( Bb Course Information) for all reading assignments, discussion forums, and lessons, as well as papers, exercises, and quizees.

SEMESTER CALENDAR:

| Date | Event |
| :---: | :---: |
| January 13,2010 | Classes Bugin |
| January 18,2010 | Martin Luther King Ir Day |
| January 20, 2010 | Last day to enroll in or add a class Last day to drop a class with no grade recors. Last day to drop a class with a refund/no charges |
| March 12, 2010 | Last day lo drop a class with an automatic "W" |
| March 15-20, 2010 | Spring Brak |
| April 2, 2010 | Easter Holiday |
| April 16, 2010 | Last day to drop a class |
| May 10-14,2010 | Final Exams (Final quiz for this course: May 10-11) |
| May 14, 2010 | Semester Finds |

## COURSE POLICIES:

Attendance: The Registrar's office defines attendance in online classes as: Stopped Attending $=$ Students who were participating online but have stopped submitting any assignments, etc. without coutaclingimaking arrangements with you
Never Attended = Students who never accessed Backboard to wew the course or never completed any assignments that were due for the course
Excessive Absences = Students who have submitted some work but are infrequent in their participation or late on assignments lealing to a failing grade

You must be very self-motivated and consistent in your efforts to suceeed in this course. It this class, as in the workplace, tegular "time on task" and attention to each woek's work are crucial. This is not a self-paced course; lessons and assignments must be completed each week. You are expected to $\log$ on to the course site at least wico each week. To successfully complete this course, you will need to work on assigned readings (books and online lessons) and to participate in online discussions regularly -posting in the middle of the week and responding to colleagues' posts at the end of il. Most woeks you will need to prepare and submit writen exercises on other assignments and/or take quizzes as well.

## Iate Assiguments:

It is important to submit assignments on time on the job and in this class. Failure to submit work in a timely manacr bcars serious negative consequenecs in the workplace; therefore, missed or late work for this course will be penalized: Missed "in-class" work (such as forum posinings) cannot be made up, late posts made mere than 24 heurs after the forum deadline will receive no eredit. Late written assignments will be penalized five percent per day late; therefore, assignments submitted three weeks afler the deadine will carn ecro points. [The penalty may be waived if the student presents documentation of a personal illness requiring hospitalization or major illness or deall of a family member. Such oxtenuating circumstances arc handled by the instructor on an individual basis.] See the "give me a break" pollcy for a possible exception to the penalics that may be taken once during the course.

Please note that computcr problems do not usually count as an extenuating circumstance that will waive penalies. Have a backup plan with at least one alternate location to complete the
assignment or take the exam. Please don't wait until the last minute to complete assignments or take quizzes!

## Makeup Quizzes:

No makcup quizzes will be given. It is your responsibility to meet deadlines and timelines! You may choose to use your "break" to make up for one missed quiz (see the "give me a break" policy under "other course policies").

## Expectations of Instructor and Students:

Instructor responsibility: You have the right to expect your instructor to have course materials and assignments uploaded to Bb by 8:00 a.m. Monday morning of the week for which they arc assigned; to provide clear information about the subject matter, course policies, and assignoment requirements; to grade papers lairly and in a reasonable time (within a wock for small assignments and two weeks for longer assignments); to respond to your questions promptly (within 24 hours weckdays- -48 hours on weekends); and to hold you to the high standards needed to promote your success in your chosen career.

Student responsibility: As adults and profcssionals (or professionals-in-training), you will be expected to take responsibility for your performance in this class. You are responsible for keeping up with all information presented on Blackboard, for asking cuestions about aspects of assignments that you don't understand, for knowing and adhering to all course and university policies, for managing your time effectively, and for saving written documents to minimize assignment loss due to computer crises. You are also responsible for completing all course assiguments on your own, unless the assignment spocifically requires collaboration.

## Other Course Pulicies:

Give me a break: Because life doss provide complications, students may request a "break" once in the semester to either: (1) submit a paper or other assigument tup to one week late without penalty, or (2) revise a paper for the possibility (not guarantee) of earning a higher grade [note: papers which receive a grade of 0 for academic dishonest may NOT be tewritten for a higher grade], or (3) replace one quiz grade with the average of the other four quiz grades (applicd at the end of the coursc) or (4) excuse one week of missed forum posting without penalty. You must notify the instructor in writing (email is sufficient) when you want to use your "break."

Extra credit: A small amount of extra credit is available for all students who earn it. Students can enrn 20 points by completing a scrvice-learning project (details in the assignments area and far more valuable for the experience that for the points). A survey providing feedback for the course will be available toward the end of the semester and will eafn parlicipants 5 points. No other extra credit, addilional assignments (including extra analysis ex.), or other means of raising a grade will be avaiable. Focus your efforts on working consistently throughout the course,

Syllabus chunges: The instructor reserves the right to make adjustments to the syllabus and/or grading policy as needed in orler to meet the instructional needs and goals of the class. Sudents will be notified of any adjustments to the syllabus.

Student exanples: Student work may be used-anonymously -to provide examples and models of assignmonts. If you do not want your written work uscd in this way, please notify the instructor in wriling.

## COURSE RLQUIREMENTS:

## Timeframe for Participation;

The discussion board is where you make the class come alive, so be sure to participate early and often! Discussion boards will be available almost cvery week. New topics will be posted by Monday at 8:00 a.m. and will remain available until Saturday at 11:59 p.m., unless noted otherwise. You will be required to participate in each weekly discussion. For each form, you will make at least one meaningful post of at least 75 words by Thursday. Then between Thursday and Saturday, you'll read your collcagues' posts and respond meaningfully to at least one of them. Very brief, non-substantive comments like "I agree" or "good point" or "I disagrec" are not meaningful and will not count for credit; aim for a minimum of three sentences. [Sce the "contributions to discussion formms" handout in the Assignments area for details about expectations and grading.]

Lessons and required literature should be read each week. Most weeks you'll cornplete at least one excreise based on the reading.

Blackboard antomatically tracks and records every click, including your name? I can see if and when you logged on, the date and time of day you logged on, and even what you accessed once you logged on! This is one way 1 can determine whether or not you participaled in the various assignments.

## Approximate Time Required for Individual Activities:

This course w:1l be conducted using a varicty of instructional methods and learning activities, induding but not limited to: carcful reading of literary texts and of the lessons and other materials available on Blackboard, discussion forums, quizzes, analysis exercises, and independent reading cxercises. Approximately $8-I 2$ hours per week-every weck!- will be required for stccessfal completion of course requirements.

## Expectations for Communications:

Read direetions and assignment information carefully before cmailing or calling for help. You will find most of your questions answered in the course sylabus or on the discussion board. If you do not, please post your questions about course policies and assignments on the "questions about the course" discussion form for the bencfit of your classmates. Email, call, or come by my office to discuss maters that pertain only to you.

Check the course website at lcast once in the beginning of the week and once in the end! You shoutd also check your grades regularly and stay in touch with me concerning submited assignments that arc not reflected in your grados.

Email Address - You are required to use your SE student omail address when using Blackboard. In addition, you are required to REGLILARLY check your SE student email account. All email correspondence will be sent to your SE student email address. Refer to the Blackboard login page for details about your SR student email address.

Email should have:

- a clonr subject line (e.g. "qucstions about options for paper 1"),
- an opening paragraph that reminds me of which class you're in and concisely explains your reason for emailings.
- further paragraph(s)-if needed -which give details, and
- a concluding sentence or paragraph that identifies your next action or what you are requesting me to do (note that requests may be denicd, especially if they go against course policies),
- Your yped name.

All course communication should follow conventions of professional communication and eliquette (i.c. standerd writion English, courteous tone, etc.).

## Activity and O1her Assignment Expectations:

I essons and discussion forms will be availuble by 8:00 a.m. on Mordays. The due dates for all assignments are listed on the course schedule, posted under Course Information.

Discussion forms must be completed during the week they are active: you are required to post both at the beginning and at the end of the week (see "Titneframe for paticipation" above).

Papers and cxcrcises will be cornpleted and submited using the assignment links available in the Assignments area on Blackboard. Acueptable files for submission include .ttf, pdf, doe, and .docx; do not submit wps files, as your instructor cannot open them (instead, if you use Works or WordPerfect, save your files as rich text (rtf) files.

## Ouiz Expectations:

Five quizzes will be given online. Quiczes will be available for 48 hours. They are timed and you will be able to aecess cach quiz only once; when you start the quia, you will have to complete it at that time. Quizzes should be taken indepondently and without consulting books or lessons.

Do not wait until the last minute to take your quizzes. Waiting until the lasi minute will almost centainly create a situation in which your Jutemet provider is unavailable or your computer will not operate. If you miss a quic, expeel to receive a zero. [See the make-up policy and give me a break policies above.]

Other Course Requirements: NONT:

## ASSESSMENT (GRADING SYSTEM):

Your course grade will be determined by your performance on the following activitics:

Critical analysis papers: 2 @ 150
Resoures exercise: 1 @ 30 points
Quizzes: 5 @ 50 points
Analysis ciercises: $5 @ 30$ points
Inderendent reading excreises: $5 @ 24$ points
Fornm contributions: weekly participation
:2 $\quad 300$ points.
$=30$ puints.
$=\quad 250$ points.
$\Rightarrow \quad 150$ points.
$=\quad 120$ points.
$=\quad 150$ points

## Grading Scale:

A total of 1000 points will be possible. Your final grade will be based on the points earned:

| A: 900-1000 | B: $800-\overline{899.9}$ | C: $700-799.9$ | D: $600-699.9$ | IE: 0-599.9 |
| :--- | :--- | :--- | :--- | :--- |

Grading scale and general descriptions of eyaluative criteria

| A: 90-100\% | Exceilent work: follows all assignment requirenent; shows a superior analysis of the text(s); shows insight, perceptiveness, originality, and thoughtfulncss; contains specific evidence (details and quolations) from the text(a) to support all main points; contains logical, compelling explanations; is clear and well organized; uses a style that is fluent and coherent; and has very few or no errors in content or mechanics. |
| :---: | :---: |
| 13: 80-89.0\% | Goad work: follows assignment requirements; shows an above-average analysis of the text(f); shows insigh and thoughtfinlness, though minor problems thay be present; is supported by specifio evidence from the text(s), though perhaps less completely than " $A$ " work; is organized, logical, and clear in all major points; is coherent; and has few errors. |
| C. $70-79.9 \%$ | Acceptable work: meets basic requirements of the assignment and shows an adequate analysis of the text; is supported by evifonce, though it might be general or skimpy; has adequate organzation and lacks logical errors; may have some-but not many errors. |
| D. $60-69.9 \%$ | Bolow average work: meels most assignment requirentents, but is weak in one of the major areas (content, organization, style, or mechanics), or has numcrous minor problems, or offers a very general, superficial analywis of the text(8). |
| F: $59.9 \%$ and below | Unacceptable worke fals to meet basic requirements of the assignment, or has many weaknesses, or fails to demonstrate comprebension of the text(s), or contains plagrarized material [papcris with any plagiarived elements will receive zero points]. |

Note: All grading will be basod on the quality of the work submitted; factors such as a student's ability and effort will only be assessed to the exicnt that they influence the quality of the work. Life difficulties, unotortunately, often affect performance, but canot be factored into grading criteria. Nor can a student's geed to enin a partieular grade.

## UNIVERSITY AND SCIIOOL POLICIES:

Privacy: Available through the Southeastem Online Learning website or htp://wuw seedu/acadenies/ceneral-information/students-rights/

Academic Integrity; Available through the Southeastem Online Lcaming websitc or hitp://www,sc,celu/studen-life/documents/studenti-handbook.pdffpage-6

Plagiarism und other forms of academic dlshonesty: All work submitted MUST be the original work of the student in whose name it is submitted or it will earn zero points. Any use of the ideas or language of others-whether you find the material on the Internet or in other published soutces, or someone you know helps you with the writing must be docmmented fully. Undocumented use of the words or ideas of others constitutes plagiarism (even if you change the wording or splice togcther several sources, copying or paraphrasing a sentence or two from each).

## English, Humanities, \& Languages Department Policy on Academic Integrity:

Using anothcr's intellectual property and representing it as one's own violates acadernic integrity and is known as plagiarism. Academic Dishoncsty also includes "cheating" on exams or oher
assignments, whether by copying from another sfudent, using unauthorized study materials or methods, or by supplying answers to another student. Regarding the violation of academic integrity, faculty nembers may impose penalites, including, but not limited to:

1. requesting that the student withdraw from the course;
2. reducing ot changitg a grade in the course, a test, an assignment or other academic work;
3. asstgning the student additional academic work not required of other students in the course;
4. assigning a failing grade and informing the student of their right to appeal through tho Academic Appcals Committee;
5. referring the matter to the Dean of Stuconts as a violation of the Wniversify's Student Code of Conduct.

Repeat offenses could tominate the student's standing in the departmont and in the university. Faculty members are entitled to have additional guidelines on academic integrity specific to their course settings. (See Student Ifandbook Section D 1)

Special Accommodations; Any student needing special accommodations due to a disability should contact the Coordinator of Student Disability Services, Student Union, Suite 204 or call (580) 745-2254 (TDDH745-2704). It is the responsibility of each student to make an official request to the Coordinator for academic accommodations, For additional information, see the Americans with Disabilily Act on the Southeastern Online Learning wobsite or hetp///www.se.ecu/ada/

Other University and/or School Policies: NONE

## ENG 4893: Children's Literature Schedule of Topics and Assignments-Spring 2010 Online*

| (*Schedulc subject to change at the discretion of the instructor.) |  |  |  |
| :---: | :---: | :---: | :---: |
| Weck Dates | Topic(s) | Assigned Reading | Assignments DUE |
| $\begin{gathered} \text { Jan. } \\ \text { 13-16 } \end{gathered}$ | Introduction to the course. <br> Introduction to childron's literature. | - Course inlormation \& policies document: syllabus. <br> - INTRO lessons: <br> - Introduction to children's literature. <br> - Censorship. <br> - Children's literature and literary quality. <br> - Rcading and interpreting latcrature. <br> - Resources re. ohildren's literature assignment. | - Syllabus quiz (doesn't count towerd course grade, but necessary). <br> - Disclssion tormm intro. |
| $\begin{gathered} \mathrm{Jan} . \\ 19-23 \end{gathered}$ | Literary terms and concepts: genre, setting, plot, narrative perspective, and characterization. Holes ch. 1-32. | - HOLFS and literary lerms/onoepts lessons: <br> o Holer (1) <br> - Holer (2) <br> - Holes ch. 1-32 | - Discussion fonm: Holes 1. <br> - Resources exercise (due Jan. 23). |
| $\underset{\mathbf{J a n} .}{\mathbf{J 5}-30}$ | I, iterary terms and concepts: themes and cultural messages. Holer ch. 33-end. | - HOIESS and literary concepts lesson: IIoles (3) <br> - Holes ch. 33 -end. | - Discussion forum Holes 2. <br> - Holes analysis ex. (duc Jan. 30). [You will choase 5 out of 7 analysis exereises to complete.! |
| $\begin{gathered} \text { Feb. } \\ 1-6 \end{gathered}$ | Picture books, | - Picturc books lesson. <br> - "Choosing picture books" handout (Bb). <br> - From The 20'-Contary Children's Book Treasur: <br> - Where the Fild Things Are ( $\mathrm{p}, 106+$ ) <br> - Miss Netson Is Missing! (p. 99+) <br> - The Showy Day (p. 42+) <br> - Moke Way For Duckings ( $\mathrm{p} .55+$ ) <br> - Hary, the Diry Dog (p. 249 G ) <br> - A picture book (library/home copy) chosen from the picture books list. | - Discussion forum piolure books. <br> - Quiz 1: Thurs-Fri, Feb, 4 5. <br> - Independent reading ex: pisture books (due Feb. G). |
| $\begin{aligned} & \text { Feb. } \\ & 8-13 \end{aligned}$ | Historical fiction The Birchbark House | - Birchbark House lesson. <br> * The Birchbark House. <br> - Materials re. writing critical analysis papers (essays or questions \& projects papers) (Bb Assignments area, papers (older). | - Discussion forum: Birchbark. <br> - Birchbark YIonse analysis ex. (due Fcb, 13). [You will choose 5 out of 7 analysis exercises th iomplete.] |

ENG 4893 online schedule 1

| $\begin{gathered} \text { Fel. } \\ 15-20 \end{gathered}$ | Racial and cultura! diversity in chikiren's hiterature. | - Racial and cultumal diversity lesson. <br> - 'Multicultural Children's Literature as an Instrument of l'ower." ( Bb ) <br> - From The 20 $0^{\text {th }}$-Centuy Children's Book Teasury: <br> - Stevie (p.1494) <br> - AMilion Fish . More or Less (p. 67.1) <br> - Two (short) baoks (library copies) from the oultural diversity list or one longer book ( Bb ). <br> - Recommended' statt reading The Watsons Go to Birmingham-1963 | - Discussion formm: cultural diversity. <br> - Independent reading ex: cultural diversity (due Feb) 20). |
| :---: | :---: | :---: | :---: |
| $\begin{gathered} \mathrm{Feb}_{1} \\ 22-27 \end{gathered}$ | Historical fiction. <br> The Watsons Go to <br> Dirmingham 1963. | * The Fasoms Gu wo Biminghan 1963 lewson 1 <br> - The Watsons Go io Bimingham-1963. <br> - The Fatsons Go to Biminghom- 1963 lesson 2 <br> - MELELS interview with Christopher Paul Curlis (Bb). | - Discussion forum: The Watsons Go to Birmingham-1963. <br> - The Waisons analysis cx. (due Deb. 27). [You will choose 5 oun of 7 analysis exerises to complete.] |
| $\begin{gathered} \text { Mar. } \\ 1-6 \end{gathered}$ | Quiz for module 2. <br> Begin module 3-Traditional tales.' legends, Cables, and folktales/fairy tales. | - Fables, folktales, and fairy tales lesson. <br> - Selection of fables, folktales, and tairy cales, available via links in the lesson: <br> - "The Lion and the Mouse" <br> - "The Crow and the Pitcher" <br> - "The Boy Who Cried Wolf" <br> - "Why Auansi Has Eight Clhin Logs" <br> - "Where Do Ants Come From" <br> o "The Fisherman and His Wife" <br> - "Hansel and Grete]" <br> o "Ashenputtel" (Grimm's Cinderella) <br> - "Cinderella" (Perrault version) <br> - "Beauty and the Beast" | - Quiz 2; Mon-Tues., Mar. 1-2. <br> - Discussion forum: traditional tales. <br> - Fairy tale analysis ex. (due Mar, 6). [You will choose 5 our of 7 analysis exercises to complete.] |
| $\begin{gathered} \text { Mar. } \\ 8-13 \end{gathered}$ | Fantasy literature | - Fantaby lesson <br> - From The 20th-Centary Chiddren's Book Theasury: <br> - Sylventer and the Magic Pchhte (p. $125+$ ) <br> - "In Which Pool Gues Visiting . . ." (p. 1601). <br> - "The Streetches" (p.281-) <br> - Recommended: Start reading I/arry Potier and the Sorcerer's Stone. | - Discussion forumi picture book fantasies. <br> - Paper 1 (due by March 13) |
| $\begin{aligned} & \text { Mar. } \\ & 15-20 \end{aligned}$ | SPRING BREAK |  |  |


| Mar. | Fantasy. <br> Hary Potter and the Sorcerer's Stone. | - Harry Poiter ond the Sorcerer's Stone lesson, <br> - Flary Potter and the Sorcerer's Stone, | - Discussion forum: fantasy; Hary Potter. <br> - Aarry Potter analysis ex (due Mar. 27). [You will choose 5 our of 7 analysis excreises to complete.] |
| :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { Mar. } 29 \\ & \text { Apr. } 1^{*} \end{aligned}$ | Poetry <br> Module 3 quiz. | - Poetry lesson / FowerPoint presentation <br> - Goldstone selection "Songs without Music" <br> - At least five pooms each from two books (by different athors) selected fron the poetry list. | - Discussion forum: Poetry. <br> - Quitz 3: Wed, \& Tluns, Mar. 31-Apr. 1. <br> - Independent reading exercise: poetry (duo Apr. 1, free extension through Apr. 5 b/c of holiday) |
| $\begin{aligned} & \text { Apr. } \\ & 5-10 \end{aligned}$ | Contemporary realistic fiction. <br> Bridge to Terabithia | - Kealistic fiction lesson. <br> - Bridge to Terahitha lesson (1) <br> - Bridge to Terabithia <br> - Bridge to Terabithia lesson (2) | - Discussion forum: Terabithia. <br> - Terabithia analysis ex. (due Apr, 10). [You will ehoose 5 out of 7 analysis exercises. ${ }^{\prime \prime}$ |
| Apr. <br> 12-17 | Realistic picture books Gender and children's itterature. | - Trom The $20^{\text {th }}$-Cenwry Childen's Book Treasury: <br> - A Chair for My Mother (p. 27+) <br> - Aleander and the . . Dap (p. 86) <br> - Oven ( $\mathrm{p}, 265 \mathrm{r}$ ) <br> - Artieles re, gender in children's literature ( B ) : <br> - "Gtender Issues in Children's Literature" <br> - "Strong Fenale Characters itu Recent Childron's Literature" <br> - "Sexism and the World of Children's Books* <br> - Paper 2 assigument / prompts. | - Discussion forum: realistic picture books \& society; gender. |
| $\begin{aligned} & \text { Apr: } \\ & 19.24 \end{aligned}$ | Rules. | - Ruler lesson. <br> - Rules. | - Discussion forum: Rules. <br> - Quiz 4: 'Ihters. or Fri., Apr. 22-23. <br> - Ruler analysis ex. (due Apr. 24). (You will choose 5 out of 7 analysis cxctcises.]" |

ENG 4893 online schedule 3

| $\begin{aligned} & \text { Apr. } 26- \\ & \text { May } 1 \end{aligned}$ | lomportance of reading aloud. <br> Books for babies, luddlers, and young preschoolers. Books for newly independent readers. | - Reading aloud lesson, <br> - Books for very young children lesson. <br> - From The 20 $0^{\text {th }}$-Century Children's Book Theasury: <br> - IHear. . . (pp. 96+ ${ }^{-1}$ ) <br> - Goodnight Moon (pp. 34-) <br> - Good Night, Gorilla (pp. 133+) <br> - Chicka Chicka. . (pp.15+) <br> - Ten, Nine, Etght (pp. 203+) <br> - Titch (pp. 103+-) <br> - Guess How Much I Love Yon (pp. 79+) <br> - Books for newly independent readers lesson. <br> - From The 20 ${ }^{\text {- } \text {-Century Children's Book }}$ Treasurp: <br> - "The Letter" from Frog and Tood Are Friends (pp. 48 + ) <br> * A book from the "cusy readere" list or the "cany chapter booke" list (Bb). | - Discussion fornm: books tor young listeners and nowly independent teaders. <br> - Independent reading exercise: easy readers OR ensy chapter books (due May 12). <br> - Paper 2: due May 1. |
| :---: | :---: | :---: | :---: |
| $\begin{gathered} \text { May } \\ 3-8 \end{gathered}$ | Nonfiction. <br> Children of the Dust Bowl, | - Nonfiction lesson. <br> - Chilter of the Dust Bowl: The Thue Story of the School at Weedpatch Camp. <br> - A nonfiction book chosen from the nonfiction List. | - Discussion fonlm: nonfiction \& Children of the Dust Bow!, <br> - Independent reading exercise: nonfiction (due Muy 12) |
| $\begin{aligned} & \text { May } \\ & 10-11 \end{aligned}$ | Final quiz. |  | Quiz 5 (available Mon.-Tues., May 10-11) |

## Advice from ENG 4893 online students, fall 2009

## Stay on top of your papers!

To keep on top of tho年 on top of the weekly assignments, because it is easy to fall behind. I would also tell a future student not to take this class with a full load already.
wir wt My advice would be to read the literature and don't wait until the last minute to try and get the weekly assignments done. I would also recommend for them to at least LOOK at the study guide each week. I didn't for week one which resulted in a low quiz gradel I would also recommend them to look through the enalysis exercises so they will get an Idea of which ones they may want to skip.
 Take in all that you can. It is good to know a lot about children's literature.
 Keep on top of the assignments. It is easy to rall behind
 1 would give them advice to read ahead, and take notes while reading the assignments.

The advice would be you have to read a lot of books, and it was hard for me to find the assignments. Also if they are a working mother like me I would tell them they are required to make at least 2 post on the discusslon board at week which 1 found hard to do.
 Read your books during the summer. That way you aren't rushing through the books. That's what I did and I enjoyed it. Be ready to read and discuss what you read.

The best advice icould give would be to pace yourself. Don't wait until the week the book is due to reed it. When you finish one start on another. This is a very enjoyable course but if you rush yourself you won't be able to enjoy it. Know your deadlines!

To keep up wilh you weekly reading assignments. Look ahead at your analysls cholces before reading and get an idea what topic you might want to use on the exercise. As you read the book you can take notes about specific examples or quotes to use in your paper.
 Not many people have time to read anymore, so onjoy the books!
Wकासे
To pace yourself wisely and starl your reading and assignments as eary as possible.
Read your books and bo sure to print everything off, it's easy to lose track of assignments with all the folders if you don't have a hard copy.
 Don't walt untl the las minute. Get your stuff in order, your books read, and assignments dane early if possible.
个क

To not procrastinate, and to take the time to thoroughly read all the reading malerial.

Study hard! Also, try not to stress out too much!
A Nake time to get your assignments done, stay on top of your work. Try not to let your personal life interfore with your class work.
$\qquad$
$\qquad$
Be prepared to read A LOT. This is nol a class I would take with a lot of other classes due to all the reading.
 assignments and due dates into my plather in the beginning and this helped a great ceal and assured that I was always prepared.


Make sure you keep a schectule and check for assignments due frequently to ensure success.
 questions.

Be prepared to read many books have free lime to do so. You tearn many things but make surc you provide enough time to help yourself.

# [Example: Fxcellent student critical analysis essay] <br> Character Trensformation: <br> Stanley Yelnats through Realismand Hatasy 

Oftentinass childyen and even adults wish for life to be more like a faitytale. For, as I'at Pinsent claims, "If ever there was a literaty genre that contimues to life 'happily ever after,' it is the fairy tale" (203). When work, school, relationships, or just life in general becomes hard, one hopes For things to work out like they do in fairytales, where things always come out for the better in the cad. And yet we are continually reninded that life does not work in this way; life is hot (or should nor, at any rate) be expected to simply make a tum for the better when things become rough. As often as one loves to hope for a farytale life, they often forge that while things may turt out happy and pleasant in the end there are trials and cribulations one must overcome to reach that. Fairytate conding. We spend so much time focusing on the outcome that we olten forget to consider what it took to tcach that goal, But if we change that view of the fairytale to include not just the happy . ending but all the muck and frustration in between, we will come wa better understanding of what it takes to succeed and tuly reach a happy ending. In shott, this view is the nowel l-otes bey I ous Sachar. There arc two distinct Encces at work in this novel of perseverance and ftiendship: the realistic (usually meaning harsth) aspects of life as well as "Fate and Fortune" and fadytale aspects that "work in crisuring the hispey cnding" (limsent 207). It is the culmination of these two forces at work against the main chatacter, Stanley, which make the novel so powertul and manimgful. The gritty realism of Holes combined with the novel's mystical, fairytale dennents actually work to frome and symbolize Stanicy's devclopment of character, both physical and peychological.

Stanley Yelnats is a fairly complicated chatacter. This does not meat that children have a difficult time understanding him or his reacion to the various problems that arise throughout the rovel, hut the different forces at work in his life make his situration very difficult. There are, as previously mentioned, the forces of realism combined with the forces of the mystical that transform

Stankey into a strong character. We learn early on that Stanley is cursed thoth literally and figuratively) to be in the wrong place at the wrong tinue due to his "freategreat grandfather who had stolen a pig from a one-legged Gypsy" who subsequently "put[s] a curse on him atnd all his descendants" (Sachar 8). To understand Stanley in his fullest we taust take a very close look at this curse: after secking advice from his friend Madane Feroni, Stantey's great-great-grandfather, Litya Yelnats is instructed as such, "Every day yout will carry the pig up the mountain. It will get a little bigger, but gou will get a little stronger. After you give the pig to Myra's father, I want you to do one nore thing for me. . I want you to carry the up the mountin. I want to drink from the stream, and I want you to sing the song to tre" (Sachar 31). Due to his arrogance Elya fails to win Myra, and he also fails to remember to carry his friend up the momain and does not remember unt he has left for Ancrica, thas bringing the curse upon him and his descendants. However, although Sanley likewise becomes cursed, we will see the fortune of that curse begin to take shape and form Stanley as does physica. strife.

The conse in itself can be considered a form of grim reality, as it couses Standey to be wrongfully aceused of a crime and sent to a cortectional facility. But the reality is that many poople are wrongfully accused of things and punished accotdingly (although an necessarily so harsh as to be sent to a conectional facility). A feer beirg introduced to Stanley we soon discover that he is not only physically overweight but has problems socially at school. And unfortunately, to make materes worse, Stanley "didt"t have any frictuds at home... the kids at his midele school often teased him about his size" (Sachar 7), Lhis, for Stanley at well as many children (and possibly even adults), is atother bitter reality. But these realties are nothing compared to that of the said cortectional facility, Camp Grecn Lake, where boys are sent to dig holes "io build character" (Sachar 27). In Stanley's tirst attempt to dig "the blade banged against the groumd and bounced off without making a dent. The vibrations an up the shaft of the shovel and into Stanley's wrists making his bonce rattle"
(Sachar 26) and cwontually "[t]he sun beat down on his unprotected head and neck" (Sachat 33), Finally, there are still difficulties in simply getting along with the other boys in Stanley's group at Camp Geen Lake. After leaming that Stanley is being helped by Zero some of the other boys get defensive against him, and even one named Magnel punches him (Sachar 135).

Despite these difficulties there is something to be sad about Camp Green Iake. Although digging holes every day is really to look fot the lost treasure of Kate Barlow, the proposed purpose actually cones so fulcill iself Immediately after Stanley enters the Camp he begins to change. Although digging is extremely difficult for Stanley at first, it is not long before his skin gets wugher and it is not as difficult to simply hold the shovel (Sachar 59). Einentually Stanley becomes "a lot stronger than when he first artived." He even adjusts "somewhar to the heat and harsh conditions" (Sathar 131). Stanley is also fortunate enough to be "accepted.. as a member of the group" (Sachat 53-54). Wen though he has been accepted into the boys' group he must still lcatn to stick up for himself. Recalling the situation with Magnet and the other boys cormenting him for being helped by Zero, Statnlcy does not seek out others" help but faces the boys without betigg violent: "Stanley pushed [the cookief away: Zigeag pushod hitn back. 'Don't push true.' '! didn't. ., 'Stanley got to hts feet. He looked arotith. 'I don't want any trouble,'Stanlcy said" (Sachar 13d). The reason for this disturbance, however, axises due io another lesson Stariley must leant friendship and helping others. Stanley's hardened heart (Sachar 82) is softemed by Tero's insistence on helping to dig Stanley's hole when he was wtongfully accused of stolen sumftower seeds (and as we learn later possibly out of guilt for getting Stanley put in the Camp in the first place). So Stanley decides to teach Zero how to read (Sachar 96).

At this poitut it would seem that it is entirely the world's chash realism that ensures Stanley's vibrant thansformation into a stronger character and person. But we camot forget that the cutse and Fatc have been working the entise rime and we will see that what is depicted in the relationship
between Elya Yelnats and Madame Zeroni is what comes to pass between Stanlcy Yelnats and Hector Teroni (je, Zero), The real, physical hardships Stanley endures work to shape him while the farytale elements in the form of curse and Fate owbody this change. We can consider it in this way: thete are two frames being created in this story. I'he fitst is the grity realism of wrongful punishnent, sticking up for oneself, and the physical conditions at Canp Green Take. These make up the miner fiame that literally shapes Stanley's character as we have seen. The second is the fairytale elements - the curse and Fate - that create the outcr frame. Recalling a previously given guote from Pat Pinsent, it would seem that Pate has a way of ensuring that things work out for Stanley in the long run (207) despute the trouble it gives him initially. Could it not be a sign of Fate that Zero, descendent of Madame Zeroni, throws the stolen shoes at Stanlcy, descendent of Elya Yelnats, thus getting them both enlisted at Camp Green Iake? When Stanley goes to find his lost friend in the blinding desert of the Lake, does there not seem to be a greater power at work to keep the two boys alve? As Stanley gets stronger (physically and mentally) through the camp - just as Elya does with his pig - he is able, hrough his trials at Camp Green Lake, to make the tight choices to save himself and 7cro and carry his friend up the mountain. Sachat even describes this selfless act in a mystical way: "Figher and higher he climbed. His strength came from somewhere deep inside himself and also seemed to come from the ouside as well" (170). The ouncr fratne in the story (comprised of the curse and fate) works to ensure that the inner frame comes to pass and create a tuew Stanley.

It would thus seem that had either of these two forces been lacking, we may not have the transformed Stanley at the elose of the novel. What becomes truly magicai about this story fand about life in generaf) is not the otherworldy farytale curse put on Sranley but bow he cures himself of it. What is magical - in a figutative sense ... is our ability overcome strife. What Stanley does differontly from his ancestor is his act of selflesstiess; he puts the interest of others before his own

I He does not nan from strife but learrs to accept what tife hands him. And furthermore he learns to work with his problems and not simply sgunst them, I'his then is the ultimate happily ever after. Not only is Stanley awarded a typical happy ending comfortable lifestyle, but he has gained a greater amount of self-awareness and strength. This is what one ought to emulate in life not simply the end result but what it took to get liete.

Works Cited

Pinsent, Pat. "Fate and Fortunc in a Modem Fairy lale: Lous Sachat's Foles." Chidren's Litrahte in Education 33 (2002): 203-212.

Sachat, Louis. Holes. New York: Scholastic,

## Student sample tollows the guidelines

## Guidelines for the "Questions \& Projects" Paper

The "questions \& projects" (Q \& P) paper requires you to analyze a literary text by examining it through multiple lenses. Instead of arguing and fully developing a single unified thesis, as you would do for the literary analysis essay, you will create a booktalk script, prepare a series of questions about the text, write model answers for these questions, and propose project ideas that would inspire decper understanding of the literature. In doing so, you will develop and denoonstrate understanding of the literature, close reading skills, and critical thinking skills.

Each Q \& P paper must have the following clcments:

## Title

Begin with a title that indicates both the literary text you are writing about and the focus of your paper. This title can be creative to draw readers in.

## Booktalk script

The first section of your $Q \& P$ paper will be a booktalk script: an intriguing as well as informative introduction to the book. The purposc of a booktalk is not to give a full summary of the book, but rather to tell something of what the book is about and pique readers' interest to know more. Booktalks can be creative, perhaps writing from the point of view of one of the characters or asking readers to imagine thernselves in a sticky situation that the protagonist of the book faces; they raise questions that reader must read tho book to answer.

Your booktalk section of the paper should be $100-300$ words. For examples, see some of the booktalks at http://nancykeme.com'booktalks/audiobook hitm or http://teacher.scholastic.com/products/tradebooks/booktalks, htm ,

## Questions (with model responses)

The longest section of the Q \& P paper will be the questions section. In this, you'll need to ask a scries of questions about your chosen book, then provide thoughtful model responses for cach question.

You will need to include at least one question (with model response) for cach of the levels of thinking in Bloom's taxonomy and two questions (with model responses) relating to literary elements.

Responses for the higher order thinking skills (analysis, synthesis, and cvaluation) and the literary elements should bo well developed (at least $100-200$ words) and supported with specitie references to the text, including brief, apt quotations.

## Bloom's taxonomy questions:

- Knowledge: recall of specific information. A knowledge question will have a clear correct answer, directly stated in the text. No processing or interpretation is required to answer the question.
(What did Max tell his mother? What does Stanley have to dig?)
- Comprehension: understanding information. Comprehension questions also have "xight or wrong" answers, rather than interpretation and support, but they require a bit of processing or even inference from the reader.
(Why did Max's mother call him "Wild Thing"? How did Elya Yelnats steal a pig?)
- Application: converting abstract information into concrete situations; applying theory to a specific situation or a practical use. For literature, relating personal life cxperiences to characters and events in the literature can be application. (How did Max's punishment compare with punishments you received in your childhood? Based on evidence from the text, construct a timeline for Starley's stay at Camp Green Lake. If you were a "campcr" at Camp Green Lake, what would your nickname be? Why?)
- Analysis: breaking down the parts to see how they work together. Analysis questions build on knowledge and comprehension, but rcquire interpretation. Thoy will not have a single, simple "right" answer; instead, response will make an assertion and then support it with evidence from the text. (How do the illustrations and page design in Where the Wild Things Are rellect what is happening in Max's mind? Compare Max's interactions with the Wild Things with his mother's interactions with him. What character traits that Stanley has or develops help him survive at Camp Green Lake?)
- Synthesis: putting together different elements to make a whole; putting things together in a different way. Synthesis questions require interpretation built on a solid foundation of knowledge, comprchension, and analysis. (Has Max been to the place where the Wild Things are before? Do you think he will go there again? How would the ending of foles be different if Stanley hadn't taught Zero to read?)
- Evaluation: assessing the value of material; making fudgments based on reason. Like synthesis questions, exaluation questions require interprctation buitt on a solid foundation of knowledge, comprehension, and analysis. (How effective was Max's mother's way of dealing with his wild behavior? What reasons led to your judgment in this matter? Rank the following characters from most admirable to lcast admirable: Stanlcy Yclnats IV, Zero, Mr. Pendanski, Mr. Sir, the Warden, Trout Walker, Katherine Banlow, Elya Yelnats, Sam. Explain your rewsons.)

A useful basic website about writing questions about literature, correlated with Bloom's taxonomy is Ruth Sunda' and Kyrene de las Brisas's "Bloom's Critical 'Thinking Questioning Strategies: A Guide to Higher-Level 'Thinking: http://ali.apple.com/ali modie/Users/1000716/filos/others'Blooms.ppt 4256,1, Blom's \%20Critical\%20Thinking\%200uestioning\%20Strategies.

## Questions on Literary Elements

Ask at least two questions (total) related to plot, characterization, setting, narrative perspective / point of vicw, style, and/or theme. Provide model responses for each.

Example (generic) questions about likerary elements (oniy a few of many possibilitics):
:

- How do the events in the first part of the story mirror those at the end? What is the effect of this mitroring of events?
- Is action $X$ consistent with what the text shows of $X$ 's character? Why or why not?
- How does setting help reveal X's character?
- How would the story be different if told from Z's point of view'?
- How does the narrator's voice and way of telling the story fii with what we know about her chatacter?
- What does [the text] reveal about $Y$ ?

Although these examples arc generic, you will customize your questions to illuminate the specific text you are analyzing and to encourage deeper thinking about that text,

## Projects

The firal section of your $Q \& P$ paper is the projects section. For this section, you will describe at least wo project ideas that would inspire deeper understanding of the literature. After coscribing what readers would do for the activity, bricfly explain the goal of the project, how it would help readers better understand the literature. Remember that this is a litcrature course, not a pedagogy course, so be sure to focus on how the activity will help readers relate to the literature more actively and understand it more fully. (In other words, don't just show how activity $X$ could bo used for a math lesson or to fulfill some standard for social studics; show how activity X will help readers better understand the story itself - though if they lcarn other things as well, that's a bonus!)

## Format for the Q \& P paper:

Please type your paper, 11-or 12 -point font, single-spaced, with a skipped line between each section and between cach question, Use headings to highlight each section.

[^1]"Rules"<br>By Cynthia Lord<br>Catherine's Truisms for Life and by Life<br>\section*{Book Talk Script}

Hi! (Wheek) My name is Nutmeg and I am a Guinca pig. My favorite thing to do is cat. I love to eat so much that the girl that takes care of me says that is what I like to do best. She knows that I like to eat things like pellets, hay, carrots, and especially paper. Catherine takes good care of me and fecds me those things that I like a lot. I live in her room in a cage.

I share my cage with anothcr Guinea pig named Cimamon and he likes to cat just like me. For the most part, I like shaning my cage with him because we get along most of the time. Sometimes he trics to hog all of the food and he makes a lot of noise, though. When he does that, it reminds mo of the way that my girl, Catherine, feels about her brother. Sometimes Catherine's brother, David, hogs all of" the attention in ber cage, I mean, "house." He can also be too noisy and she gets upset about that sometimes because she thinks he says or does stuff that that is embarrassing. That's usually when she squeals at her paronts to make him stop, just like I squeal at her to when I am hungry. If we squeal in front of David he yells us to be quict and it really scares Cinnamon. It doesn't bother me as bad since I know he doesn't mean to be foean. Catherine says he can't handle our voices, but l'm not really sure why...

Most days, Cinnamon and I just hang out in Catherine's room and watch her draw, tak to her new friend Kristi, or look out of her window. Not long ago, I got to go on an adventure though! Catherine took me out of our cage and put me in her backpack. 1 fell asleep in there, but when I woke up, I realized we were someplace new. She let her friend pet me. His name is Jason. I knew who Jason was because I saw a picture of him that she drew on her desk once. I remember because it was the day that Kristi came over for the first time and we heard her asking Catherine about the picture of Jason. Catherine said he wasn't her boyfriend, but I think she really likes him because he brought us some carrots the other day. I wonder if that is why she brought me to mect him. What do you think?

Jason seemed nice. He didn't ever talk while I was there and I like that he was quict. He had a big book with cards made of paper in it and I just love paper so I had a little snack out of onc of them. I didn't mean to eat more than a nibble, but I ate almost half of it! On the way home from that new place, I overheard her mom talking about how I ate his card. I felt a little bad for that since I learned that those tasty cards are what Jason uses to communicate since he can't talk wifh his voice. I romembered seang Catherine make Jason some cards at home and I sure hope she makes him a replacement for me, Catherine is really helpful that way.

On, did I tell you about Catherine's rulcs? She has a book where she writes down all of these rules for David. She says those rule are for David anyways. Sometimes I think those rules are for her just as much as they are for him. Did you know that she won't dance because it is one of her rules? Kristi and David tried to get her to dance one time, but Cathorine just got really mad. She must take her rules really serious. I wonder why that made her so mad...

There's always somcthing interesting to see or hear at our house. If you want to know more, you'll have to read the book about it though. I'm too hungry to visit anymore because I think I just heard Catherine snap a carrot for me in the kitchen. Oh, squeal! I love carrots!

## Questions with Model Answers

## Knowledga:

What does Catherine sometimes wish for (in the first clapter)?
Sometines, Catherine wishes that "...someone would invent a pill so David'd wake up one morning without autism, like someone waking from a long coma, and he'd say, "Jeez Catherine, where have I been?' and he'd be a regular brother like Melissa has - a brother who'd give back as much as he took, who I could joke with, even fight with. Someone I could yell at, and be'd yell back, and we'd kcep going and going until we'd both yelled ourselves out.

## Comprehension: <br> f

Explain why Catherine kecps a list of rales for David.
Because of Catherine's unsettled feelings in response to how David doesn't react in the way that socicty feels is normal, she makes rules for David and keeps them in a book. She reinforces the rules regularly to try to keep David within the lines of acceptable behaviors. At several points throughout the book, Catherine refcrences her desire to have a "regular brother" and once says that she sometines would "...wish someone would invent a pill so David'd wake up one morning without autism..." and be just that (8). In the event that she never secs her wish fulfilled, she keeps that book of rules so "at least he'll know how the world works, and (she) won't have to keep explaining things." (9). Her words express that even though she is maintaining control, she someday has hopes of not having to.

## Application:

Analyze: If you were David, how would you feel about the way Catherine treated you? Would you think she was always moan or that she was trying to help you? Why?

For the most part, Catherine is trying to help. She is always with David because she wants to make sure the he doesn't get picked on or looked at funny. Her protection of him reaches so far that it makes her feel pulled in two directions when having to choose between David and having friends. Also, when they are around other people, she tells him what to do or say because she wants him to seem notmal. Catherine always fixes David's broken tapes, pulls his toys from the fish tank, and even talks to him in their special language to comfort him. Sometimes Catherine is mean to David, though. She doesn't want him around at times because he cmbarrasses her and she isn't very gentle with him as she leads him to her parents so thoy can watch him. Catherine gets mad at David because her parents make her watch him frequently which results in her being very bossy with her rules or mean with her words. At her meanost, Catherine yells at David at the end of the book.

## Analysis:

Llow have Catherine and Jason helped one another throughout the stery?
Catherine has helped Jason to experience the sensation of "funning" and has given him a broader language by making new cards for bim which gives him greater independence. Because of their friendship, Catherine has also given Jeson hope in life and something to look forward to (coming to see her at OT", Jasion gives Catherine the "true" friend she has been longing for, opens her eyes to her own insecurities with her brotherihow others vicw her, and helps her to learn about the necessity for change in rules by getting her to break her own rule about dancing. He also shows Catherine acceptance for who she is by asking her to have her family and friends come to
his birthday. They give each other encouragement in their hobbies as Cathcrine brings Jason a gritar (because she knew he wanted one) and Jason has Catherine make cards for him after sceing her picture on their first meeting.

## Synthesis:

Compile a list of the rules that Catherine has made. Are all of the mules only for her brother or are some of them for her as woll? Explain your answer.
( List of tules may yary. Rules may be found in the table of contents and on pages $9,10,11,12$, $22,32,36,38,55,56,58,71,73,75,81,87,89,97$, and 153 .)

Some of the rules for David were to chew with his mouth elosed, be grateful for presents even if you don't like what it was, say "hi" back, knock if a door is closed, and no toys in the fish tank.

It was through her rules for David that she felt like she could try to control most situations and make him more tho way she had always wished he would be. Each time David did something irregular to upset her, such as reading the back of other people's movics in the movio store out loud, not being able to defend himsclf on the bus which leaves her to have to do it, or opens all of the cabinet doors in a friend's house she would find herself soarching for the meaning in why their tives had to be complicated in the way that they were. Making those rules were her way of dealing with the situation, thus they were really rules for her as well.

Some of Catherine's rules were specific to herself, too. She had a rule about not dancing in public, using "just" when you want someone to believe something isn't important, what to do when you say something stupid, and making a joke when things get confusing.

## Evaluation:

Do Catherine's parents treat her as carefully as they do David? Support your answer with examples.

Catherine's parents do not treat her as carcfully as they do David. Iler need to be David's protector to the extent that she has written rules for him is a large indicator that Catherine has been given too much responsibility over her brother and his condition. Examples of David being left with Catherine can be found in the way that the children's father is at work most of the time and the way that Catherine has to seck out her mother to take care of David whon she has a friend over. Catherine can be observed mistrusting that her parents would actually watch David if they had the neighbors over for a barbeque ( 60 ).

David's parents come running when he cries over the bug in the yard, stick close by him when he is in therapy, take him to the movie store regularly, and even defend that "he needs more" from them (111). As e result, the parents are often to busy or tired for Catherine when she wants to go to a store with her mom or spend time with her dad. Her needs for time with her friends are overlooked because she is expected by her mom to share her friends with David. Catherine is regularly scolded by her mother for talking with her brother in their "book talk" despite the fact that their language is a bonding experience. When Catherine asks to go to the mall ( 61 ) for colored pencils, she is told she should consider doing some extra babysitting to earn them which was very disheartening to her since David gets to go to the movie store almost every day.

## Questions ou Literary Elements

## Based off of some of the things Catherinc says in the book, do you feel like she has grown as

 a character by the end of it? Explain your view and defend it by selecting three quotations that support your thought.Due to Lord's ability to produce a quality example of a realistic fiction book, it is possible to find several quotes in the work of "Rules" that signify the progressive development of the main character, Catherine. When searching for the quotes to demonstrate Catherine's progressive understanding for the way that rules truly operate beyond her previous knowledge that they were mercly written and obeyed, three quotes stand apart from the rest.

On page 166 of the book, Catherine discovers that in life, rules cannot be written to fix or avoid the pain that can bc caused in all situations. She recognizes this concept after she accidentally hurts her friend's feelings and turns to her book of rules for solace. Immediately, she admits, "...I don't know what to write." For the first time, she camot solve this problem by writing a nule and that is why she doesn't know what to write.

Soon after making that discovery, Catherine learns another limitation to her once understocd perfectly functioning systom of rules: some rules should be broken. When faced with the decision of hurting someone she cared about to uphold one of her own rules, Catherine finds that breaking her rule was the more favorable option. This can bo observed when Jason asks Catherine to break her dance rule on page 197 and she decides his request is more important than her own embarrassment. In response to her discovery, she demonstrates her understanding by telling the reader, "Standing there, in the middle of the floor, in front of everyone, I lift my hands and reach for the ceiling, the sky, the stars. And I dance."

The protagonist leams her final lesson in this book about rules on page 199. As Catherine states, "Tomorrow I'm going to tell Mom she has a point about David needing his own words, but other things matter, too. Like sharing something small and special, just my brother and me," she is letting the reader know that she has discovered the gray area that exists in rules. Whereas Catherine had always understood rules to be only black and white before, she is now recognizing that even though her mother's rule is a good rule, it is not entirely perfect. Catherine was never able to comply with her mother's rule of not encouraging her brother to speak in their special "book language" before since she didn't agree with it completely. After reassessing, Catherine has decided that the merit in her mother's rule should be recognized, but not without pointing out the gray area of the rule as well. She feels like encourging David to use his own words is a good practice in the general sense, but she likes sharing that unique language just between the two of them and considers that to be her speeial connection with him.

Alas, through these three quotes Cathorine leans that rules are not as she had always understood them to be. Catherine ultimately grows as a character when she determines that rules are not always applicable to each situation, are sometimes best when broken, and are not always as cut and dry as she had come to expect.

## How does the writer use style to describe Autism?

Cynthia Lord uses several style clements to describe Autism in detail, but also keep the subject light heurted. For the most part, David's Autism is indirectly deseribed through his behaviors. Lord uses brief and realistic descriptions of how David doesn't under societal interactions (like when Ryan is picking on him on the bus), speaks in repetitive phrases, and expects the routine of going to the movie store after his dad gets home each day, listening to his Frog tapes, and asscmbles his puzzles from top to bottom, left to right each time. By avoiding direct statoments about Autism, the scriousness of his differonce never takes full effect. Lord keeps the language
simple, but the details concentrated in dialogue about how the condition affects the family with the mother's words about how "David need more from me" (111), Catherine"s suggestion that her parents "make a schedule? And take tums?" watching David (60), und the father's humble admission that Catherine "matters" after she had to have a fit to get sonethiag done for herself (187). Ilumor also keeps the subject light as the toys that get put in the fish tank are always given cute thoughts, the pet Guinca pigs are given laughable personalities, and Jason and Catherine share funny conversations about the speech therapist, lady with the poodle, and the neighbor with the chipmunks.

## Projects

## Project \#1 Scavenger IIunt on the Web

Goal: The students will acquire knowledge about Autism through means of modern teehnology which will assist them in understanding the characters and events in the book as they rclate to the condition.

After reading chapter one, students will complete the following Scavenger Hunt on the Wcb by clicking on the link to find answers to the question:

1. What is Autism?
http//kidsheal th,org/kid/health problemsforain/autism.html
2. Flow long does a person have it?
http://www,autis:n-society.org/site/PagoServer?pagename-about home
3. What causes it?
htto//autism,about.com/od/whatisautism/p/autisncauses.htm
4. What might a person act like if they have Autism?
http:/www autism-society.org/site/PageScrver? pagename-about home
5. What are some things a person with Autism might be hypersensitive or intolerant to? http://www.medicincnct.com/aulism/page 3 htm
6. What else do you want to know about this subject? Make at least one question and find your answer on the internet. Please be sure to list a hyperlink to your source.

This assignment will be typed and turned in for assessment in participation and comprehension.

## Project \#2 Journal Activity

Goal: This activity will allow students an opportunity to record and explore their thoughts as they progress througla the reading and investigate the thoughts of their peers to create a deeper understanding of the story.

1. Prior to starting the book, students will get to choose a character from the book at random by selecting a card from a deck of predeiermined names.
2. Once the class bcgins to read the book, students will also begin a journal project.
3. Students will "pretend" that thoy are the character that they selocted and write down their thoughts, feelings, and questions about what has happened in the chapter each time they finish reading a chapter. Students will be given the options of drawing a picture, writing a poem/song, or performing a skit in place of one entry.
4. After every conple of chapters students will be paired with a different "character" in the class to discuss their journal entrics. 'These activities should be bricf and allow students the opportunity to wisit with at least two other "characters" in the classroom. Students will keep brief notes on what they have learned about the other characters in the book or any interesting questions that their classmates may have had. Directly after the sharing activity, the class will have an open discussion about the chapters read and any questions that remain unanswered,
5. Once the book has been fimished, students will write a summary about what their character expericnced in the book and one other character thoy enjoyed learning about and why.
6. Journals will be retained in the stident's folder as authentic artifacts for assessment.

## Section Three

## RESEARCH \& SCHOLARSHIP

Peer-Reviewed Article<br>International Conferences

# Racial Identification and Audience in Roll of Thunder, Hear My Cry and the Watsons Go to Birmingham-1963 

Jani L. Barker

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#### Abstract

Multiedmic children's literature addresses mulciple audiences, providing different reading experiencos and benefits for each. Using critical race theory as an interpretive tool, this article examines how two African Americar listorical fiction novels, Mildred Taylor's Roll of Thunder, Hear My Cry and Christopher Paul Curtis's The Watsons Go to Birmingham-1963, frame anli-racist identitications for readers of all races. It argues that these identifications are key elements in the novels" rhetorical strategies for engaging teuders and opposing racism. Both novels portay strong African American families with whom buth black and nonblack readers can identify and present African American perspectives on race, but they differ in how directly they approuch racism and how they frame the identification of white readers. The conelusion offers implications of analyzing race and audience when teaching multiethnic literature.


Keywords Multicthnic literature - Children's literature .
African American literature - Implied reader . Iistorical fiction -
Race - Racism - Audicnce . Roll of Thunder, llear My Cry .
The Watsons Go to Birningham-1963

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[^2]9) Springer

## Introduction

Aodience defines children's literature. Yet the audiences involved with children's literature belie the simplicity of the defining tem. ${ }^{1}$ Discussions of multiethnic children's literature often focus on debates about cultural authenticity, emphasizing subject mater and authorship: How accurate is the representation of groups marginalized from the dominant power struetue and historically excleteded from or misrepresented in literature? Who has appropriate cultural knowledgo and authority to depict these parallel cultures? Even in these discussions, however, audience remains central. A quotation by lkudine Sims [Bishop] introduces the multiple audiences at the heart of multiethnic children's literature: "For people who have boen nearly invisible or made the object of ridicule, the image-maker has the vast potential for changing their world by changing both the way they see themselves and the way they are seen by others' ( $1982, \mathrm{p}, 4$ ). Multiethnic children's literature is believed to have power to transform self-perceptions of readers who are insiders of parallel cultures and to (re)shape the mental images of the group held by readers outside the group, especially by members of the dominant (white) culture. By altering perceptions for both audiences, stories could change realitios.

Scholars writing about multiethnic children's literature (Bishop, 1997; Sims [Bixhop], 1982; ]arick, 1965) and critical ruce theorists (Delgado, 1989; Delgado and Stcfancic, 2001) have articulated how storics of parallel cultures can fight racism and its elfects for members and outsiders. Scholars have also used critical race theory as a tool for analyzing African American chiddren's Btorature (Brooks, 2009; McNaix, 2008) and have resenrehed readers' responses to tmulticthnic literature dealing with racism (Brooks and Hampton, 2005; Lehr and Thompson, 2000; Singex and Smith, 2003). How multiethnic audiences are reflected within literary texts addressing racism, however, has not becn examined. Wolfgang Iser's "implied reader" usefully conceptualizes how literary texts guide the reading process and atfect the processing reader who engages with them. The inplied reader, according to lser, is a construct rooted in "the structure of the texi" that embodies all the "predispositions" required by the text for it "to exercise its effects." Iser argues that literary works "contain certain coucitions of actualization that will allow their meaning to be assembled in the responsive mind of the recipient" and that the concept of the implied reader "prestructures the role to be assumed by each recipient" (1978, p. 34). Literary and rhetorical elements within multicthnic children's novels create moltiple race-based implied readers and position them in tifferent relationships with the texts and their characters, framing

[^3]the meanings they are likely to create from the texts. Brian Richardson notes that African American fiction has, hisforically, targeted dual, often opposing, audiences of black and white readers, resulting in "the construction of a dually textured narrative that unfolds one meaning to the majority audience and another, deeper one to the minority community" (2007, p. 261). Contemporary African American children's literature, targeting readers whose understanding of race is still developing, are unlikely to have an overt moaning for white readers and hidden, perhaps contradictory, meaning for blacks, but multiethnic children's litcrature does "prestructure" different affective responses through the identifications framed by textual elements. Iser defines identification, "the establishment of affinities between oneself and someone outside oneself - -a familiar ground on which we are able to experience the unfamiliar," as a "stratagem" for "stimulat[ing] attitudes in the reader" (1974, p. 291). Reader identifications established in children's literature of parallel cultures, I argue, are key factors in understanding how these texts invite readers of all colors to enter the literary world of the parallel culture and thus to view the world in ways less dominated by racistn.

This paper is a case study of how two critically acelaimed and widely read children's historical fiction novels by, about, and targeted primarily to African Amcricans present engaging black-centered storics that illuminate racism and rhetorically frame readers of all colors to identify with antiracist positions. It neither records actual readers' responses to the novel nor speculates on authorial intentions, ${ }^{3}$ but analyzes the strategic effects inherent in the rhetorical framing of implied andiences within the texts. First, I contextualize my argument by applying critical race theory to multiebinic slorytelling for chiddren and summarizing research about audicnce in multicthnic anti specifically African American children's literature. Then I cxplore how Mitdred's Taylor's Roll of Thunder, Hear My Cry (1976) provides an andylical dissection of racism that lays bare its stoncture and workings in 1930s Mississippi and edvocates stralegic resistance for blacks and whites. The text establishes split identification for white readers with both the black protagonists and white allies who model how members of the dominant culture can resist racism. Next, I contrast Taylor's dieect, analytical exposé of racism and creation of a specifically white implied reader with the indirect approach seen in Christopher Paul Cutis's The Wotsons Go to Birmingham-1963 (1995), which works by psychologically fostering anti-racist identifications. Black readers sce models of strong survival in a racist society, rather than advoeacy for strategic resistance. White readers are not directly targeted in this novel, which seldom mentions whites and never shows thern; instead, all readers are positioned to identify with the black protagonists, against racism. Finally, I suggest implications

[^4]of using analysis of tace-based identifications when shating literature with children and young adilts.

## Critical Race Theory and Audiences for Multiethnic Children's Literature

Critical race theory, a multidisciplinary approach to andyaing and transforming sociely that centers race as a key to understanding power, legal and property xights, economics and labor, and ideology, is a valuable interpretive tool for my analysis (Delgado and Stefancic, 2001; Ladson-Billings and Tate, 1995). Its perspective on racism as in ordinary phenomenon, deeply embedded in the national mindsel and almost imperecptible to most members of the dominant socicty except in its most blatant forms, though all too perceptible to members of less privileged groups, shows why it is important to consider the racial perspective of the reader when analyzing stoties that deal with racisn. Critical race theory provides a theoretical foundation for analyzing how storytelling impacts members of parallel cultures and those of the dominant group, and thus for understanding the racc-based benefits ascribed to multicthnic literature. ${ }^{4}$

The audience for multiethnic children's Jiterature comprises all etbmicities, but scholars of children's literature and critical race theorists posit distinct audiencenarrative relationships and different henefits accrued for members of parallel cultures and those of the dominant culture. Readers from parallel cullures gain affirmation from seeing their lives reflected in literature, "All children need books in which they sce bits of themselves," Debbie Reese and Nami Caldwell-Wood argue. "Such books help them build feelings of success, achievement, and selfestecm" (1997, p. 165). Citing bolh educational research and her own life-changing childbood experience, KaaVonia Hinton argues that "multicultural literature can play an important part in saving the lives of students by validating their existence" (Finton and Betry, 2004-2005, p. 285). Critical race theorists Richard Delgado and Jean Stefancic corroborate the "powerful psychic function" served by stories that give members of parallel catures "voice" and reveal their slared experiences (2001, p. 43). Rudine Sims Bishop argues further that readers from all parallel cultures may comect through litcralure of any non-dominant culture which depicts their shared experiences of lives "tainted by the poison of racistm and often marked by struggle" (2007, p. xv). Members of parallel cultures assign more signilicance to the role race places in their lives than do their majority counterparts and view race relations less optimistically (Delgado and Stcfancic, 2001: pp. 39-40). Thus children from parallel cultures may see their community's vision of society more fully reflected in multiethnic Jiteralure than in books from the dominant culture. By

[^5]affirming their vision of the world, well-written, authentic multiethnic children's literature can provide bealing from the damage of living in a racist society.

Chiddren from the majority culture can-and usually do-take for granted the bencfits of seeing themselves in what they read. Being forced to the margins all the time is disempowering, but for those ensconced in the center, the margins can provide powerful new perspectives. Richard Delgado argues that majority race audiences can "enrich thcir own reality" through listening to the stories and counterstories of parallcl cultures (1989, p. 2439). Discussions of audience for multiebnic children's litcrature also imply potential bencefis for parallel cultures when white childron are part of that audience. Delgado asserts that "stories help oppressed groups ... through their effect on the oppressor" (p. 2437), and Sims [Bishop] attributes port of the image-maker's "vast potential" for world changing to the ability to transform how menbers of parallel cultures "are seen by others" (1982, p, 4). When white readers read only books reflecting the experiences of the dominant group, both they and society suffer. In her tandmark 1965 article "The All-White World of Childen's Literature," Nancy Lartick mentions the harm suffered by nonwhite readers when they soe only white children in books, but suggests even graver dangers to white readers from the "gentle doses of racism" obtained through an all-white body of literature (1995, pp. 1-2). These sentiments are echoed more forcofully 32 years later by Rudinc Sims Bishop, who warns that such readers are "miseducated to view themselves and their lives as 'normal," to interpret their own cultural attitudes and values as 'human nature,' and to view other poople and other lives as exotic at best, and deviant at worst" (1097, pp. 3-4). Implicit in these concerns is the corresponding hope that reading high quality multiethnic books will bronden cultural perspectives, cultivate humility, and encourage white child readers to re-imagine what and who-is normal and fully human, and thus, bopefully, undermine racism.

Critical race theory supports that potential of storytelling to shape (partially) attitudes and perspectives of the dominant white audience. Citing narrative theory, Delgado atud Stefancic note that everyone inhahits at least one persistent "nomative unjverse" that shapes reality in ways not easily shaken. Storytellers can use well-crafted stortes to help white readers "bridge the gap" betwecn their normative universes and those of parallel cullures by making these other wordds real to readers (2011, p. 41). One gap between normative universes involves issucs of race. Delgado argucs that the dominant group's "prevailing mindse," an ideologieal framework unseen by its holders that makes them perecive the current soctal order as both natural and benign, is for many members of parallel cultures "the principal instrument of their subordination" (1989, p. 2413). If so, stories that undermine that prevailing mindset could serve as stealth weapons to combat racism. Delgado also argucs that in a white-dominated society, whites need to be involved in racial reform (p. 2438). He advocates, however, cmploying "insinuativo" rather than fronal approaches in gaining their cooperation: "Stoties and counterstories, to be effective, must be or must appear to be noncoercive" (p. 2415). Direct attacks on readers' nomative universes may trigger resistance as readers resist being dislodged from their comfort zone, but an engaging story can subverl readers' defenses, slipping atternative perspectives into the reader's mind

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and enconraging identification with those who might otherwise, as Bishop noted albove, be viewed as exotic or deviant.

## Audiences for Culturally Conscious African American Children's Literature

Despite the potential outlined above for benefits to accruc for members of all races when white readers attend to the storics of parallel cultures, little attention has been paid to textual constructions of white audiences of culturally authentic black children's literature. Studies of African American children's literature do use apparent audience, along with author and apparent purpose, to dislinguish between books which merely depict black characters and culturally authentic black children's literature. In Shadow and Substance: Afro-American Experience in Contemporary Children's Fiction, for example, Sims [Bishop] (1982) divides children's literature about blacks into three categories: Social conscience books, written by and for whites, develop "empathy, sympathy, and tolcrance for AfroAmerican children and their problems" (p. 17). Melting pot hooks, writen by and for both blacks and nonblacks, celebrate the universal similarities anong people of all races; though featuring blacks, they fail to present distinctly African American perspectives (pp. 37-39). Culturally conscious books reflect the distinctive cultural and social aspects of growing up black as well as American. According to Sims [Bishop], "their primary intent is to speak to Afto-American children about themselves and their lives" (p. 49) Dianne Johnson also examines target andience and purpose in books about African Americans and viows as most authentic those written "specifically for African American children, keeping in mind their acsthetic, psychological, pedagogical, intellectual, and spiritual needs" (1990, p. 10).

The assumptions of these seholurs is that African American children's literature is written primarily for black children, but their descriptions of audience also consistently retain the awareness of nonblack-sometimes specifically whitereaders coexisting with the target readership: African Amcrican literature is written "specially though not necessarily exclusively for Black youth" Johmson notes (1990, p. 2): Sims [Rishopl observes that "a book written by Blacks for Blacks is not closed to whites" ( 9822, p. 8). In fact, Sitns [Bishop] explicitly states that wellwritten African American children's fietion will be "aceessible to readers both inside and outside the group depicted" as vivid depictions of authentic African American lifc "touch on the human universals extant within that cultural group" (p. 73). She situales African American children's literature within a broad, multiracial conext, arguing that it contributes "a new and different dimension to the body of American chikfren's literature" (p.73), and siresses its significance as well as viability for diverse readers: "Afro-American literature is necessary for Black children, but it is also essential for non-Black children" (p. 107). More iu-depth analysis of the nonblack rader of Africun American children"s literature is outside the scope of these scholars' works, While exploring issues of audicnce and authorship, Johnson alludes, however, to a pragmatic cconomic issue related to nonblack audiences for black children's books. Addressing the role the mainstrearn publishing industry's perceptions of who would and would not read these books
plays in determining whieh hooks get published, she suggests that publishers may ask the question, "Will a non-African American audience buy books that do not speak primarily to them or that do not reflect their realitics?" (1990, p. 8). Athough the black book-bwying deroographic seems sufticient to make African American children's books cconomically viable even without a white readership, ${ }^{6}$ mainstream publishers appear cautious about publishing books arising from and targeted toward parallel cultures. Awarcness of a wide potcntial readership for culturally authentic African American books could affect the publication and economic success-..-and thus availability to readers of all races of these books. Thus the nonblack (and especially white) audience of black children's books is marginal but yet not insignificant.

The following seetions examinc how iwo African American Bistorical children's novels negoliate prioritizing the needs of their primary audience for authentic stories which center them while simultneously engaging white readers and drawing them into antiracist identifications. Scholars like Sims [Bishop] and Johnsor have, appropriately, focused on the impact of African American children's literature on its contral audience, the audience that too often has failed to glimpse thenselves or viewod a waped reflection in the literature provided in schools and libraries. However, becallse bencfits acerue for members of all races when the dominant culture is receptive to the stories of parallel cultures and because white audiences for black children's literature have received less scholarly attention, I will especially highlight the texts' strategics for engaging white readers.

## Analysis of Roll of Thunder, Hear my Cry (1976)

Wimer of the 1977 Newbery Medal, Mildred Taylor's Roll of Thunder, Hear My Cry (1976) is one of several novels and novellas about the struggles of an African American family, the Logans, to keep their land and dignity despite economic Depression and racial oppression in 1930 s rural Mississippi. The events of the story are focalized through the narrative voice of nine-year-old Cassie Logan; readers are initiated into the evils of racism with the Logan children, who have been nusuatly sheltered from its stings. Taylor anticipates objections adules might have to children reading about this disturbing subject through the words of family patriarch David Logan who convinces his wife, Mary, to let their children hear stofics of the atrocitics of slavery; "These are things they need to hear, baby. It's their history" (Taylor, 1976, p. 148). The Logan children and readers ane taught to resist cacism, despite the high costs. Dual impliedi audiences are constructed as the novel modets separate strategies of resistance for blacks (and by cxtension, other parallel cultures)

[^6]and for whites. Throughout the novel's exposition of racism, all readers are positioned to empathice with the Logan children's indignation as well as their resistance. The identification for the implied white reader, however, is split between the black protagonists and white chntucters whose rejection of racism distinguishes them from the white perpetrators of racist oppression.

Several tenets of critical race theory undergird the following analysis of Roll of Thunder, Hear My Cry's depiction of racism. First, critical race theory asserts that racism is deeply embedded in socicty, permeating social institutions and perceived as "ordinary, not aberrational" (Deluado and Stefancic, 2001, p. 7; sce also Bell, 1992). Taylor's novel shows racism as pervasive in the educational, legal, and economic lives of those in the Logans' community, aceepted as normal and thus seldom challenged by any except the Logans. A second tenet is that racism provides both material and psychie payoffs, and that the economic boncits of racism for materially privileged whites join with the psychic benefits derived by working-class whites to create a large group with "litle incentive to eradicate" dacism (Delgado and Stefancic, 2001, p. 7). Roll of Thunder reveats both psychic and material consequences of racism and shows white plantation owners and store keepers uniled with the white sharecroppers-whose material interests might have been advanced through alliance with the black sharecroppers in oppressing blacks. Additionally, Delgado and Stefancic note critical race theory's "activist dimension," which "not only tries to understand our social situation, but to change it" (p. 3); Taylor's novel teaches resistance to the widely accepted norm. Perhaps most importantly, critical race therry employs stories to give voice to members of parallel cultures and to counter stories of the dominant culture that conllict with the experiences lived by thosc outside the majority. Roll of Thunder, Hear My Cry serves as a counterstory to dominant cultural narratives, including moch melting pot and social conscience children's literature depicling African American characters,

## Revealing Racism

With almost owerwhelming thoroughness, the novel tays racism bare for the reader. Mary logan explicilly teaches the workings of racism, similarly to how critical race theory auticulates them, elucidating the psychic and material acquisitions whites gain from believing their racial superiority. She explains to Cassic that some "believe that white people are better than black people to make [themselves] feel big" and that those who profited from slavery "preached that black people weren't really people" as justification for their practice (Taylor, 1976, pp. 127 128). Myriad concrete examples, initially in contexts with which child readers can easily telate, further reveal racism, Statting sehool, Little Man, six-year-old brother of the narrator, learns as his siblings had before him the discrepant conditions afforded to blacks and whites. The material aspects of racism are obvious; 'The school for black children, funded largely by black churches (though overseen by a white school board) and in session only 6 months of the year to accommodate the economic necessity of child labor for share croppers, consisted of "four weather-beaten wooden houscs" with obly seven teachers for 320 students (pp. 14, 15-16). In contrast, the county-funded white school met for a full academic year in adequate facilities with sports ficlds and an cxpansive
lawn. The black children had to walk-sone for hours-to get to school. The bus driver for the white students would "entertain his passengers" on rainy days by forcing the black pedestrians to scramble up almost inaccessible banks, making them "comical objects to cruel eyes that gave no thought to [their] misery" (p. 43), and underscoring psychic altributes of racism. Most teachers and students in the black school, accepling the inequitable distributions of wealth as normal, are excited to acquire discarded books, long used by "White" pupils and now, in "very poor" condition, assigned to the "nigra" students (p. 25).

The humiliation of racial discrimination is made painfully personal when the strong, smart Cassie is forcibly shown her designated inferiority to any white girf. On her first tip to the neighboring town of Strawberry, Cassic grudgingly accepts the shopkesper's waiting on advits before the black children, but when she sees him filling the order of a newly arrived white girl, she politely reminds him of their prior order. Refusing his command to get her "little black self back over there and wait some more," she is humiliated-and angered and puzzled-as the shopkecper questions "whose little nigger" she is before evicting her from the store (Taylor, 1976, p. 111). Shortly afterwards, Cassie is again shown the place a macist socicty assigns her. When Cassic accilently bumps into a poor white girl, her apology is deemed insufficicnt. She is ordered off the sidewalk, and when she resists complying, Mr. Sinums shoves her sprawling on the road and forces her to apologize again to "Miz" Lillian Jean.

Such initiation scencs, common in the logan farnily saga, awaken the child character and vicariously the implied readers to racism's wrongs. Cassie, who despite loving parents' protection has encountered much racism, is initiated into the unfair realities of racism repeatedly because she cannot recognize-let alone accept - the extent to which society's rules for blacks arc different than for whites. Devoid of intornalized racism, Cassie continues to be surprised and puzztod by racist acts as well as angered by them. Iler confusion calls attention to the illogic as well as injustice of behaviors that were so deeply engrained into practice as to be tacilly accepted by those atound Cassie, blacks and whites alike. Critical race thoory argues that the ordinaniness of racism makes it hard to address (Delgado and Stefancic, 2001, p. 7); thus the necessity of calling attention to the cyil that can so casily be overlooked as normal. Implied readers are positioned to identify with Casse's sulyect position and thus with her outrage at deeply ongrained racism. Cassie's keen awareness of the injustice of racism, however, is dangerous. Other blacks-even family members-hurry to hush Cassie up, rush her from the store, and compel her to apologize, thus adding a sting of betrayal to her cruel experience. Her initiation, therefore, helps readers see racism's complex enmeshment into the social fabric even as it drives home its painfuluess,?

[^7]Roll of Thunder, Hear My Cry goos beyond the child's experiences of racism, pervasively damaging though those are, to stow the institutional effects of racism in economic and legal realms. The land-owning Iogans are privilcged, however hard they must struggle to maintain their land amid Depression and efforts of resentful whites to deptive them of it, with options unavailable to their landess neighbors. The Logan children glimpse some of the financial impositions faced by most of their black neighbors and how "rights in property are contingent on, intertwined with, and conflated with mace" (Harris, 1993. p. 1714) when their mather organizes a boycolt of the Wallace store. Most blacks in the Logans' community were forced to pay high prices, extortionate interest, and "risk" money to obtain necessities on eredit at this store, backed by the plantation owners for whom they sharecropped. Seldom clearing their debts for the yoar, they were locked in an exploitative system. ${ }^{8}$ In oue vivid object lesson on how blacks were treated unequally in regards to law enforcement, Mary Logan takes hor children to see a victim of the Wallace's racism who had been toused with kerosene and set afire: "A still form ... with glittering cycs. The face had no nose, and the head no hair, the skin was scarred, burned, and the lips were wizened black, like charcoal" (Taylor, 1976, p. 97). The burned man's offense? Trying to stop the Wallaces from burning a nephew accused of flirting with a white women, A black woman who told the sherifif what she had witnessed was sent home as a liar (p. 40), while the Wallaces bragged about their actions commited with impunity (pp. 40, 98). The novel ends wilh a black boy accused of a crime actually committed by his white "fricnds." He escapes lynching only to be jailed until sentenced to die. The children-and reader-repeatedly view the intertwining of racism and power in economics, law, and daily life.

The expose of racism on atmost every page of the novel might make Roll of Thunder, Hear My Cry seem merely didactic, but such a reading would deny an essential aspect of the novel. ${ }^{9}$ as powerful as Taylor's dissection of racism is, the novel is above all an engaging family story with likeable, compelling characters. Michelle Martin argues that the power of Taylor's Logan family novels lies not in their diducticism, but in their "complexly interrogative nature" by which readers are posed questions rather than given "simplistic" views of racism and are forced "to

[^8]judge characters by their actions and not by their ethatc identities" (1998, p. 6). Roll of Thunder teaches by inviting readers to enter into the lives of the Logans and to care aboal them; through this identificalion, the implied readers are led to deeper understanding of rucism. They are also nudged into rexistance to racism, though the role they play in the resistance and affective response framed for them differs for black and white implied readers.

Moreling Resistance and Providing Healing for the Black Irmplied Reader
Black and other parallel culture audiences are taught stratogics those targeted for oppression can use to combat racism. Roll of Thunder, Hear My Cry does not present blacks as merely victims; the Logans are active agents of resistance. 'Though some, like the children's Uncle Hammer, must be restrained from fighting oppression with impulsive violence, mostly we see blueprints for strategic resistance. Mary Logan models overt, costly opposition, risking her family's precarious financial security to organize a 3-month boycott of the Wallaces' store; although she knows her actions will neither destroy the Wallaces or provide real justice, "it'll hurt them and we'll have donc something," she claims (Taylor, 1976, p. 151). She sacrifices her beloved job for her activism and for teaching the history of slavery as remembered by blacks, not as described in the tattered textbooks prowided by the white school board. Kelly McDowell notes that as Mary "unveils the power structure for her children, showing them exaclly what power is capable of, who wields it, and who is victimized by it." she "shows them how agency is possible" (2002, p. 218).

The most successful strategies of resistance, however, are the covert, subversive strategies advocaled by David Logan, which mirror tactics used in Afro-Anncrican folktales. Mary Tumer Harper describes how the "theroes of these tales, usually smaller and certainly less powerfinl, eventually lriumph over their stronger and more powerful foes through sheer conning and wit.... they ponder, plan, and actsometimes quickly, sometimes deliberately-and most often succeed in their endeavor" (1.988). David chooses his battles tactically; he suppresses his desire to thrash Mr. Simms for his psychological damage to Cassie because the consequences would be too great. He validates, however, her need to retain her self-respect, only cautioning her to calculate her uction's costs. So Cassic comes up with a trickster's plan of vengeance. Pretending to be Iillian Jean's "slave" for a month, she maneuvers herself into position to attack the white girl fiercely and with impunity. The secret reyenge is satisfying, as was the siblings' earlier sehome to incapactate the white children's school bus. Their father's subterfuge at the end of the novel is carried out with equal secrecy, though at great sacrifice: Fe burns a guater ol his own cotton crop, making the arson appear the reault of a lightning storm, in order to galvanize a local plantation owner to stop a lynching. Black and other nonwhite-readers are shown decisive action to combat racism is risky but necessary to preserve dignity.

Black readers who enguge in identification with the Iogans and their resistance to racisn gain the benefits of seeing their culture featured positively and realistically. They see peonle who look like them living life authentically, with strongth, love, and dignity amidst oppressive, degrading circumstances, They can take vicarious pleasure in "stories about the small and olien dangerous triumphs of

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Black people ... about human pride and survival in a cruclly racist society" that were a rich part of Mildred 'laylor's family life and lore, but absent in the history broks she read in school and novels she "devoured" at the library (Taylor, 1977, p. 25). Storytelling, Ladson-Billings and Tate argue, has served as "a kind of medicinc to heal the wounds of pain caused by racial oppression" (1995, p. 53). The black implied reader of Taylor's novel is richly dosed with this medicine and nourished with a narrative of courage and caring.

Splitting Antiracist Identification for the White Implicd Reader
The white implied reader's relationship to the subject matter of the novel is more vexed than is the primary audience's. The narrative, focalized by Cassic Logan, positions white readers as well as black to identify with the black protagonists and root for their success in all schemes for resistance. An implied reader from the dominant culture is, however, positioned differently firm an oppressed group audience in regard to racism. Though stimulated to empathy, the white implicd reader is unable to enter in the same way into the fellowship of suffering as an underdog, gaining strenglh for resistance, and being healed through sharing insider stories. White perceiving racism through the eyes and voice of the black narrator, white readers nonctheless look more like those whose releulessly evil, illogical opprossion against the logans and their community is exposed--and combatedpage after page after page. This natrative does not, moreover, allow race to be overlooked. In Roll of Thunder, Hear My Cry (1976), Taylor uses two basic strategies that target racism, rather than white people per se, as antagonist and thus rhetorically position the white implied reader so that the disconfort of the split identification illuminates racism ant encourages opposition to it rather than merely promoting white guilt.

First, the novel refuses a simple binary of black as good and white as evil. Racism itself is presented as evil, but black and white characters within the evil system demonstrate that no race has a monopoly on virtue or vice. Blacks behave wisely and rashly, altruistically and gredily, vengefully (to other blacks as well as rebelling against white opprcssors), cautiously and courageously-as do whites. Mary Logan states the message directly: "White is something just like black is something. Everybody bom on this earth is something and nobody, no matter what color, is better than anybody else" (Taylor, 1976, p. 127). Morcover, the realistically complex human interactions make identification ambivalent for all readers. Martin argucs that Taylor's Logan family saga contains clements which "serve to push readers into complicated subject positions," including narrative perspectives that sometimes "alienate" the reader "because of the narrator"s exlreme, controversial, or unwise attitudes and behaviors" (Martin, 1998, p. 8), Fpisodes like Cassie's humiliating trip to Strawberry, described above, complicate the reader's identification with the protagonist. Through the "emotional power" of the scenes, "readers are drawn into Cassie's fear, rage, and humiliation" but may also "find themsel ves torn between the subject position of the oppressed who would checr Cassie on for confronting injustice, and that of the oppressor, who would want her to shut up and conform to social expectations" if only to keep her safe (p. 9).

Readers are not positioned to identily with the racist shopkeeper or with Lillian Jean or Mr. Simms, but instead are likely to split their idcutification among the outraged Cassie whose pain we feel, her family members who compel Cassie to comply with racist denands to protect her, and Jeremy Simms, who witnesses Cassie's troubles and abortively tries to smooth matters over before being frightened into silence.

A second strategy for targeting racism, not the white race, as antagonist of the novel is the depiction of sympathetic antiracist white characters with whom readers can identify, thus rejecting identification with racists. The first chapter sers up secondary identification for the white inplied reader with Jeremy Simms, a white boy whose rejection of racism distinguishos him from his fanily and community; Mr. Wade Jamison, an affluent lawyer and self-professed "Southerner, born and bred" who nonetheless disagrees with the treatment of blacks in his community, extends the secondary identification. In his essay "White Noise: Toward a Pedagogy of Whiteness," Henry Ciroux (1998) calls for cducators and students to rethink "the subversive possibility of whiteness" to include antiracist racial practices. While insisting on the need to have "critical analysis of whiteness address its historical legacy and existing complicity with racist exclusion and oppression," he also advocates "a nuaneed, dialectical, and layered account of whiteness that would allow white youth and others to appropriate selective elements of white identity and culture as oppositional" (p. 43). Taylor's use of white role models who partner with nonwhites to combat racism illustrates one possibility for white subversion of racism. The exemplar white ally Wade Jamison continues the legacy of his father, who had helped Cassie's grandfather get a fair, legally-binding contract for his land, providing legal assistance in the Logans' battle to keep their land. He collaborates with the I ogans in their boycott of the Wallace store, extending credit so that sharecroppers could participate and thus 「orestalling the Logans" risking their land. Cognizant that he will pay socially and economically for his assistance-and that the plan is doomed to failure-he nonctheless pursues the opportunity. Guessing that David had set the fire that dostroyed Logan crops to stop the attempted lynching, Mr. Jamison provides wise advice about concealing his dangerous sectet. Mr, Jamison himself had triod to prevent the lynching; even after the mob threatented to lynch him, too, be still "shiclded T.J. with his own body" (Taylor, 1976, p. 255). In shott, as Harper (1988) writes, he is "the lost conscience of his community" who acts-at the risk of status, money, and life itself-on his belief that black people deserve justice. Though Jamison camot transform an unjust society, hts participation in the struggle against racism is, like the Logans' efforts, intrinsically meaningful, marking the lawyer as wothy of cmulation.

Hyen while providing positive white role models for her white implied audience, Taylor structures the novel to focus primary identification with the black protagonists and spotight Atrican American cultural conscionsness, retaining a divide between black and white for her characters and in the white implied reader's identification. The novel consistently centers the black characters' agency and perspective. In doing so, it coumters social conscience novels which often spotlight active white subjects who save the passive black victims of raciat prejudice, sending implicit messages that onec a white character has befriended a black character, a solution to racism has been at least partially effected (McNair, 2003, p. 28; Sims

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[Bishop], 1982, p. 20). In contrast, Mr. Jamison's role as whito ally is a supporting one, and his assistance accentuates the racism in society, rather than mitigating its scriousness. His interactions with the blaek community occur because his mastery of the law is needed to combat racially-based injustice. The Logan-Jamison relationship, while cordial and respectful, excludes socializing.

The novel uses the other sympathetic white character, Jeremy Simms, to reinforce its teaching, in contradiction to the rhetoric of much melting pat and social conscience literature about race relations (MeNair, 2003; Sims [Bishopl, 1982), that meaningful fricndship between people of different races is virtually impossible within a racist sociely. Unlike Jamison, whose woalth, education, and profession grant him a powerbase from which to serve as an ally, Jeremy Simms is the poor, scantly cducated son of a landless man with a history of resenting the land-owning Logans. Despite his background, Jeremy secs the wrongs of racistm and repeatedly strives to befriend the Logan children. His character is admirable to readers, but his position within the novel, as Bormajian (1996) notes, is that of a cornplex scapegont figure who endangers himself by his attempts to cross the color line and is left isolated. His elforts at friendship fail. Although the Logan children like Jeremy, they are uncomfortable with overtures violating both black and white standards of conduct. Jeremy's father beats his son for associating with blacks, inseribing the societal prohibition against boundary-crossing on Jeremy's body in red welts. David Logan acknowledges that Jereny might have the makings of a good fricnd, but opposes the cross-racial friendship as far too risky: "friendship between black and white don't mean that mueh 'cause it usunly ain't on a cqual basis .... We Logans don't have much to do with white folks....'Cause white folks mean trouble .... Maybe one day whites and blacks can be real friends, but right now the country ain't built that way" (Taylor, 1976, pp. 157-158). Whilc Mr. Logan's analysis leaves the possibility for cross-racial friendship open if society can attain the equality necessary for true friendship to flourish, it questions the ability of the individual to transcend the larger society's racist mindset consistently within the intricacies of interpersonal relations. ${ }^{10}$ Jeremy Simms complicates white reader's split identification by demonstrating the difficulty of bridging the gap between black and white.

A pathetic character whose couragcous aticmpts to cross the color line leave him isolated, Jeremy is also the white character with whom young white readers are positioned to identify most strongly, second only to their identification with the black narrator, and the one with whom identification is most painful. Wade Jamison is a great role model, worthy of the tribute David Logan pays him: "there ain't no better man, black or white, I know "buut" (Taytor, 1981, p. 180). But admirable as he is, Mr. Jamison remains a flat character, self-contained, into whose mind readers cannot peer. Jereny is a nore open character, one whose age, innocent bafflement about racism, vulnerabilities, and desire for friendship create more common ground with young readers. The characters of Wade Jamison and Jeremy Simms provide

[^9]rom for white readers to identify with one of their race while identifying against racism, but Jeremy's role as scapegoat and David Logan's insistence on separation from whites renders the marginal place created for white implied readers' identification an wneasy one. The comforl of vicarious self-satisfaction in identifying with antiracist positions is denied. Karen Patricta Smith calls Jeremy "Chist-like" but also associates him with collective white guilt, decrecing his fate: "to forever witness, internalize the wrongs commited against blacks, and be an outcast anong his own people" (1994, pp. 254, 260). Beceuse Jeremy is admirable, his character underscores 'laylor's refusal to handle racisn in a simplistic wayeither by presenting a racially-based dicholomy of good and cvil or by treating Jeremy's friendly overtures as a solution to the thorny, culturally embedded issue of racism. Racism, the novel insists, is not a matter of individual feelings, but institutionalized power structures that create deep-rooted cultural norms highly resistant to change. Yet Roll of Thander, Hear My Cry (1976) powerfully engages readers of all colors in empathy with its protagonists and advocates strategic resistance to racism for both blacks and whites.

## Analysis of The Watsons go to Birmingham-1963 (1995) ${ }^{11}$

In Newbery and Coretta Scott King honor book The Watsons Go to Birminghan1963 (1995), Christopher Paul Curtis also promotes resistance to racism, but the novel's tactics for combating racism differ from those of Roll of Thunder, Hear My Cry (1976). In contrast to 'Taylor's analylical approach, which attacks racism very frontally and instructs readers, black and white, in strategic resistance, Curtis's novel combats racism stealthily, not emphasizing race and racism until strong identification with the protagonists has been established, then psychologically positioning black readers to survive strong within a racisl society and all readers to empathize with the black protagonists and thus reject a racist mindset. While Taylor establishes distinct black and white implied audiences in Roll of Thunder, Hear My Cry, Curtis's The Watsons Go To Birmingham- 1963 addresses both a broad, manstream American implicd audience of people of all races (including whites) as well as a more distincily black-conscious implied readership. Curtis's novel deemphasizes racial dichotomy, focusing on blacks and virtually writing whites out of the text. Whites are mentioned brieily, but never appear--cither as encmies, allies, or acquaintances - even though a murderous racist act provekes the climax of the novel. In fact, Curtis refused to add white characters with whom (presumably white) roaders could see Kenny interact, though his editor encouraged him to do so (Morgan, 2002, p. 211). Lacking white role models ancl antagonists, white readers do not have the split identification set up in 'Taytor's novel, but rather are positioned to identily with the black Watsons in their compelting humanity, against the monstrosity of racism. A brief reference in the epilogue, acknowledging whites' participation in the fight for civil rights and thus implicilly inviting white readers to

[^10]join the beroes advocating tor social change, is the only overt nod toward whites' inclusion in the novel's broader audience. The cpilogue similarly provides the novel's most direct leaching against racist oppression and encouragenent of resistance. The novel's effectiveness in drawing readers into the Watsons' world, however, creates identification strong enough to hook readers of all races as the narrative works to center a black perspective and underent racism.

Some of the same tenets of critical race theory that illuminated the analysis of racism revealed in Roll of Thunder, Alear My Cry also shed wome light on The Watsons Go to Birmingham-1963. Racisin is less overty centered in Curtis's novel, especially in the early chapters, than in Roll of Thunder, but teferences to it atill appear often enough that reading through the lenses of critical race theory, we see the pervasiveness of it and glimpse its psychic and legal consequences infringing upon the family's freedom. Additionally, The Watsons Go to Birningham-1963, like critical race theory and Roll of Thunder, challenges the notion that racism is "normal"; the nalive narrator centers the black Watsons as the norm and presents racism as something incomprehensible, abject, and inhuman. ${ }^{12}$ Most significantly, however, critical race theory's teaching about the power of stories reveals how this narrative of a fictional African American fatmily can help nonblack readers "bridge the gap" between different worldviews and "understand what life is like for others" (Delgado and Stefancic, 2001, p. 41), perhaps (re)shaping thinking while reaffirming the common humanity of all races. The following discussion of The Watsons Go to Birningham- 1963 analyzes how the novel engages all readers while creating an espectaily strong black implicd audience. It thus [rames identification to affirm black readers while stretching and re-formulating white readers' mental and emotional perspectives on race, combating racism subrly yet pervasively.

## Establishing ldenuification with Readers of All Races

In contrast to the explicit exposition of racism from the beginning of Roll of Thmder, Hear My Cry, the first several chapters of The Watsons Go w Dirmingham-1963 have a low-key emphasis on race, Instead, they serve to ground readers within the world of the novel, drawing them into identification with the Watsons through depictions of everyday family life, an earthy focus on bodily functions, and humor. Readers of all colors can relate to the family dynamics. The first chapter sets the tone: we see all five Watsons-Dad/Daniel, Momma/Wilona, 13-year-old "official juvenile delinquent" Byron, the 10 -year-old marrator Kenny, and kindergartener Joetta-hudded on the couch for warnth (with Byron tucking the blanket in around hirn so that he doesn't touch anyone) as Daniel entertains his chiddren with talesdisputed and revised by Wilona-of his rival who hat proposed to their Mormua about the same time he had; we see the brothers bullying and teasing each other, but Kenny also "almost [breaking] his neck" racing into the house to get help when Byron freezes his lips to the car mirror he has kissed; and we see the Dad cracking up as he "wiped away the tears and the little mustache of boogers on Bryon's lip" while

[^11]little sister Joetta sobs in concern for Byron's situation, Such scencs render the Watsons very human, easy to laugh with, relate to, and care about.

The Watsons' humanity and the novel's humorous perspective are further emphasized by the narrator's attention to bodily functions. Slob and drool are everywhere. In emotionally-charged moments, Kenny is likely to describe outpourings of tears and boogers, or diibbles of orine down the leg. After Byron rescues Kenny from drowning, Kenny focuses not on bis relief at surviving, but on the fact that Bryon dropped him face-first in a pile of his own vonit. As seems typical of a 10 -year-old boy's perspective, Kenny's choice of physical details tends to emphasize universal bodily productions-the more disgusting the better-rather than appearance. Unlike Roll of Thunder, which cclcbrates black bodics in its frequent descriptions of "crinkly hair" and skin "the color of a pecan shell" or "tawnycolored" or "of the deepest ebony" (Taylor, 1976, pp. 28, 32-34), and in contrast to "melting pot books" which ignore all differences among racial groups except for the physical oncs (Sims [Bishop], 1982, p. 33), The Watsons seldom mentions physiolorical racial markers. Hair is focused on when Byron defies his parents to get a conk. a processed lairdo fashiomable primarily among some blacks, but Kenny's descriptions of "reddish brown, straight, stiff and slick-looking" (Curtis, 1995, p. 87) and "Mcxican-slyle" (p. 89) hair do not emphasize African American traits. Skin color is mentioned once, at the climactic church bombing, when "a river of scared brown bodies" runs toward the church (p. 184); usually, however, while race is manifest in many non-physical ways, readers see only the physiological processes comon to all races and a common boyish fascination with them.

Humor, above all, pulls readers of all raccs into the Watsons' world. In On the Real Side: Laughing, Lying, and Signifying-The Underground Tradition of African-Ametican Humor that Transformed American Cuiture, from Slavery to Richard Proor. Mel Watkins notes that laughter is a "humanizing factor" that leads to identification with the object of the laughter (1994, p. 131). Curtis himself acknowledges that humor is "universal" and "welcoming" and can "puill readers in" and get them "empathizing with the characicr" (2002). In The Watsons Go to Birmingham-1963 (1995), the frequent eaxly humor, atrising both from connic eppisodes and from Kenny's naïve narrative perspective, implies normaley and underscores the value of everyday life with safe room for laughter. Additionally. while they certainly mock each other, their communal laughter enhanecs the Watsons' family solidarity. Daniel's cutting up in the first chapter brings the family closer, quite literally, as the Watsons all "huddled as close as [they] could get" when he starts joking around. The shared laughter reifes boandarics of insider ws. outsider, reinforing the Watsons as victors over the unsuccessful suitor Uambone Henderson and his non-existing progeny the Hambonctles (Curtis, 1995, p. 4). Laughing with the Watsons, readers are positioned with them as insiders.

Establisting a Black Implied Audience within the General Readership
Athough early chapters do not spotight explicit issues of mece, focusing on common humanity as they position all readers to identify with the Watsons, race is central to the Watsons' identity, and nearly cucry aspect of the novel reflects its African

American vantage. Subte racial signifiess in the early chepters are instrumental in creating a black (or at least black-conscions) implied reader within the broader implied audience, a roader predisposed to notice race when creating meaning from the text. Revelation of the Watsons' race is slipped in during the first chapter, embetded in Dunicl Watson's comical story of his rival suitor who dupliectously warns Wilona that Flint lacks colored people and in the parents' argument about the rival merits of Flint and Bixmingham, with Daniel's caustic reference to Birmingham's "Coloreds Only" bathrooms (Curtis, 1995 , p. 5). A foreshadowing glimpse of racial turmoil appearts again in chapter two in a teacher's comment that the wortd is often hostile for Negroes; again, the comment is made within a narrative discousse that directs attention clsewhere - in this case, on the hostility Kenny faces from peers as teachers show off his reading skills. Slipped into the narrative action without attention being called to them, these early racial cues are unlikely to register with white readers as a significant point of difference that lessens their identification with the protagonists. The racial cucs are, however, likely to register with readers attuned to considering race as a significant aspect of life and to create stronger resonance to the identification black readers develop with the characters.

Other signifiers of race-more likely to be on the radar for black readers than for non-blacks-..permeate the early chapters which so effectively build reader engagement with the Watsons. One is the dialeet, Another, noted by Christine Doyle (2009), is Curtis's selection of aspects of 1963 culture that have "special resonance". for African Americans who recognize them, such as references to Langston Hughes' poetry and to Bobo Brazil (professional name of African American Houston Harris), world professional wrestling champion in 1962, who was instrumental in integrating the sport of pro wrestling. Additionally, the "universal" humor in chapter one also evidences African American characteristics. Jonda MeNair explaius that Daniel Watson's tale of Hambone Henderson, his unsuccessful rival for Wilona, is a tall tate or "lie," a common genre of African American humor (though also enjoyed by many cthnic groups), and that Daniel employs exaggeration and initation in a distinctly back mamer ( 2008 , p. 205). All readers can enjoy the humor, but it will have special meaning for those used to "lying" as cntorlainment.

Similarly, Byron's getting a conk-his "last straw" act of delinquency that compels the Watson parents to take him to Birmingham-con be interpreted from both broadly American and distinctly African American perspectives. Generational conflicts over teen hairstyles are common among many cthnicities, but viewing the conk as equivalent to hair that is too long, shaved off, or colored blue fails to illuminate fully his parents' reaction: Why do they decide to take Byron hundreds of miles from home to live with a relative he has not seen for almost a decade after this action, when his catalog of offenses includes lighting fires, stealing change from his mother's purse, getting in fights, repeatedly skipping school, unspecified problems with a gitl, and joining a gang (Curtis, 1995, p. 118)? The Watson parents view Byron's conk, his "Mexican-style hair," as more than just an aesthetically displeasing fad; to them, it is a rejection of his racial identity, "Is this straight mess more attractive than your own hair? Did those chemicals give you better-looking hair than me and your daddy and God gave you?' (p. 88), Wilona challenges Byron, tapping into what Paul C. Taylor calls an "antracist acsthelicism" seen in the works
of black artists and theorists including Toni Morrison, Gwendolyn Brooks, Zora Neale Hurston, bell hooks, Comel West, and Spike Lee. Participants in this antiracist aestheticism, Taylor argues, realize that the white-dominated culture has denined beauty in terms of physical features admired by and typical of white people and that these acsthetic standards are internalized by both whites and nonwhites; they then "worry that racialized standards of beanty reproduce the workings of ractism by weaving racist assumptions into the daily practices and inner lives of the victims of racism" ( 1999 , p. 667). Straightening hair fo conform to white scandards is a particular hot spot regarding antiracist aestheticism, as evidenced by Malcolm X's commentary about his first conk:

This was my first really big slep towatd self-degradation: when I endured all of that pain, literally burning my flesh to have it look like a white man's hair. I had joined that multitude of Negro men and women in America who are brainwashed into believing that the black people are "inferior"-and white people "superior"- that they will even violate and mutilate their God-created bodies.... (Haley and Malcolm X, 1964, p. 54)

Thus while Byron merely thinks his now do is "cool," his parents identify it as an acsthetic choice charged with racial value and send him to Birmingham to learn some race-based realities.

## Building on Identification to Make Race and Racism Central

During the carly chapters of the novel, while identification with the Watsons is being established through the novel's humorous accounts of cveryday life, the Watsons' race is not emphasized. Recial markers in these early chapters can decpen the identification for those attuned to them or be passed over with little thought by those less conscious of race. As the family prepares to travel to Birmingham, however, a color-blind reading of the nuvel is no longer possible; race is shown explicitly to matter. Responding to Kenny's question about why they are taking Byron to Birmingham, Daniol references the persecution African Americans faced in the South, noting Byron's need to see "the way of the wortd" for blacks (Curtis, 1995, p. 123). Furthermore, while readers of all races can identify with the Watsons' humanity, the novel now reveals that the Watsons self-identify-quite strongly-as black. The immensely sympathetic kindergartencr Joetta disfikes her goodbyc present-ma white-skinned, blue-eyed angel with a dimple like hers-from a favorite neighbor woman because "il's white" ( $\mathrm{p}, 128$ ). While the neighbor has called the angel Joeta, the Watson girl sees no resemblance and tells her unother: "I know that angel's name isn't Joetta Watson' ( $p$. 129). Being black is integral to who the Watsons are, Joelta's strong, explicit rejection of any idendification with whitcnoss is both a reflection of Black pride and a rejection of the common cultural myth of white superionity. For many nonwhite readers, the emphasis on race and resistance to the domizant calture's dominance will reflect their experience, increasing ellgagement wilh the Iext. White readers who identified with the Watsons ${ }^{\text {s }}$ humanity and family interactions, who langhed with them as insiders, are now (re)positioned to identify with their African American experience, including both their racial pride
and the racism they face. Those who may not have chosen a book that centered racial issues from the start have now invested in the novel and in identification with the Watson family; they are forced either to abandon this emotional investment or to continue their empathetic identification as it stretches to include perspectives on race from an African American vantage.

The humor used so effectively in the first hall of the novel to establish identification with all readers is now employed to increase awareness and understanding of racism and to persomalize its impact. The novel's increased emphasis on race corresponds with a decrease in the frequency of humorous episodes and a shift in the nature of the humor. Humor drops as racial issues become a focus to reflece that some social realitics for African Americans are not funny. Mr. Watson, himself a master of humorous showmanship, explains that the trip to Birmingham is necessnry to teach Byron that life "doesn't have a lot of jokes waiting" for African Americans (Curtis, 1995, p. 123)-a prophecy which is quickly fulfilied as Kenny's narrative loses much of its cbaracteristic humor in Birmingham as the boy is initiated into incomprehensible dangers. The contrast in mood between early and later chapters underscores Mr, Watson's point about the chailenges blacks fäce, though some humor remains to signify the family's resilience in the midst of oppression.

Not only docs the quantity of hurnor drop as the Watsons head towatd Birmingham, but the nature of much of the homor shifts to accentuate racism. Jonda McNair's "'I May Be Crackin', But Um Fackin': Racial Fumor in The Watsons Go to Birminghan-1963" (2008) analyows four categories of racial humor in the novel. The first, "lies" or exaggerated storytelling, characteristic of African American culture but not necessarily focusing on racial issucs, was seen in the opening chapter and discussed above. MeNeir's other threc catcgories, "the use of sarcasm to emphasize the hypocrisy of American racism," "poking fun at whites," and "the anticipation of nacism," appear most prominently as the Watsons are travelling to Birmingham. Because the novel de-emphasizes white presence so much, the examples of poking fun at them, such as Daniel mocking "white" music such as the Cowrence Welk Show and hillbilly tunes, are infrequent and subtle. Although McNair gives the purpose for ridicule of whites as reversing the dominant culture's hierarchy and creating Arican Americans superiority over the whites who oppress them ( 2008 , p. 209), the jabs are mild enough to achieve those ends without alienating white readers. The most prominent example of humor related to the anticipation of racism originally seems to target Wilona Watson, who plans every aspeci of the family's road trip in meticulous detail. Daniel jokingly imitates his wife: "And Daniel, between Lexington and Chattanooga you will inhale 105,564 times and you'll blink 436,475 times-hat is, of course, unless you see something exciting, in which case you'll inhale 123,876 times and blink 437,098 times" (Curtis, 1995, pp. 143-144). Readers are primed to laugh with her family about Wilona's extreme preparations, but the laughter scts up a lesson on racism. When Kemy asks why the family cannot just stop to eat and slecp when they feel like it, Daniel employs surcastic humor (and a billbilly accent) to reveal that given racist realities, Wilona Watson's intense planning was not actually so vety extreme: "Y'all colored foiks cain't be jes' pullin' up tuh any ol' way-uh an be 'spectiu' tuh get no mom uh no food, yuh beah, boy?" Emphasizing the hypocrisy of American
racism, he continues, "Whas a matreh wit' choo, you thank this ho-uh is Uhmurica?" (p. 132). Daniel's use of sarcasm is witty, but the injustice he reveals is not amusing. The homor used as the Watsons head to Birmingham allows the storyteller to present an African American perspective on racial problems and to highlight racism's harmful economic and legal impact in a way that diffuses tension from this emotionally-charged issuc, lessening resistance for waite readers without distorting the scrious message.

Readers' engagement with the Watsons now pulls them into empathic involvement with the consequences of racism, making the church bombing in Birmingham, which might otherwise seem merely abstract history, "real" and relevant. As Curtis notes, "the humor of the story adds to the emotional impact of the bombing. The reader comes to know the farmily and hopefully has an emotional involvenent in them by the time the story gocs to Birmingham. In that way, the victims of tac act become more than names in a book-the reader says, 'Wow, I know them'" (qtd. in Lescsnc and Curtis 1999). Curtis's original draft, The Watrons (so to Fiorida, stalled aticr the family left Flint, lacking a conclusion until his son brought home a copy of "The Ballad of Birmingham" and Curtis changed the Watsons' destination (Morgan, 2002, p. 199). The historically significant destination adds powerful impact to the novel, but can only do so by building on identitication arising from the hamor and grounding in the Watsons' lives effected in the canlier chapters.

Presenting Racism in a Way that Promotes Resilicnee for Black Implied Readers and Empathy for White Implied Readers

At the novel's climax, the narrative shifts from a dowin-to-carth, humorous mode to tragedy and a magical realisin that not only adds an extra tevel of emotional impact from the church bombing while keeping Joctia safe and the novel bearable for young readers, but also influences how implicd readers are positioned in regard to racism. The novel actually has two climactic secnes with notable parallels. First, Kenny nearly drowns in a whirlpool and is saved by a vision of Joetta as an angel Who inspires him to keep fighting his way to the surface and by Byron, who palls him from the water. Later, a bomb goes off in the church Joetta was attending, After Kenny unsuccessfully seeks her, eventually fleeing the church in fear, Jocta returns to their grandma's house with a story of Kenny, though in different clothes, calling her away from the church and laughing as she chased him down the street-away from the danger of which she remains unaware, The two scenes are linked together not only by the repeated motif of Watson siblings reseuing one another fron danger, but also by the repeated appearance of the Wool Pooh, the narrator's personification of death. The magical realism of the Wool Pooh scenes continues to frame identitication of all readers with the Watsons, in opposition to racism. The parallels drawn berween Kenny's near-drowning and the aftermath of the chorch bombing link racism with dangerons natural forces: powerful, incomprehensible, deadlyand disembodied. The symbolic association the Wool Fooh develops with racism as woll as death works complexly to present racism, like death and natural dangers, as an incvitable part of the world and as inhuman. The surreal accounts of the Wool Pooh, "big and gray with hard square-looking fingers" and nothing hut dark gray
where his face should have been (Curtis, 1995, p. 176), target an enemy that is evil and abstach. Alhough we know that the racist bombers were white men, they are not given a human face. Kenny expresses puzzlement at news stories of "a bunch of teally mad white people with twisted-up faces screaming and giving ditty finger signs to some little Negro kids" (p. 122); Byron briefly mentions "rednceks" who would hang and eat Negroes ( $p$. 146), and the fanily hears that a couple of anknown white men had probably caused the bombing, but no white characters actually appear. The racial confliet is framed less in terms of black versus white than as human versus unthioknble horror-bhough the image of human is black. With no other characters with whom to identify, readers of all races are positioned to identify with the human Watsons against the monstrous racisin that seeks to devour them.

The world of the Watsons and, according to critical race theory, of those reading their story is bounded by racism (Delgado and Stefancic, 2001; Bell, 1992). The Watsons Go To Birmingham 1963 combats that racism in much the ways that Richard Delgado argues storytelling works to benefit members of oppressed groups: through the "psychic self-preservation" of the parallel culture (1989, p. 2437) and through helping members of the majority race overcome the "otherness" of that parallel culture and gain new perspectives (pp. 2437-2438). Fiven though Joetta escapes death, racism's damages to the Watsons are extensive. The psychic harm, however, is partially healed by the novel's affirming presentation of strong black identity and relationship. The Watsons's black identity is not defined-even in oppositional terms-by reference to whites. In The Souls of Black Folk, Du Bois (1989) refers to the "peculiar" double-consciousnoss created by the dominant cultural story that centers whites and "yiclds [the black person] no true selfconscionsness, but only lets him see himself through the revelation of the other world" (1903, p. 5), but in the black-centered The Watsons Go to Birmingham 1963, black readers get a perspective that is positively self-conscious. The Watsons combat racism not by attacking it, but by surviving with single-minded strength. The emphasis is not on a white enemy to defcat, but on their own stong connmunity that enables them to overcome.

Humor, which helped build identification and illuminated racism, once again plays a strong role in healing and in the Watsons' quest for control in (if not over) their wortd. Black males are marginatized in a society that is patriachal but atso dominated by whites, but The Watsons Go to Birmingham-1963 (1995) shows black boys leaming survival and even mastery in their world. According to Dexter B. Gordon, humor is a survival tool fostoring resiliency and a sense of power; it is a mechanism for self-aflirmation and comonanity selidarity for blacks (1998, pp, 25758). Mel Watkins notes that the comic perspective allows for an optimistic, effective response to the challenges of life (1994, p. 431). Thus the humor in The Watsons Go to Rirmingham- 1963 simulaneously makes the painful tragedy in Birmingham more personal, bui also provides an emotional cushion for the shocks that await the faryily and readers. At the conclusion of the novel, the narrative mode shifts back towards the hurror and bodily realism of the first part of the book. We saw that the challenges faced in Birmingham rob the Watsons of trumor for the time; the bodily grounding of the novel is also lost in the almost surreal church bombing scene. Describing his return from the bombed church to his Grandma's house, Kemny
notes: "I felt like I floated up the front stairs" (Curtis, 1995, p. 186). When Kenny regains control of his thoughts and emotions and accepts Byron's advice to understand that "lhings ain't never going to be fair" but that he must "keep on steppin" (p. 203), the earthy humor returns. We can tell the fanily is back to normal when Joetta bangs on the bathroom door: "Kenny, Byron said you're feeling much better now, if that's right come on out, I gotta go to the bathroom real bad" (pp. 205-206). The family's solidarity and humor testify their resistance to racism, so while all readers can learn from the Watsons' rexiliency, identification is likely to be particula:ly tobust with black readers.

While Curtis's black-centered perspective encourages nomwhite readers to be strong while facing racial oppression, it also allows this treatment of race-based violence to be both dhoroughly condemnatory and surprisingly non-confrontational for white readers. It is certainly possible to read Curtis's negation of white presence and depiction of the actions of whites in inhuman, abject terms as subversive. Subversive tones can also be heard in Daniel Watson's satrasm and in Kenny's naively ironic comparison of the bloody, lifeless girls in their red, white, and blue dresses with the American flag (Curtis, 1995, pp. 185-186). Yet the predominantly genial tone of The Watsons Go to Birmingham-1963 undercuts its subversion. The naive narrator, incapable of grasping racial hatred, lacks the bitter edge to use humor as a weapon against oppression, and the narrative choice to depict the antagonist in abstract terms diffuses conflict. Writing from an experienced black perspective, Curtis combats racism, but does so through (re)formulations of identification rather than direct attack. Critical race theorisl Richaxd Delgado advocatos such an "insimative" approach ( 1989, p. 2415), and Jonda McNair attibutes the novel's successful reception to its "invit[ing] readers into the fives of the Watsons and the manner in which their lives are affected by racism and allow[ing] them to come to their own conclusions" (2008, p. 211). The empathy built as white readers enter into the Watems' lives is no insignificant factor in the novel's potential to underraine racism. A premise of critical rate theory is that "members of this country's dominant racial group cannol easily grasp what it is like to be nonwhite. Fow have what W. E. B. Du Bois described as 'double consciousness'" (Delgado and Stclancic, 2001, p. 39). The Watsons Go to Birmingham-1963 gives white readers a glimpse into some nonwhite lives and perspectives. These readers are positioned to identify with the Watsons and uppose monstrous racism without cyer being put in position of crossidentification between the black protagonists who gain their empathy and racist characters who look more like them. 'lhercfore, the stretching of boundaries that occurs through identifying with an unfamiliar perspective in the novel seems noncocrcive and unlikely to provoke resistance or strong "white guilt" even as it establishes the cleadly nature of racism.

## Conclusion

I have long considered Mildred Taylor's Roll of Thunder, Hear My Cry (1976) an excmplar of children's fiction that combats racism. It dissects retism to reveal its complexity as a system deeply intertwined with cconomic, educational, and legal
institutions as well as societal mindsets and personal prejudice and shows readers of all races how to become agents of resistance while offering an emotional attraction that pulls readers into the Logan's world with its strong, engaging characters. The psychologically antiracist work of The Watsons Go to Birninghan-1963 (1995) is less overt, but it is no less valuable if it can reformulate atitudes and, in doing so, hope to create new realities. Despite differences in these novels' artistic styles, tones, and approaches to illuminating and combating racism, Roll of Thunder. Hear My Cy and The Watsons Go to Birmingham -1963 both have won large multiracial audiences for their rich, colturally authentic stories of black characters who are strong, attractive, and fully human. Both novels provide uncompromising African American perspectives, even on the controversial topic of racism, while offering room for white readers to find identification within the novel and thus gain fuller understanding of race and racial issucs. While these books create identifications for black readers in very similar ways, through authentic presentations of African American voices, their approaches to engaging and framing identifications for the implied white reader differ in ways that shed light on textual strategies for presenting their (counter)stories, engaging readers, and combating racism in the process. Writing that targets African Americans has great value for that insiden group whose position within the audicnce of black children's literature is and must remain central, Getting African American storics heard by people of the majority race, however, also benefits black as weil as the nonblack readers. If, as Delgado argues, racial reform needs cooperation from the dominant group to be effective (1989, p. 2438), within a racist socicty multiethnic literatore can only achieve full societal benefits through stories that present the cultural distinctiveness of the paralled culture and provide some degrec of common ground that invites identification from the majority race. Analyzing how multiecthnic literary texts like Roll of Thunder, Hear My Cry and The Watsons Go to Birmingham-1963 frame identifications for readers of different races is, therefore, valuable for those who teach children's literature for at least three reasons.

First, being aware of how texts position audiences and infleence the identifications readers create with characters and their responses to the literature can help teachers anticipate potential resistance and prepare strategies for prosenting the literature effectively. Despite the manifold bencfits authentic multiethnic literature provides readers of all races, an unfortuate roality remains: members of the dominant culture are often uncomfortable with enultiethnic literature that explores the (mis)uses of power in a racialized socicty (Ching, 2005, p. 130), and mernbers of all races may object to children's exposure to horrific social and historical realities. Individual readers may, of course, formulate a bewildering array of responses to and identifications with a text as personal experiences influence readings (and misseadings), but in books dealing with racism, much of the resistance likely to be generated relates to race Julie E. Wollman-Bonilla Nists three major reasons that her teacher education students refect wotks of children's literature as "inappropriate for children": (1) the text might "frighten or corrupt" children by introducing them to painful realities from which chideren should be protected; (2) the text "Fails to represent dommant social values or myths"; and (3) the text "identifes racism or sexism as a social problem" (1998, p. 289). Literature depicting racist violence and
contradicting the comfortable color blind ideology entrenched in the dominant culture is likely to gencrate concern in all three categories. Roll of Thunder, Hear My Coy hes, indeed, been a target for censorship, ranking 57th on the American Libray Association's (2009) "「op 100 Banned/Challenged Books in 20002007." ${ }^{33}$ Official challenges, like one made by an African American parent who protested the use of an offensive, though historically authentic, racial epithet (National Coalition Against Censorship, 2004), pose a much tess serious threat to the novel's readership base, however, than the (dc)sclection critoria of teachers like the one Wollman-Bonilla cites as commenting, "We shouldn't be pointing out racial differences" (1998, p. 291).

Quality multiethnic literature should not be avoided because of the possibility of resistance, but strategic prescatation of the literature might increase its positive reception. Delgado notes that civil rights strategies often "confront the obstacle of blacks' othemess," which increases the resistance of the dominant group; the identification established by stories hoids the promising possibility of lessening that otherness and "hold[ing] that instinctive resistance in abeyance" (1989, p. 2438). If resistance is anticipated, stonies like The Wratoms Go to Birmingham-1963 that address racism indirectly, creating common ground and building on that before introducing elements that might stretch some readers from the dominant culture, could be sequenced before books, like Roll of Thunder, Hear My Cry, that attack it more frontally. Or discussions of texts that address racism directly might first emphasize common ground, such as the child's perspective and the family dyamics, before engaging in issucs of racism. Conversely, for advanced discussions of race in American society, literalure presenting direct, though complexly tuanced, presentations of race such as Roll of Thunder, Hear My Cry (1976) might provide a clear basclinc for racial issues such as how racism is embedded in societal institulions as well as community mindsets. Literature that presents racial issues less frontally. like the Watsons Go to Bimingham-1963, might then be used to build on that knowledge to show how racial awareness can be manifested in less direct ways, For white students growing up in an cra in which color blind ideology is often cspoused as a benevolent ideal and the myth of a postractal society in not infrequently believed, being able to see how race impacts the identity and lives of members of parallel cultures is a necessary first step to being able to recognize the continaing presence of racism.

A second benefit of seeing how literary texts frame different racial audiences is that such awareness shows where instructional scaffolding via contextual knowledge and theoretical frameworks might be particularly yaluable in guiding move nuanced and rophisticated understandings of the literary texts as well as the perspectives they provide on race and racism. Building on bistorical information about the settings of the novels, teachers can employ critical race theory to increase readers' recognition of how literary texts reflect the central role of race in society and distinctly African Annerican perspectives. Knowledge of African American literary traditions can provide insight into the sophisticates use of didacticism $\cdots$ often

[^12]dismissed as a simplistic literary fault in Euro-American eriticism-in Roll of Thunder, Hear My Cry and the artistic and rhetorical functions of the asymmetric structure in The Watsons Go to Birmingham -1963. ${ }^{14}$ African American readers are likely to respond most strongly to black children's literature, but readers of all races cin gialn a richer, more manced and layered reading of a novel like The Watsons Go to Birmingham- 1963 if they understand how the humor works buth universally and within a sophisticated African American tradition or comprehend the raciallycharged implications of Byron's conk.

Finally, awareness of the places left for readers of all races in multiethnic texts such as Roll of Thunder, Hear My Cry (1976) and The Wateons Go to Birminghanh. 1963 reminds teachers that the literature is broadly engaging. Although my analysis has focused on how these two historical fection novels combat racism, in deing so it has revealed both the extensive literary att of the texts and their great appeal. Race and racism are central thematic issues in both texts and worth analysis. Enormous valuc accuves as these books give black children the aflimation of seeing their people depicted positively and authentically in the literature read in school, give non-black readers insight into African American perspectives, undermine racist mindsets, and encourage advocacy for civil rights. The full value of these novels is overlooked, however, when we focus only on the racial aspect of the texts. These novels are natural choices for multiethnic Iiterature units and Black History month, but sharing them in classrooms should not be limited to such venues; they are also strong options for leasons on characterization, narrative perspective, humor, and wher literary elements. 'Ihey are great family stories and terrific choices for pleasure reading. Indeed, I choose to (re)read these novels and teach them in my children's literature courses far less for their cultural benefits than for their Iiterary artistry and emotional engagement. They are exemplars not just of quality African Anerican chiddren's literature, but of powerful literature.

Aclonowledgments My sincere thanks go to the Southeastern Oklahoma Sale University*s Applied and Organized kesencon Find for the southeastern Finculty Reseath Gitat which supported essential work on this thanoscript Thanks also to wo anonymous reviewers for Chidren's citemare in Education and to Dr. Margaret Cotter-I ynch whose constuctive readings of earther versions of the manuscript preatly improyed it.

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# Children's 

## Literature

## \& Media

# Children's Literature Association $37^{\text {th }}$ Annual International Conference 

Hosted by Eastern Michigan University<br>Kensington Court Hotel<br>Ann Arbor/Ypsilanti, M1

June 10-12, 2010


## FRIDAY: Concurrent Session 8 (11:30 a.m. -12:45 p.m.)

## Westminster II \& IIt: Session 8a; Selling Series

Chair: Laura M, Jimenez, Michigan State University

Kendra Magnusson, University of Winnipeg
"Lemony Snicket's A Series of Unfortunate Events: Danlel Hander and Marketing the Author" Graduate Student Essay Award: Master's level (sponsored by Mavis Reimer, University of Winnipeg)

## Marie Robinson, Morgan State University

"Paying It Safe: A Critital Comparison of the Film and Book Versions of Philip Pullman's The Golden Compass"

William Thompson, Grant MacEwan University
"From Series Into Film; Re-lmagining the World of Horry Potter"

## Conservatory: Session 8b; Children's Theater

Chair: Keith Dorwick, University of Louisiana at Lafayette
Jean Stringam, Missouri State University
"Michaet Morpurgo's Wor Horse: From a Child's Ilands to the London Stage to the University Classroom"

Marilisa limene弓, Garcia, University of Florida
"Why Can't I Ee Arme Frank?: Anne Frank Latina and the Case of the Madrid Musical"

Marah Gubar, University of Plttsburgh
"On Not Defining Children's Literature: The Case of Children's Theater"

## Ballroom II: Session 8c: Y,A Masculinities

Chair: Andrea Mei-Ying Wu, National Taitung University
Jani Barker, Southeastern Oklahoma State University
"Virtuous Transgresslons: Holes and the Dilemma of Moral Masculinity"
Katy Stein, Longwood University
"The Progression of Male Self-Mutlation throughout Y.A. Literature"

Kayti Purkiss, Independent Scholar
"Bul.ying Young Adult Literature: Visions of Adolescent Literature in Rockstar's Bully"


#### Abstract

ABS'RRACT: Virtuous Transgressions: Holes and the Dilemma of Moral Masculinity


Stanley Yelnats, protngonist of Louis Sachar's Holes and inmate of Camp Green Lake juvenile detention center, is at his most virtuous when lying to his mother and stcaling a truck to make a prison break. Holes' narrator informs readers, "If you take a bad boy and make him dig a hole every day in the hot sun, it will turn him into a good boy. That was what some people thought."-an ironic statement that teases at the vexed concept, central to the novel, of how to construct a good boy. In the oponing pages, we learn that Stanley was, in fact, good-courteous, considerate, and innocent of the crime for which he was incarcerated. He is also a poor excuse for a boy. Passive, soft, powerless, he fails at virtually any prominent standard of masoulinity. Within the text he is transformed into a boy who embodies and performs masculinity, but in the transformation, he tisks losing the traits that made him "good." He must learn and adhere to an ethical code of conduct that preserves his caring nature yet dissociates itself from conventional morality, associated with good girls and unmanly boys, to become an admirable "bad boy." Only then can he be both good and good at being a boy.

Using scholarship in gender theory and the construction of masculinity, morality and ethics, and historical and contemporary children's literature as well as popular contemporary accounts of the "boy crisis," my paper examines Holes as a continuation of a long tradition in "boy books" that define ideal masculinity in opposition to the feminine and, not coincidentalty, in terms of transgression, while simultancously trying to socialize boy readers into caring and responsible citizens. In this tradition, lawless deeds-* when performed for altruistic motives-do not compromise the "bad boy" character's status as a good boy, but create it. With the concept of the idcal boy at its heart, Holes illuminates many of the vexed and often contradictory dominant cuitural messages regarding masculinity and shows the continued tension between conceptions of masculinity and morality.


#### Abstract

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\section*{Naïve Narrators and Innocent and Experienced Perspectives on Race In Three Historical Novels by Christopher Paul Curtis}


The ten-year-old boys who narrate Christopher Paul Curtis's historical novels The Watsons Go to Birmingham-1963, Bud, Not Buddy, and Elijah of Buxton are characterized by their candid, hamorous, nailve perspectives of the world. Their naivety, which is mixed with resiliency and survival skills, allows them to gaze on the world from a perspective of innocence. In doing so, they invert society's dominant racial paradign by making Black the unnoticed norm while rendering Whites as marginal or invisibly abject. Even in novels in which racist violence is central to the conflict, white characters are seldom seen or heard, seldom talked about and even more rarcly given a voice. In The Souls of Block Folks, W.E.B. Du Bois describes American society as a world which "yields [the Black person] no true self-consciousness, but only lets him see himself through the revelation of the other world," but this double-consciousness is entirely missing from Christopher Paul Curtis's narrators.

Even with his naive narrators, Curtis also interjects an expertenced perspective on race in his novels, an awareness that race always matters in our culture and insight into the finctioning of racism. This experienced perspective comes first through the gaps between the narrators' (lack of) awareness and the racial significance of the events they witness and the adult comments they teport, then later from the education on racism the narrators aequire during the novels. Even when they become experienced in race matters, however, Cartis's narrators retain singleconsciousness. Skilled liars (in the tradition of African American storytellers), they maintain integrity of voico and a thoroughly Black-centered perspective-they just "know the score" and are better prepared for life as Black men.


| Session 10-D | Tales of 9mpenatism Room: 326 |
| :---: | :---: |
| 1:30-2:45 | Xegan Osata, Zon Univentily - CHAIR <br> A. Robin Hoffman, University of Pittsburgh <br> "Holiday House, Childhood and the End(s) of Time" <br> (2009 ChLA Graduate Student Essay Award Winner, Ph.D. Level) |
|  | Alexandra Valint, University of Pittsburgh "Mischief and Emplre: Raising British Imperialists in Catherine Sinclair's Holiday House* |
|  | Thamas P. Fair, Adams State College "Domestic Imperialism and the Robinsonades: Challenging the Colonial Paradigm" |


| Session 10-E | Other Morids Room: 330 |
| :---: | :---: |
| 1:30-2:45 | Wareh Ozieniza, phiflogiealsehod of 7igher Education, Whoclaw - CHAIR Jennifer Geer, University of Loulsiana at Lafayette "Imagining a Home for Women Writers in Jean Ingelow's Mopsa the Fairy" |
|  | Martha P. Hixon, Middle Tennessee State University "Power in the Land: Three Paradigms of Magical Geography" |
|  | Arielle Heyman, Purchase College, State University of New York "The Forbidden Frult Complex: Otherworldly Creatures are People Too" |


| Session 10-F | Curfirand Earley <br> Room: 304 |
| :---: | :---: |
| 1:30-2:45 | Nangy 2 Torsou, Xithitill Colloge- CHAIR Christine Doyle, Central Connecticut State University |
| ( |  |
|  | "Using History: Three Ways of Looking at |
|  | The Watsons Go to Birmingham - 1963" |
|  | Jani L. Barker, Southeastern Oklahoma State University "Perspectives on Race in Three Historical Novels by Christopher Paul Curtis" |
|  | Chandra Howard, University of Callfornla, Riverside "Depictions of Race and Ethnicity in Tony Earley's Jim the Boy and The Blue Star" |

Professor Janí Barker
English, Humanities, and Langauge Department
Southeastern Oklahoma State University
1405 N . 4th Avenue
Durant, OK 74701
Dear Professor Barker,
On behalf of the Children's Literature Association 2008 conference committee, I am pleased to inform you that "Functional Shifts in Christopher Paul Curtis's The Watsons Go to Birminghom-1963" has been accepted for presentation at the 35 th anmal International Conference of the Children's Literature Association, to be held in Bloomington-Nomal; 'llimois, Jume 12-14, 2008. Enclosed you will find a presenter information sheet. Return of this sheet confirms your intention to attend the conferonce and present your paper in person. The deailine to return the piresenter information sheet is March 21. If we do not receive your information sheet by March 21 , we will assume that you have withdrawn your submission.

The conference promises to be a rich and exciting one, with a varicty of speakers and panelists interrogating constructions of "normal" and many olher aspects of children's and adolescent literature. Please note that panels will start on Thursday morning at $8: 00$ a.m, and the conference will conclude with a banquct on Salurday evening. There will be no Sunday panels. The completo conference program, including the time and day of your panel, will be posted on the internet at during Apríl.

Unless you have specifically indicated otherwise on your presenters information sheet by March 21, we will assume that you will be attenditig the entire conference, starting on Thursday morning. The schedule will be solidified over the next month, as we are notified of specific A/V requirements or restrictions on the day and time that presenters can attend. An email will be sent out to the ChLAC008 listscrve when the conference progratn is posted. If you have any questions, please contact Kathy Kicssling at the Children's Literature Association in Aprii (269.965-8180; info@childlitassn.org).

All presenters must be members of the Children's Literature Association and be registered for the conference, A conference registtation form is included here for your convenience, and online registration will be available after March 15 at http://www.english, ilsta.edu/ChL A.2008/ In case you need to either rejoin for 2008 or join ChLA for the first time, a membership renewal form or application is enelosed. Speakers must register for both the comference and ChLA membership by May 15 in order to be included in the program.

We have rcscryed rooms for The Chateau Hotel and Conference Center, in Bloomington, Illinois, for the nights of Wednesday, June 11 to Sunday, June 15. Infomation about how to make reservations appears in the enclosed brochure, although reservations must be made by May 9 for conference rates at the hotel to apply. I look forward to seeing you in Jane.


## Session 11C (continued)

Jami Barker, Southenstern Oklahoma State University
"Functional Shifts in Christopher Paul Curtis's The Watsons Go io Birningham-1963"
Theresa Rooney, Clemson University
"Stormwitch and the Failings of the Postcolomial YA Novel"

## Session I1D: Playthings

Bonaparte Ballroom II (Technology will be availablo in this noom.)
Chair: Greta Little, University of South Carolina at Columbia
Gina Boldman, Eastern Michigan Universily
"Toys and Tokenism: Whitewashing Multicultural Toys"
Elizabeth Marshall, Simon Ftaser University
"Re-envisioning Girlhood: Young Women, Femininity, and American Girl"
Megan A. Norcia, State University of New York Colloge at Brockport
"Big Game Hunting: Nincteenth Century Board Games Normalize Imperial Conquest and Commeree"

## Session 11E; Reading Scott Westerfeld

Bohaparte Ballroom III
Chair: Tcya Rosenberg, Texas State University-San Maxcos
Billic Jarvis-Frecman, Illinois State University
"The Once and Fulure Savage: Adolescence as Society's Savior in the Novels of Scott Westerield"

Joseph Campbell, Illinois State University
"The Wild Still ILas Teoth: The Uncrilical Ecocriticism of Scoll Westerfeld"

## Mary Kiclbasa, Assumption College

"A Pretty Ugly Is Exta Special: Glossing the Hoverscapc of Westerfeld's "Tglies"
Quartet with Luthian Flair to Illuminate the Normal"

## ABSTRACT:

Functional Shifts in Christopher Paul Curtis's The Watsons Go to Rirmingham-1963
One of the most noticeable aspects of Christopher Paul Curtis's The Watsons Go to Birmingham- 1963 is the extreme shift in tone and mood midway through the novel. The first part of the novel is filled with frequent-if sometimes painful--laughter and with cartly detail as it recounts daily life for an African-American working class family in Flint, Michigan. In contrast, the climactic cnding recounts the varrator's encounters with the dangers of nature and a racist socicty, journeying into magical realism and strong sentiment, with litthe humor. Far from being a flaw in the text, Curtis's unconventional shift in register is essential to the novel's integrity as art and cultural artifuct. Not only is the cpisodic family story at the beginning necessary to prepare readers for an intense, personal response to the threatened tragedy in Birmingham, making what might otherwise seem mere historical abstraction feel real to readers, but formal elements such as foreshadowing, mirrored scenes, and the participant narrative voice provide structural coherence to the text. The novel's incorporation of a spcctrum of tones and generic conventions is improvisational, like jazz and other African-American art forms, but never incoherent.

The shifts also reflect the social realities of the Black male in American society. Structuralist concepts of binary oppositions and linear narrative quests are linked to a patriarchal order from which Black males are marginalized, but The Watsons Go to Birmingham--1963 shows AfricanAmerican boys learning survival and even mastery in their world, with all its disparate aspects. Humor is central to this quest for control in (if not over) one's world. Mr. Watson, himself a master of humorous showmanship, explains that the trip to Birmingham is needed to teach adolescent son Byron that life for Black men won't be full of jokes-a prophecy which is almost immediately fulfilled as narrator Kenny's narrative drops its characteristic humor when the boy is iniliated into incomprehensible dangers. Dexter Gordon and Mel Watkins both note the importance of $\Delta$ frican-American humor as a survival tool and means of venting anger and frustration over race-bascd oppression, but Kenay, whose experience with Whites seems limited to television viewing and tales, is incapable of comprehending racial hatred or grappling with it through sardonic humor. Yet traces of renewed humor mark returnitg resiliency as he regains control of his mind and emotions and accepts that while life is unfair, he can "kcep on stepping."

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#### Abstract

: Civilizing the Girl's Wild(er)ness: The Colonizing Work of Nineteemth-Century Domestic Fiction


While Anglo-American boys of the mineteenth century were being socialized to adventure forth, take control of their world, and build empires in the marketplace, fronticrs, and abroad, their sisters stayed home and learned--painfilly-to take control of themselves. Girls' fiction of the time modeled and promoted this domestication. In a real sense, girl protagonists (and the readers who identified with them) were colonized by cultural forces that mapped dheir hearts and minds, stripped them-- or led them to exorcise thenselvesof all wild and willful aspects that were outside the norms for socially acceptable womanliness, and rebuilt them-or caused them to tebuild themselves--with the behavior, language, and identity of the adult ideal of femininity.

Just as colonization differs from overt conquest by its allegedly peacefiul, non-violent governance and its stated objective of benefiting the colonized with the promise of making them more civilized, the domestication of gitl protagonists such as Ethel in The Daisy Chain, Jo in Little Women, Katy in Whai Katy Did, is presented as the result of benevolent and nalural forces lcading to an ultimately desirable (though painful) maturation. This naturalness is deceptive. The emotional discipline that effects the transformation of willful girts into tadylike little women is powerful and extremely pervasive, though almost imperceptible as it accomplishes its work without overt show of external force. In addition to the loving teaching of fominine exemplars, texts employ an arsenal of painful narrative weapons/tools to aid the girls in conquering themselves, including injury or illness of the target girl and danger or even death to those whom she loves. The girls are all re-formed into the domestic pattern and declare themselves happier and better for having their "wild naturcs" tamed; thus the work of colonization is achieved.

# Anniversaries, Histories, and Colonialisms 



Children's Literature Association 34th Annual International Conference Christopher Newport University Newport News, VIrginia June 14-16, 2007

9E: Editors of Academic Journals: A Roundtable
Room: Monroe
Chair: Richard Flynn, Children's Licrature Association Quarterly
Richard Flynn, Editor, Children's Literature Assotiation Quarteriy
Mavis Reimer, Associate Editor, Canadian Children's Literature
Michelle Abatc, Assistant Editor, Children's Literature

> 3:30-4:30 p.m.
> General Membership Meeting in Ferguson Music and Theatre Hall

4:45-6:00 p.m.<br>Francelia Butler Lecture: Beverly Lyon Clark "Pocahontas and Other Captives" in Ferguson Music and Theatre Hall

## Section Four

## SERVICE PROCEEDINGS

Scrvice to Department
Service to University
Service to Community
Service to Profession

## FACULTY DEVELOPMENT AGREEMENT

After examination of the "Faculty Development and Evaluation System," I agree that I will focus faculty development for the academic year 2008 -2009 according to the following items:

70 \% Proportion of professional emphasis to teaching
20 \% Proportion to scholarship
10 \% Proportion to service
I will give attention to the following criteria as ones that I want to emphasize and will document work as indicated:

## TEACHING:

- 1.2 Revise course materials (assignments, handouts, lecture noles, etc.) to fit with another new textbook for ENG 3903 Technical and Professlonal Writing.
- 1.2 Develop/expand a unit focusing on multi-ethnic literature for ENG 4893; rework other units.
- 1,2 Realign teaching materials for onllne sections of ENG 4893 to emphasize more clearly the course structure of units and lessons with specific objectives for each.


## SCHOLARSHIP:

- 2.5, 2.2 Rework my June 2008 conference paper for submission to a peer-reviewed journal.
- 2.3 Submit a proposal for the 2009 Children's Literature Association conference.
- 2.1 Particlpate in a faculty writing group to encourage continued scholarship and review each others work.


## SERVICE:

- 3.2 Serve on the Library Commitloe.
- 3.7 Serve as the Higher Education representative for three Resident Teacher committers for middle school language arts teachers
(Please indicate criteria by the numbers used in the "Faculty Development and Evaluation System," and provide explanatory notes as needed. The above statement is an agreement for aroas of emphasis and is not to be taken as an implicit evaluation of criteria not listed. It should be reviewed at mid-year and updated, if necessary.)



## FACULTY DEVELOPMENT AGREEMENT

After examination of the "Faculty Development and Evaluation System," I agree that I will focus faculty development for the academic year 2007-2008 according to the following items:
$\frac{75}{15} \%$ Proportion of professional emphasis to teaching
$\frac{\text { \% Proportion to scholarship. }}{10}$ \% Proportion to service

I will give attention to the following criteria as ones that I want to emphasize and will document work as Indicated:

## TEACHING:

- 1.2 Revise course materials (assignments, handouts; lecture notes, etc.) to fit with a new textbook for ENG 3903 Technical and Professional Writing. Accomplished.
- 1.2 Develop new assignments requiring scholarly readinghriting suitable for English majors taking ENG 4893 Children's Literature and Storytelling. Accomplished, then changed bic many English majors are taking ENG 4893 before they have finished ENG 2413.
- 1.3 Prepare audio components to enhance at least two units of the online version of ENG 4893 Accomplished.


## SCHOLARSHIP:

- 2.5, 2.2 Complete research for and write an article to submit to a peer-reviewed journal. Completed, though the article has not yet been accepted.
- 2.1 Participate in a faculty writing group to encourage continued scholarship and review each others' work. Accomplished and ongoing.
- Additional: (2.3) presented a paper af a national childron's literature association conference.


## SERVICE:

- 3.3/3.4 Assist with assessment of the English Education program re. NCATEHigher Learning Commission standards. I volunteered my services several times, but Dr. Allen felt she would more effectively complete the assignment alone.
- 3.2 Serve on the Professional Education Conceptual Framework committee; assist in writing the Concoptual Framework section of the NCATE report. No committee meetings called
- 3.3 Serve on two teams (Program Centrality and Students and Graduates as Quality Measures) for the department's Five-Year Program Review. Accomplished.
Q 3.7 Serve as the Higher Education representative for three Resident Teacher committees. Accomplished.
(Please indicate criteria by the numbers used in the "Faculty Development and Evaluation System," and provide explanatory notes as needed. The above statement is an agreement for areas of emphasis and is not to be taken as an implicit evaluation of criteria not listed. It should be reviewed at midyear and updated, if necessary.)


SOUTHEASTERN OKLAHOMA STATE UNIVERSITY FACULTY DEVELOPMENT AND EVALUATION SUMMARY

| Name Janet L. Barker |  | Department English, Humanities, \& Languages Date |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Rank Assistant Prof. Tenure No |  | f Appointment [8/1/2006 Evaluation Period 2007-2008 |  |  |  |
| Promotion Date $\qquad$ N/A |  | at SOSU through Current Year _ 2 _ from 8/1/06 through 8/1/08 |  |  |  |
| Highest Degree Held PhD Y | Yrs. of College Experience Prior to SOSU 7 |  |  | Other Relevant Experience 3 1/2 yrs. |  |
| * Unique responsibilities other than teaching: |  |  |  |  |  |
| PERFORMANCE EVALUATION |  |  |  |  |  |
| Category | Critical | Needs Improvement | Proficient | Commendable | Outstanding |
| 1. Effective Classroom Teaching |  |  |  |  |  |
| Comments: |  |  |  |  | $\checkmark$ |
| 2. Scholarship |  |  |  |  |  |
| Comments: |  |  |  |  | $\checkmark$ |
| 3. Service to Institution, Profession and Public |  |  |  |  |  |
|  |  |  |  | $\checkmark$ |  |
| 4. Performance of Non-Teaching/ Administrative Duties/Assignments |  |  |  |  |  |
| Comments: |  |  |  |  |  |
| $\begin{array}{\|l} \hline \text { Overall Performance } \\ \text { (See Back) } \\ \hline \end{array}$ |  |  |  |  | $\checkmark$ |

*Only activities which result in reduced teaching load quality for "unique responsibilities" and Category 4.

Defs' App'x Vol. 10-2757

Faculty Member's Name: $\qquad$

Justification for overall evaluation if other than proficient:

Specific areas needing attention:

## Plans for development

Please see Faculty Development Agreement
This evaluation was discussed by:

and
 on $\frac{10 / 9 / 08}{\text { Date }}$ Faculty Member's Signature

Faculty Member's comments:

## Dean's comments:



August 13, 2008
Janet Barker
English, IIumanities and I anguages
Box 4003
Southeastern Oklahoma State University
Durant, OK 74701
Dear Dr. Batker,
The Faculty Senate has appointed you to serve as a member of library Committee beginning this August of 2008 and ending August 2011. University commiltecs have an important role in the shared governance of the University and your commitment in carrying cut the responsibilities of this committoc is appreciated. If you are unable to accopt this assignment, please immediately inform me at ddixon@se.edle or 745-2024. Otherwise the committee chair will be contacting you to schedule the first meeting in the fall.

Sincercly,

Diane M. Dixon, Pl.D.
Chair of the Faculty Senate Committee on Committes

# THE <br> UNIVERSITY OF OKLAHOMA <br> University OUTREACH <br> College of Continuing Education 

CERTIFIES THAT
JANI BARKER

## HAS PARTICIPATED IN AND COMPLETED

## 2006 OACTE/OCTP FALL CONFERENCE



March 8, 2010

Dr. Joni Barker<br>Southeastern Oklahoma State University<br>PM 4300

Dear Janis,
Your help with activities related to Southeastern Honors Day on February 20, 2010 is greatly appreciated. Whether you graded letters of candidacy, conducted interviews, graded essays, greeted students and parents as they registered, directed traffic, appeared on the program, loaned us your offices, made general program arrangements, or helped with Alternate Honors Day-all these activities were an essential part of making the 2010 Honors Day events a resounding success. The effort and sincerity that you showed to students and parents alike illustrates our commitment to provide a superior undergraduate experience for talented students seeking educational excellence and enrichment here at Southeastern.

A variety of Honors Program scholarships las now been extended to 53 students, and I hope that we are able to attract each one of them to Souilhoastem for the Acadernic Year 2010-2011.

IIonors Day is still a work in progress. I would like to take chis opportunity to thank you for alt your suggestions for improvement so far, and I invite any suggestions that you may have to make Honors Day 2011 even better.

Sincerely,


Dr, Lisa L. Coleman
Soufleastera Honors Program Director

Office of the Honors Program<br>SOUTHEASTERN OKLAHOMA STATE UNIVERSITY 1405 N. Foljrili Ave., PMB $2766 \cdot$ Durant, OK $74701-0609 \cdot 580-745-2771 \cdot$ Fax $580-745-7495 \cdot$ wiwn.se.edu



# Southeastern Oklahoma State University Professional Development Plan 2008-2009 


*******************************************************************************************


1. Forms will be issued and completed annually.
2. Campus commune assignments may not be counted on Professional Development Plans.
3. Residency committees may not be counted toward the 10 hours of teaching in the public schools.
4. A minimum of 15 points shall be cared annually and a minimum of 75 points shall be earned in a 5 -year period.
5. A minimum of two categories must be used to complete the 15 points required.
6. Points should be calculated at 1 or $1 / 2$ points per clock hour that you are involved in the activity.
(example: Category $11.00 \times 10$ hours $=10$ points; Category $V .50 \times 10$ hours $=5$ points)
7. Category I required yearly; must be done at a school site.
8. If acronyms are used the professional organization must be spelled out on Page 3.





| CATEGORY | DESCRIPTION OF A CTIVITIES |
| :---: | :---: |
| I. Field-based Activities | Teacher(s): Mrs. Rachel Dayis |
|  | Grade(s): Early Childhood |
|  | Pablic School: Northwest Heights Elementary, |
|  | Description of Activities: |
|  | Read wilh Darly Childhood children in |
|  | Thursdays, 9:30-1020, Mrs. Rachel Davis's class, Northwest Heights Elementary. Usuaily I would let children sclect books and would read to them; occasionally, I would listcn as individual students "read" repetitive pattern books they had colored and memorized. |
|  | Dates: |
|  | September 18 , October 2, 9, 30 |
|  | November 6, 13, 20 |
|  | December 4, 11 |
|  | February 5, 12, 19, 26 |
|  | March 6, 26 <br> April 2, 16,23,30 |
|  | Muy 7 |
| Do not use acronyms. |  |
| (Example: NCATE $=$ National Coumcil for Accreditation of Teacher Education) |  |

# Southeastern Oklahoma State University Professional Development Plan 



## End-of-Year Points: 118.5 (NA for Proposed Plan)



Signature, Teacher Education Faculty Member



Approved, Director Teacher Education

## 

1. Forms will be issued and completed annually.
2. Campus committee assignments may not bs counted on Professional Development Plans.
3. Residency committees may not be counted toward the 10 hours of teaching in the public schools.
4. A minimum of 15 points shall be earned annually and a minimums of 75 points shall be earned in a 5 -year period.
5. A minimum of two categories must be used to complete the 15 points required.
6. Points should be calculated at 1 or $1 / 2$ points per clock hour that you are involved in the activity. (example: Category $111.00 \times 10$ hours $=10$ points; Category $\mathrm{V} .50 \times 10$ hours $=5$ points)
7. Category I required yearly; must be done at a school site.
8. If acronyms are used the professional organization must be spelled out on Page 3 .
(u)

[^14]|  | $\cdots$ |  | *ACIIVITY | DATE | POINT |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathrm{Y}$ | Program Particlpant in Professional Activities (include prep time): <br> Prescniation, otiginal paper <br> Pancl Membership <br> Werkshop <br> Experimental field program <br> Consultant <br> Accreditation team member <br> * NCATE acereditation team | $\begin{gathered} \\ (1.00) \\ (1.00) \\ (1.00) \\ (1.00) \\ (1.00) \\ (1.00) \\ (1.00) \end{gathered}$ | Presented "Perspectives on Race in Three Historical Novels by Christopher Paul Curtis" at the $36^{6_{1}}$ Anmual Children's Literature Association Conference, Charlotte, NC | $\text { June 12, } 2009$ | $40$ |
|  | Published Matertals (include prep time): Refereed publication Textbook Resource guide Technical bulletin Article | $\begin{aligned} & \\ & (.50) \\ & (.50) \\ & .50) \\ & (.50) \\ & (.50) \end{aligned}$ | Revised a peer-reviewed atticle, 'Racial Identification and Audience in Roll of thander, IYear My Cry and The Wotsons Go to Bitringham-1963" for publication (fortheoming) in Children's Literature in Education. | Additional research and extensivo revision, fall 2009. Minor revisions and copy editing, page proofs, spring 2010. | 45 |
|  | Program of Study in Relevant <br> Suloject Area (use class hours for calculation): <br> Audit college courses <br> Collcge credit courses <br> Continuing education courses |  |  |  |  |
| VII, | Participation in Professional  <br> Organizationis (üse time dedicated to office):  <br> Officer $(.50)$ <br> Director $(.50)$ <br> Editor $(.50)$ <br> Delegate $(.50)$ <br> Conmiftee member $(.50)$ <br> Sponsor $(.50)$ |  | $\cdots$ | - |  |
| VIII. | Relevant Research and Grant Activities: <br> Field based <br> Scientific <br> Applicd <br> Historical <br> Grand writing <br> Grant management | $\begin{aligned} & (.50) \\ & (.50) \\ & (.50) \\ & (.50) \\ & (.50) \\ & (.50) \end{aligned}$ |  |  |  |
| IX, Other: Negotiable $(.50-1.00)$ |  |  |  |  |  |
|  |  |  |  |  |  |

Page 2




| Session 2-D | GLBTQ Mett YZ |
| :---: | :---: |
| 9:30-10:45 | Xaithew Pricelt Fhollans Thiverity - CHAIR Jennifer Miskec, Longwood University <br> "Meet Ivy and Bean, Queerly the Anti-American Girls" |
|  | Allen Ball, Clemson University <br> "We're the (Queer) Kids of America: The GLBTQ Bildüngstoman in Contemporary Graphic Novels" |
|  | Keith Dorwick, University of Louisiana at Lefayette <br> "Three Boy Webcam Heroes: Appropriation and Transformation of Music and Video by Queer Males Youth on YouTube" |


| Session 2-E | Three Lives-Xary Bitaraphies Room:328 |
| :---: | :---: |
| 9:30-10:45 |  Colloctions Thitresity of Ximnesota - CHAIR Tanja Nathanael, San Jose State University "The Three Faces of Elizabeth I in Children's Literature" |
|  | Ivy Linton Stabell, University of Connecticut <br> "Political Anxiety in Early $19^{\text {th }}$ Century Children's Biographies of Benjamin Franklin" |
|  | Mary Lahr Schier, Independent Scholar "Poet in a 3 -way Mirror: 60 Years of Juvenile Biography of Emily Dickinson" |



## Certificate of Compliance

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/s/ Zach West

## Certificate of Service

I certify that on March 4, 2019, I filed the foregoing with this Court and served a copy on all parties via the Court's CM/ECF filing system. A single hard copy of the foregoing, which is an exact copy of the document filed electronically, will be dispatched via commercial carrier to the Clerk of the Court for receipt within 2 business days.

| /s/ Zach West |
| :--- |
| ZACH WEST, OBA \#30768 |
| Assistant Solicitor General |
| Andy N. FERGUSON |
| Staff Attorney |
| OfFICE OF ATTORNEY GENERAL |
| STATE OF OKLAHOMA |
| 313 N.E. 21st Street |
| Oklahoma City, OK 73105 |
| Phone: (405) 522-4798 |
| zach.west@oag.ok.gov |
| Counsel for Defendants-Appellees/Cross-Appellants |


[^0]:    * Note: Typed evaluations come from online classes prior to the current online evaluation system. These forms were emailed by Teresa Anderson, department secretary, to the students and returned to Ms. Anderson.

[^1]:    Remember to write the paper on your own. "Bomowing" sentences or paragraphs for the booktalk, exact questions, any portion of the responses, or project descriptions is plagiurism and will result it a drade of zero. Our discussions can--and should-influence your thinking about the literature, but you neod to do all writing independently.

[^2]:    J. L. Barker ( XX )

    Englist, Humandies, and languges Department, Southeastern Okahoma State Uniwersity, 1405 N .4 tto Avenue, Bumant, OK 74701, USA
    o-mai]: jbarkergseedu

[^3]:    ${ }^{1}$ Sce Pery Noiklman's (2008) The Hidden Admh for one disousion of the complexities of audience in mainstream chi]dren's literature. Multiethic children's literature, I argue, provides another layerine of implied andiences affecting the nature of the Sterature.
    ${ }^{2}$ In their introductory essay in Stories Atater: The Complexity of Cuthmai Authenticity in Children's Liemathre, a whection of 22 essays tepronenting a diverue range of perspectives on the issues involved with cultural authenticity in books for children, Dana L. Fox and Kithy Cr. Shont note; "Cultural authenticity in children's literature is one of those contentious issucs that scems to resurfine continuously, always eliciting strong emotions and a wide range of perwoclives. Authors, illugirators, edions, publishers, educators, librarians, and scholars all have different prints' of view about anthenticity that they cach foel strongly about based on thein own sociocultural experiences and philosophical wiews" (20in, p. 2).

[^4]:    ${ }^{3}$ While Thylor recognizes "chiriden, both Black and white" as her ideal audience (1977, p. 26), Curtis explieitly denies targeting his writing at a patieular andience of thinking (dering the creation process) about how his storics will affect particular groups (Morgan, 2002, p. 212). Curtis does, however, recognize his rnulti-racial audience, ackuowledging that he senses, after writing, dififerent ways in which black reaters will react comparad to non-black readers (Morgan, 200, p. 211). He also expresses hopes that his writing "couches all kids in a spesial way, but particularly African-Anerican kids" (Curcis, zub2) Regardess of authorial intentions, readers are tikely ty relate to he text in ways influenced, ansong ohter factors, by race.

[^5]:    ${ }^{4}$ Critical race theory can be used to support arements in favor of multichnie oducation and literature Lhet focuses on issues of power and ojptession involving tace as woll as oshablistridg combnon ground among different growes, rather than uelubuting a "melting fot" assididationist approach. It can also be used (o oppose montionitural oducation that "offers no radical clange in the current order" (LadsonBillings and I'ate [Y, 1995).
    ${ }^{5}$ Feducational benetas alsu wherue when children of paralel culures read mintetheic literature (Rishop, 1997; Johmson, 1990, p. 8).

[^6]:    ${ }^{6}$ According to The African-American Emok Ruyers Stady (2001), African Americans' anual expenditurs on books rangen froun $\$ 272$ million to $\$ 356$ miltion dollars for the yoars 1995-2000 (p. 3-2). A suvey of active Africian Americim hook myers indicated that [ $1 \%$ of the (adult) respondents had purchased a eliildren's book for their own child in the previous 3 menthe, and $32 \%$ had purchased a children's book as a gill in the three-menth period (Book Industry Study Group, 2001, plp, 1-21). These purchasing rates for children's lwoks are particularly notable becuuse only $11 \%$ of the respondents hacl children urder the age of 12 in their tome (f. 2-7).

[^7]:    ${ }^{7}$ Critical race theory's emphasis on the ordinariness of racism is especially relevant in contemporary society to counlerbalance the common cultural story that had macisa acts oceured in the pus but are rare aberrations today. Jowever, 'Taylor shows the mormatiation of racism in ber setting as, for example, mos black teachers ate grateful to receive worn discarded books. The gene of RTHMC simultaneossly makes ats racism easier to see and understand and eusicr for readers to distance from themselves, Rogers and Christian (20h) include historicizint racism as one strategy by phicld chitdren's bonks sealing with race from a white perspective can distance the reader from understanding the continuing damages racism

[^8]:    Furnute 7 contimed
    inflicts on people of nomwhite color today. Brooks and ITapton (2000), however, argue that RTHMC provides el sato space for Jeaning aboul racism in all its complexity and "lacilitates a means by which the pasi can become a parl of the present ta the intaglations of [raylor's] readers" (p, 97).
    ${ }^{8}$ Many whites, such as the Sinnms, were also locked into the exploitative systen but still considered themselver superiot to all blacks, reaping sucial ind legal benefits for their race. Thus the oppressed were divided. According to critical rate theary, the psychic benefits workiag class whites derive from feelings of superiority converge with the material beacfits defived by alice whites, providing incentives to perpotuate racism (Deipado amd Slefacic, 2001, p. 7).
    ${ }^{0}$ Johnson notes that literature for Black youth tends to bo "instrective and polagogical at its foundations," partiully as a corrective to stereotyping (2). She defends this didactictin, arguing, "it is the responsibialy of African Ametican adidts to instrust oar young people ubout our collective histories as well as to guifle them in their development as indiwiduals, while also initiating them into a culture, with all that eneits, I maintain that 'message' and 'art' can and do work tugether to accomplist these ends. 'Mcscage' and 'art' consiitule a whole in the form of children's litatatere and in Black childen's literature in paricular" (1090, p. 2). RTHAC exemplifiea folnone's argumem.

[^9]:    10 The Rocd fo Mempins (Taylor, 1900), a Logan nowel set 8 years after RTHMC, vindientes both Dayid git Jerenfy: in a moment of white racial bonding and status-building, Jeremy panticipates in a gatme of "coon-huning" in which whiter "tree" a young thack rnun (pp, 70. 78). He later redecms himself and fulfils his role of scapegoat; he atsists in the encape of a friond of the togats who after much proyocatom athaked white men, including a relative of leremy's, and comsequenty is expelled from his fanily.

[^10]:    ${ }^{11}$ Much of the amalysis in this section is based on a puper presentod at the 35th Anmual International Conferenee of be Chiddren's Literalure Association (Barker, 2008)

[^11]:    12 Analysis of the railve narrative perspecive and its role in creating identitication between impled reader and text was dovelopal more fally in my 2009 conference pater (Tuaker, 2009).

[^12]:    ${ }^{13}$ I am unaware of any whallengen issuer ugainst The Watsons Go to Birrtingham-1963, Dongh Ballentine and Hill memion the possibility or school bouds consoring it (2000, p. 18).

[^13]:    14 Wanda l3ooks comments on the devaluing of children's literature written by people of parallel
     from a diferent literary tradion to these matiethnic literary texts.

[^14]:    * If acronyms are used the professional organization must be spelled out on Page 3

