

1 CHAD A. READLER  
2 Principal Deputy Assistant Attorney General  
3 Civil Division

4 BRETT A. SHUMATE  
5 Deputy Assistant Attorney General

6 JOHN R. GRIFFITHS  
7 Branch Director

8 ANTHONY J. COPPOLINO  
9 Deputy Director

10 RYAN B. PARKER  
11 ANDREW E. CARMICHAEL  
12 United States Department of Justice  
13 Civil Division, Federal Programs Branch  
14 Telephone: (202) 514-4336  
15 Email: [ryan.parker@usdoj.gov](mailto:ryan.parker@usdoj.gov)

16 *Counsel for Defendants*

17 **UNITED STATES DISTRICT COURT  
CENTRAL DISTRICT OF CALIFORNIA**

18 AIDEN STOCKMAN; NICOLAS  
19 TALBOTT; TAMASYN REEVES;  
20 JAQUICE TATE; JOHN DOES 1-2;  
21 JANE DOE; and EQUALITY  
22 CALIFORNIA,

23 Plaintiffs,

24 v.

25 DONALD J. TRUMP, et al.

26 Defendants.  
27

CASE NO. 5:17-CV-01799-JGB-KK

**DEFENDANTS' NOTICE OF  
FILING ADMINISTRATIVE  
RECORD**

Judge: Hon. Jesus G. Bernal

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

STATE OF CALIFORNIA,  
Plaintiff-Intervenor,  
  
v.  
  
DONALD J. TRUMP, et al.  
  
Defendants.

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

Defendants hereby provide notice of the filing of the administrative record of the Department of Defense’s February 2018 decision concerning its recommendations regarding military service by transgender individuals.

Dated: April 20, 2018

Respectfully submitted,

CHAD A. READLER  
Acting Assistant Attorney General  
Civil Division

BRETT A. SHUMATE  
Deputy Assistant Attorney General

JOHN R. GRIFFITHS  
Branch Director

ANTHONY J. COPPOLINO  
Deputy Director

*/s/ Ryan Parker*  
RYAN B. PARKER  
Senior Trial Counsel  
ANDREW E. CARMICHAEL  
Trial Attorney  
United States Department of Justice  
Civil Division, Federal Programs Branch  
Telephone: (202) 514-4336  
Email: [ryan.parker@usdoj.gov](mailto:ryan.parker@usdoj.gov)

*Counsel for Defendants*

**CERTIFICATE OF SERVICE**

I hereby certify that on April 20, 2018, I electronically filed the foregoing Notice of Filing Administrative Record using the Court’s CM/ECF system, causing a notice of filing to be served upon all counsel of record.

Dated: April 20, 2018

/s/ Ryan Parker

RYAN B. PARKER  
Senior Trial Counsel  
United States Department of Justice  
Civil Division, Federal Programs Branch  
Telephone: (202) 514-4336  
Email: [ryan.parker@usdoj.gov](mailto:ryan.parker@usdoj.gov)

*Counsel for Defendants*

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

**UNITED STATES DISTRICT COURT  
CENTRAL DISTRICT OF CALIFORNIA**

AIDEN STOCKMAN; NICOLAS  
TALBOTT; TAMASYN REEVES;  
JAQUICE TATE; JOHN DOES 1-2;  
JANE DOE; and EQUALITY  
CALIFORNIA,

Plaintiffs,

v.

DONALD J. TRUMP, et al.

Defendants.

CASE NO. 5:17-cv-01799-JGB-KK

**CERTIFICATION OF THE  
ADMINISTRATIVE RECORD**

STATE OF CALIFORNIA,

Plaintiff-Intervenor,

v.

DONALD J. TRUMP, et al.

Defendants.

I, Anthony M. Kurta, do hereby declare and state:

1. I currently serve as Deputy Assistant Secretary of Defense for Military Personnel Policy, Office of the Under Secretary of Defense for Personnel and Readiness. In this capacity, I am the primary advisor to the Under Secretary of Defense for Personnel and Readiness on all military personnel policy matters. From January 23, 2017 until December 1, 2017, I served as the official Performing the Duties of the Under Secretary of Defense for Personnel and Readiness. As part of my duties in these positions, I served as a member of the Panel of Experts as it developed recommendations for the Secretary of Defense regarding military

1 service by transgender individuals. Prior to confirmation and appointment of the  
2 Honorable Robert L. Wilkie as Under Secretary of Defense for Personnel and  
3 Readiness, I chaired the meetings of the Panel of Experts.  
4

5 2. The facts attested to herein are based on my personal knowledge or on  
6 information made available to me in the course of my official duties.  
7

8 3. I certify to the best of my knowledge and belief that the documents  
9 annexed hereto and described in the attached index constitute a complete and  
10 accurate administrative record of the February 2018 recommendations provided by  
11 the Department of Defense to the President. This record comprises all non-  
12 privileged materials directly or indirectly considered by the Department in  
13 preparing these recommendations. Privileged documents, including those  
14 reflecting internal agency deliberations, are not part of this administrative record.  
15 Documents in the administrative record that contain privileged information have  
16 been redacted accordingly.  
17  
18  
19  
20  
21

22 17 APRIL 2018

23 Date

22 AM Kurta

23 Anthony M. Kurta