

IN THE UNITED STATES DISTRICT COURT FOR THE  
DISTRICT OF MARYLAND

BROCK STONE, *et al.*,

Plaintiffs,

v.

DONALD J. TRUMP, in his official capacity as  
President of the United States, *et al.*,

Defendants.

Case 1:17-cv-02459-MJG

Hon. Marvin J. Garbis

**DEFENDANTS' NOTICE OF FILING ADMINISTRATIVE RECORD**

Defendants hereby provide notice of the filing of the administrative record of the Department of Defense's February 2018 decision concerning its recommendations regarding military service by transgender individuals.

April 20, 2018

Respectfully Submitted,

CHAD A. READLER  
Acting Assistant Attorney General  
Civil Division

BRETT A. SHUMATE  
Deputy Assistant Attorney General

JOHN R. GRIFFITHS  
Branch Director

ANTHONY J. COPPOLINO  
Deputy Director

*/s/ Ryan Parker*

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RYAN B. PARKER  
Senior Trial Counsel  
ANDREW J. CARMICHAEL  
Trial Attorney  
United States Department of Justice  
Civil Division, Federal Programs Branch  
Tel: (202) 514-4336  
Email: ryan.parker@usdoj.gov  
*Counsel for Defendants*

**CERTIFICATE OF SERVICE**

I hereby certify that on April 20, 2018, I electronically filed the foregoing Notice of Filing Administrative Record using the Court's CM/ECF system, causing a notice of filing to be served upon all counsel of record.

Dated: April 20, 2018

/s/ Ryan Parker

RYAN B. PARKER  
Senior Trial Counsel  
United States Department of Justice  
Civil Division, Federal Programs Branch  
Telephone: (202) 514-4336  
Email: ryan.parker@usdoj.gov

*Counsel for Defendants*

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Hon. Marvin J. Garbis

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12                                   **CERTIFICATION OF THE ADMINISTRATIVE RECORD**

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14       I, Anthony M. Kurta, do hereby declare and state:

15       1.     I currently serve as Deputy Assistant Secretary of Defense for Military Personnel  
16   Policy, Office of the Under Secretary of Defense for Personnel and Readiness. In this capacity, I  
17   am the primary advisor to the Under Secretary of Defense for Personnel and Readiness on all  
18   military personnel policy matters. From January 23, 2017 until December 1, 2017, I served as  
19   the official Performing the Duties of the Under Secretary of Defense for Personnel and  
20   Readiness. As part of my duties in these positions, I served as a member of the Panel of Experts  
21   as it developed recommendations for the Secretary of Defense regarding military service by  
22   transgender individuals. Prior to confirmation and appointment of the Honorable Robert L.  
23   Wilkie as Under Secretary of Defense for Personnel and Readiness, I chaired the meetings of the  
24   Panel of Experts.  
25   Panel of Experts..  
26

1           2.       The facts attested to herein are based on my personal knowledge or on  
2 information made available to me in the course of my official duties.

3           3.       I certify to the best of my knowledge and belief that the documents annexed  
4 hereto and described in the attached index constitute a complete and accurate administrative  
5 record of the February 2018 recommendations provided by the Department of Defense to the  
6 President. This record comprises all non-privileged materials directly or indirectly considered by  
7 the Department in preparing these recommendations. Privileged documents, including those  
8 reflecting internal agency deliberations, are not part of this administrative record. Documents in  
9 the administrative record that contain privileged information have been redacted accordingly.  
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12  
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15           17 APRIL 2018

16           Date

15           

16           Anthony M. Kurta