

The Honorable Marsha J. Pechman

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**UNITED STATES DISTRICT COURT  
WESTERN DISTRICT OF WASHINGTON AT SEATTLE**

RYAN KARNOSKI, et al.,  
  
Plaintiffs,  
  
v.  
  
DONALD J. TRUMP, et al.,  
  
Defendants.

No. 2:17-cv-1297-MJP  
  
**DEFENDANTS' NOTICE**

1 Defendants hereby notify the Court that on March 23, 2018, the President issued the  
2 attached memorandum regarding military service by transgender individuals. *See* Parker Declaration,  
3 Exhibit 1.

4 Dated: March 23, 2018

Respectfully submitted,

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