

**UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF ILLINOIS  
EASTERN DIVISION**

**STUDENTS AND PARENTS FOR PRIVACY**, a voluntary unincorporated association; **C.A.**, a minor, by and through her parent and guardian, **N.A.**; **A.M.**, a minor, by and through her parents and guardians, **S.M.** and **R.M.**; **N.G.**, a minor, by and through her parent and guardian, **R.G.**; **A.V.**, a minor, by and through her parents and guardians, **T.V.** and **A.T.V.**; and **B.W.**, a minor, by and through his parents and guardians, **D.W.** and **V.W.**,

Plaintiffs,

vs.

**UNITED STATES DEPARTMENT OF EDUCATION**; **JOHN B. KING, JR.**, in his official capacity as United States Secretary of Education; **UNITED STATES DEPARTMENT OF JUSTICE**; **LORETTA E. LYNCH**, in her official capacity as United States Attorney General; and **SCHOOL DIRECTORS OF TOWNSHIP HIGH SCHOOL DISTRICT 211, COUNTY OF COOK AND STATE OF ILLINOIS**,

Defendants,

and

**STUDENTS A, B, and C**, by and through their parents and legal guardians **Parents A, B, and C**, and the **ILLINOIS SAFE SCHOOLS ALLIANCE**,

Intervenor-Defendants.

**Case No. 1:16-cv-04945**

**The Honorable Jorge L. Alonso**

**PLAINTIFFS' UNOPPOSED MOTION FOR LEAVE TO FILE A REPLY TO THE  
DEFENDANTS' RESPONSES TO PLAINTIFFS' OBJECTIONS TO THE  
MAGISTRATE'S REPORT AND RECOMMENDATION**

Plaintiffs Students and Parents for Privacy, C.A., N.A., A.M., S.M., R.M., N.G., R.G., A.V., T.V., A.T.V., B.W., D.W., and V.W. ("Plaintiffs") respectfully move this Court for

permission to file a reply brief to address factual misstatements and clarify arguments raised in Intervenor-Defendants' Brief in Opposition to Plaintiffs' Response to Magistrate's Report and Recommendation, ECF No. 158; Defendant Township High School District 211's Memorandum in Opposition to Plaintiffs' Response to Magistrate's Report and Recommendation, ECF No. 159; and Federal Defendants' Response to Plaintiffs' Objections to the Report and Recommendation, ECF No. 160.

Plaintiffs propose that the reply brief, which will address issues raised by those three responses, should be filed no later than Wednesday, November 30, 2016, and should not exceed 15 pages. Counsel for District 211, the Intervenor, and Federal Defendants do not oppose this motion.

Respectfully submitted this the 22<sup>nd</sup> day of November, 2016.

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**CERTIFICATE OF SERVICE**

I hereby certify that on November 22, 2016, I electronically filed the foregoing document with the Clerk of Court using the CM/ECF system which will send notification of such filing to the following counsel of record who are registered users of the ECF system:

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