

**UNITED STATES DISTRICT COURT
DISTRICT OF MASSACHUSETTS
SPRINGFIELD DIVISION**

SEXUAL MINORITIES UGANDA,

Plaintiff,

CIVIL ACTION

v.

NO. 3:12-CV-30051-MAP

SCOTT LIVELY, individually and as
President of Abiding Truth Ministries,

JUDGE MICHAEL A. PONSOR

Defendant.

DECLARATION OF KAPYA KAOMA

I, Kapyra Kaoma, hereby declare as follows:

1. I am the Senior Religion and Sexuality Researcher at Political Research Associates, a non-profit organization based in Boston, Massachusetts.
2. I attended the anti-gay conference held at the Hotel Triangle in Kampala, Uganda on March 7, 2009.
3. On March 15, 2009, I attended another meeting organized by Stephen Langa at the Hotel Triangle in Kampala, Uganda. The purpose of this meeting was to discuss implementing an anti-gay strategy in Uganda.
4. At the March 15, 2009 strategy meeting, I witnessed Stephen Langa open the meeting with a speech in which I recall him stating that the then existing Ugandan law providing for imprisonment for those convicted of homosexual acts was not strong enough.

5. I witnessed Stephen Langa speak at several points throughout the meeting. I recall him referring to the judgment in the civil case filed by Victor Mukasa as an illustration of why the Ugandan law against homosexuality is not strong enough.

6. I observed Charles Tuhaise in attendance at the March 15, 2009 meeting. Mr. Tuhaise also spoke during the meeting.

7. I filmed portions of the March 15, 2009 strategy meeting. A true and accurate copy of that video footage is available at https://youtu.be/-e5_vxGjetI and attached hereto as Exhibit A. A true and accurate copy of this footage was produced to Defendant's counsel on or about October 8, 2015.

Pursuant to 28 U.S.C. § 1746, I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.

Executed in Somerville, Massachusetts, on August 1, 2016.



Kapya Kaoma

EXHIBIT A

**This Exhibit Consists of Digital Media,
Which Will Be Filed Separately With
the Clerk**

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1 Interviewer: What is your name, I don't know you?

2 Presenter: Okay

3 Interviewer: You are among those within theatre just downstairs

4 Presenter: I am called Harry Mariato, I am, I coordinate resource passenger family
5 life network and...I do a few other things. I'm married to Sarah. She is sitting
6 behind there aah yes, married Sarah. Sarah is a teacher in Chamber College. Good to see
7 you all. Many of you we have met before in other events, family life network
8 events. Some of you I am seeing for the first time but you are all welcome.

9 Preacher: Father in heaven we want to thank you, we thank you that we are here
10 not my accident, but by your divine plan and we thank you that we are here on
11 a mission to learn that we could help us in our society. We thank you for
12 everybody who is here and for our facilitators we pray that you give them
13 wisdom and guidance and leadership that they may be able to impart unto us that
14 which you would want us to hear and not what they have had for us but what
15 they want us to hear and learn. We thank you for everything for we commit this
16 day at your highness in Jesus's name.

17 Presenter: Thank you, I want to say again on behalf of Family Rights Network
18 that you are welcome to this meeting, this actually not a seminar, it is a parents'
19 meeting. We had a seminar here conducted by our friends from the US with
20 whom we share similar convictions and passion about the family and it was a
21 great conference. It was a great time together. They gave us a great understanding
22 of the whole area of homosexuality in many ways as Family Life Network we

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1 have interfaced with issues regarding homosexuality. Steve, the executive director
2 will be telling you more about Family Life Network, but as a result of our
3 programs, we have programs in schools, primary schools, secondary schools, and
4 universities then we also have parents' programs. Now because we interface a lot
5 with young people, we found ourselves having to counsel with children that have,
6 either been tempted to or have actually blindly involved in homosexuality
7 activities. But then it also occurred to us that it was not just an event, it wasn't
8 just a few young people that were adventuring, but it came to our notice that it
9 was actually planned. It was very organized, it was very deliberate and the
10 ultimate desire is that homosexuality should be brought at the same level with
11 heterosexual relationships, heterosexual means a male and female. They should
12 become at the same level as much as you have a right to walk with your wife
13 hand-in-hand as much as you should introduce your husband and say, "I'm Juliet,
14 here is my husband James," the heterosexual should also have that equal platform
15 to be able to operate in this country and so because we have this passion for the
16 family and because we have this passion to see humanity moving on and on to
17 another level, we had to engage some of our friends that are better informed than
18 ourselves and so the three-day seminar is helping us to unpack this whole thing
19 called homosexuality. I was telling, I was coordinating the meetings last weekend
20 and I was telling of a joke that I had been in a family where— you know in
21 Uganda homosexuality is called "Siaga" and those who are involved in it they
22 call it "Okoliat a siaga" that is in Uganda they call it and this young child had

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1 had those example—have been P2 P3 and then he came very excited and said
2 “Dad, (foreign language)” that means (inaudible) so as to as many disagree to
3 anything like that. That is, that is a child’s mind about it, but even as adults and
4 also as people that go out with young people. We almost found ourselves at the
5 equal understanding of * 5:53 but then also, unfortunately some that are involved
6 in homosexual activities themselves are ignorant. They don’t know what they are
7 doing, they just think you know it is just— it is just— they are people who like
8 going against the odds. If everybody’s doing this, than I will do something
9 different, I want to stand out as a different person. Some of them look at it as
10 simply standing out, but it is more serious than that. The seminar that we held
11 was an open seminar, I saw it affronted some of the homosexuals. They were in
12 there undercover as some of them say they were “siaga” some of them were
13 humanities students, some of them all sorts of fancy names they give themselves.
14 For us, we didn’t see that was an offense, it was we believed they also— at the
15 equal rights of getting information. They should have equal access to information
16 and you should have seen what was on the net regarding that seminar. Some of
17 the parents do not even try to venture in for— their homosexual needs but the—
18 there was all these things— the seminar that would— even in the newspaper,
19 Monitor wrote a story about— they were talking on how we are mobilizing people
20 to be a, who saw this story? Brother Joseph, did you see the story? It was in the
21 monitor. It was one of the big story there, how we are, we are sort of mobilizing
22 people to be angry, to be— to fight them in anger, to we are, we are, we are

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1 raising the phobia, the fear, the phobia is that fear that is unrealistic. You are
2 feeling something that doesn't really exist, something that shouldn't be feared if
3 you have a fear of heights, there is nothing wrong, some people can't just stand on
4 the second story of a building. They fear heights. There is nothing wrong, you don't
5 just jump and fall there, it won't do anything to you until they call it all sorts of
6 names but we believe we are coming in this as parents. We are coming in this
7 as people that believe in the dignity of marriage, that believe in God's idea that
8 he created Adam to marry Eve and did not create Adam and Steven. He had that
9 *8:41 if that was an idea. We have not seen that model anywhere, God creating
10 someone, God creating the man for a man at least in sexual contact and so it is
11 with that ground that we stand, it is that that we want to communicate again and
12 again and again. I know there are some people in here that are practicing
13 homosexuality, We want you to know that really God's idea of marriage was
14 man and woman, how many of you believe that? I'm just asking (inaudible) Yes
15 and anything outside of that, there is all big words that we use, they use
16 orientation, that is our orientation, it is not an orientation it is a problem, it is a
17 sexual, it is immoral. It is immoral. It doesn't have to be that way. The
18 homosexuals need counseling to get out of it because we have counseled with
19 young people that ventured into homosexuality and are now moving down. Last
20 week we had brother who was giving, just how he got out of homosexuality and
21 he's now free. We believe that for those of you that are Demon believing, tongue
22 speaking, we believe that homosexuality is a demon that can be cast out. Am I

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1 being insensitive? No! Am I being loving? Yes! So that is why we have the
2 seminar that is why we had the conference and those are the things, I'm just
3 giving you the overall, how do we want to correct it in some way at today's
4 meeting is to come up with a task force, to come up with a with a way forward,
5 how are we going to, to, to proof our children against these waves that are
6 coming. How are we going to proof our children, Dr. Scorch told us about
7 Brazil, I think it was, where homosexuality was unheard of in the last 10 years.
8 Five years ago everybody thought it was just a joke No! Come on! (Foreign
9 language) today it is the capital, homosexuals from all over the world go there to
10 celebrate. They have their days, they go to celebrate. There are people that have
11 been against homosexuality that are having to leave because of the pressure and
12 the threats that they are putting on them. So, that is how serious it is. That is
13 how serious it is and the world come on board to help, the world come on board
14 to at least save this nation, the embarrassment of your daughters bringing another
15 girls for (inaudible). The embarrassment of your son coming with another boy and
16 they are saying this is your daughter-in-law, you will be like- you are waking up
17 from a dream. You see a man and someone is saying "No, she's not a - it is not
18 a man" so all sorts of things. I had some few pieces from the nature of what
19 they were saying how we were naïve or are being un-modern we are being
20 insensitive, we are not being understanding. Well UN removed homosexuality
21 from the list of diseases, it is not a sickness, it is just an orientation, you just-
22 the God creates you, you have breasts and you, you're a woman and then said

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1 "Oops no, you are supposed to be a man, I'm sorry" so begin working, he
2 leaves you in the project to turn yourself into a man. That is not the kind of
3 world I understand, it is— do you know it go to makes those kinds of serious
4 blunders... So that is not the kind of God we worship and that is where we
5 come from, that is the background we have and that is the understanding we are
6 bringing towards it. Right thinking, right minds of parents. Right now I would like
7 us to have a quick recap on a—where's Michael, here is Mike. Okay, come you
8 help me move it around, we are going to begin with a what Don say, just
9 anything you remember from one Don said. You will just tell us, stand up and tell
10 us, what Don said, do you remember Don? We talked about wounds of the past,
11 how many of you were here in the conference first of all? Yes? You tell us
12 something about what Don said, you were also there. Just anything, you don't
13 have to say it in a sequence, that he say...in the sequence you say it— just pick
14 any part of it and tell us, okay. You will begin by telling us your names, where
15 you work and what you do.

16 Charles: My name is Charles Tuhaise, I work in the parliament of Uganda. I
17 attended the seminar that was here. What I remember about Don's presentation is
18 he delved into the issues, the family environment that is probably might cause
19 some young people, anyone, to have this strong feelings towards becoming a
20 homosexual or passion who does not relate in the natural way towards the
21 opposite sex, so he delved into a lot of a bad parenting practices where children
22 are mistreated, they are abused, they are treated insensitively a this is not about

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1 say sexual abuse alone, but even relate to them a insensitive comment and
2 treatment of children. It is extremely important, a great number of us here are
3 parents, but he delved into things where a lot of men don't treat their sons
4 specially, they abuse for them, they abuse them or when they are - they refuse to
5 show a good example or to become close their children so over time the children
6 look to the father figure as a bad example. They hate, part of the reason, a lot of
7 young, especially young men hit their fathers. They say, "I will never ever want
8 to be like my father, he is a terrible man, he has abused me." So that is one of
9 the things that actually lead to young men becoming homosexuals because they
10 lack that positive parental image in their father, and they are hoping to-- they see
11 it at a later stage in another man in a moment a man shows care, caring us to
12 towards that young man. The reaction that, that causes in his life is that stimulate
13 sexual feelings so you can see that, the fact that he did not have that love and
14 care from his father now he is having those feelings towards another man at a
15 later stage. So those are some of the causes.. So the parenting issues are extremely
16 important. All of us, we have children must make sure we do everything to love
17 them and care for them and be there for them so that they will have a good
18 experience from younger age and when they grow up, they easily adjust towards,
19 they easily develop a proper sexual feelings as a adult. Thank you!

20 Presenter: Next, yes, sister!

21 Siniyoga: My name is Siniyoga from (inaudible) and what I remember, Don
22 saying that the children needs to be listened to. A child was grown up and a

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1 parent does not listen to that boy, he would go out to and look for someone
2 who would listen to him and they will have, they will start a relationship not, not
3 that he wants to be a homosexual, but he just wants someone who can listen to
4 him someone who can understand him and someone who can know that he also
5 has feelings, thank you!

6 Presenter: Okay, someone at the back... So in other words it does have important
7 related to what colleague here say it that in the initial stage people go there for
8 the relationship, but they are getting homosexual because they want to be- if they
9 don't give in sexually, they fear they will lose their relationship and so they end
10 up in the homosexual act, that is just what appears. Yes Man

11 Coty Ogayo: I am Coty Ogayo, I also had a chance to attend one of the seminar
12 and the man who told us about the (inaudible) and say there's a movement that is
13 behind the promotion of homosexuality and his God gave (inaudible) so he told
14 us that is the more serious then you would have ever thought. For me, I had
15 never heard of that, but then I got to know that there is a force that is behind
16 homosexuality which will lead to (inaudible) with a force so i... He also told us
17 that these people were behind these, this info. The (inaudible) Associates that they
18 need so it is almost easy for them to spread their evil and when they come to
19 Africa and Uganda in particular where there is poverty, where there is (inaudible)
20 for young generation to get attracted into the evil. So I'm happy that
21 today...when I mean... Since that day where as people who were there, we know
22 now and we need to stand firm to fight homosexuality. God bless you!

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1 Female: Thank you! My name is Otaga a teacher and in addition to the poor
2 parenting styles that we have as parents, Don is saying that you know if your
3 parenting styles are very poor, for example if you don't have time for children,
4 those words of praise in your vocabulary, you don't give them quality time, it
5 lowers their self-esteem is why they think they are worthless and if in social this
6 arises there is a lure into certain circumstances and may be on domestic
7 (inaudible) if there are still booklets that Don wrote about fathering, he
8 (inaudible) we are not around that there are some booklets which were being
9 written very very good and when parents come to be, especially the men on how
10 to be better fathers. Thank you very much!

11 Presenter: It is someone here.

12 Veronica: I am Vernica Artiza. Although I was not here, but I want to tell you
13 one thing, God is our Creator so everything is in God. God is in you, so once
14 you don't know God so many things turns upside down. So that is why those
15 people, they go in homosexual because they don't know God. Once you know
16 God, you don't need other things. God will just put you straight up with and that
17 is how you (inaudible) these things, I think. Thank you very much!

18 Presenter: Okay! Know God, he will straighten you. Large curse before you know
19 God, yeah.

20 Presenter: we would like to- they're pre God, There pre knowing God when
21 children don't yet have that much knowledge of God to be able to stand against
22 some of these evils. What we need to do as parents ourselves to help these

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1 children and so don't give us very very helpful scenarios about homosexuality, I
2 would like— if anyone of you remember this scenarios to set it and watch we as
3 a group sort of thought about that. Yes.

4 Elizabeth: Thank you. I am Elizabeth Parsigua, I work at TLS time. This thing
5 of homosexuality is true and really alive here in Kampala, in Uganda. I didn't
6 know it was that serious until last week, in my neighborhood, I have the other day
7 talked to (inaudible). She's my neighbor and there was this young man came here,
8 he was open and naked, very openly he had dreaded hair and was put in these
9 orders for men, very tight of him, he had different thing for a woman, everything
10 must have everything and was talking like a woman and everything. I was so
11 shocked, I spent almost one hour looking straight until he was gone, [participants
12 laugh] I almost felt— I was so shocked, I didn't know it was that open but
13 before that it did before we going down the steps with my husband and we found
14 on the stairs just against the wall, someone has written on a piece of paper with
15 a sticker, a gay man needed and with a phone number, I didn't see because as we
16 going down with my head down but my husband saw it, so he stopped at once
17 and said, "What is this?" and he tore it off and the next day I saw that too. He
18 says he's a she so [participants laugh] I was so shocked, and you know who did
19 that to him instead it was a Catholic father who brought him up and it was this
20 Catholic father who did that to him and today he strongly believes, you know, he
21 believes he is a woman, and right now there is a white man in the UN offices
22 who is using him right now. So this thing is more than serious, more than we

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1 think and it is a reality. That's why we really need to know what to do and
2 how to do it, the people out there and in the high places, the pastor help, he
3 came (inaudible) anything he can do to take him aboard and help him. And that
4 man believes he's a woman and I talked to that white man on the phone, he is
5 calling him she, I was telling him that he is, he was one time here, tell her I
6 would call her and that is what is happening here in our country in Uganda.

7 Presenter: By the way you are, thank you so much— you are so shocked but the
8 agenda, the overall agenda is you don't need to be shocked so that we see it and
9 it is just normal. Some of you that have been to the West you know that well,
10 you have met homosexual moving so.. freely, nobody gets shocked, nobody gets
11 shocked. They come to your property, you have houses for tenant they are two,
12 they say we are a couple and they want a house, because no landlord is interested
13 in asking "How many are you? Are you married? How many children do you
14 have?" And that kind of thing, says "Yes I am married" "How many are you?"
15 "We are two" "Do you have children?" "No" "When are you moving, can
16 you pay, and when are you moving in the compound" and you see two men and
17 they want rights to be able to express love for one another just like you and
18 your wife express love, you hold each other and hug, you help each other, they
19 want to do that in your compound. Dr. Scott, let me just tell this in, Dr. Scott
20 told us that their main main tool is legal service, when you refuse to give them
21 your house, they will say you have discriminated against them. They will go and
22 sue you and after they sue you of course you know discrimination is such a

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1 serious thing. If they win, which they normally do, it becomes a precedent and
2 when it becomes a precedent you know I will go and use this precedence that is
3 why the court in in so many source (inaudible) 1940 while this kind of thing that
4 happened and they are applying it in 2008, they will use that and will come. I
5 was reading over an Internet one, they were in a BA flight or a BA flight and
6 this was a homosexual couple and so they started expressing themselves in a
7 romantic way in a cool way and then the waiter– the hostess came and asked
8 them to cover themselves. They have sued British Airways for discriminating
9 them. So if it was a man and a woman, you would have not discriminated. They
10 would not say the things they say. They are discriminating and now BA is trying to
11 beg and greet with this couple. They will come back to God, their teacher and
12 they will say they want to teach and they look like it is a... “So are you a man
13 or a woman” and he said “I am she” and wants to sue the primary school for
14 discrimination so they said they use these lawsuits a lot, in Uganda you know
15 there are (inaudible), victim, remember that one? When they went into their house
16 and brought in the police and then they sued them, they won that and that is a
17 precedent they are trying to use. We really need to have be proactive. Now let
18 me just help the parents here. Some of us are different levels of understanding
19 the whole scope of homosexuality in Uganda. Now I would like, just brief
20 testimonies like, my sister here has said of what your experience, what you are
21 interfaces have been with homosexuality in Uganda. Yes

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1 Charles: You talked about this young, young girl with Tom, she is my friend and
2 for some years,

3 Presenter: Is she a girl or a boy?

4 Charles: She's a girl but was trying to live like a man. I have had time to talk to
5 her, but for 2 years we are very close friends and my friends talk to her, and
6 she probably has (inaudible) probably started, she told me she had impure thinking
7 senior 1, senior 1 or senior 2 at St. Mary's in (inaudible) when she was and
8 then one day, there were student teachers who came from the UK, and guess
9 what they were student teachers at their school and they just invited this girl to
10 their quarters and guess what they introduced them to homosexuality and from
11 that time she got into that practice. She tries, she tried to get out of it and have
12 failed, she spent time praying, but it was more a spiritual moment in her life than
13 anything else, so you can see we have had another young man who was
14 introduced to this by a priest, now this young innocent girl in senior 1 or senior 2
15 introduced to it by teachers and she is bound in it all her life. So you can see,
16 we must deal with the causes, the root causes. The people who come, they are in
17 positions of influence and they take advantage of these young people who are
18 innocent, they before never thought about sex but somebody introduces her to
19 certain advantage sexual experience and from that time, it changes for the rest of
20 their lives. So these are some of the issues going on in our schools, in our
21 communities and we need to find solutions. Thank you!

22 Presenter: Any other, a brief story?

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1 Male 1: Thank you. Yesterday I see (inaudible). Now what is shocking is not so much
2 the people homosexuality, what is shocking is that people realize it and let because
3 school mostly passed through including (inaudible) This evil has been there, was there
4 and is in there in that (inaudible) but the point I wanted to make to by virtue of institution
5 I work for and also the value of church leaders. There's some values at risk (inaudible).
6 Interested in advancing homosexuality, why? (inaudible) looks at it as evil which is more
7 like human rights aberration and many others, but how far are we advancing that?
8 Every day advance human rights (inaudible) How much are we advancing the human
9 race.

10 Presenter: Thank you, that is very good. Anybody else? It comes in a- it doesn't
11 come in an obvious package of homosexuality, it is packaged in human rights,
12 freedom of expression, non-segregation, equal rights, they are big sounding words
13 and at first sight for a less suspicious person, we embrace it and sometimes even
14 the family, fans, you must show record that you are set to good practices in
15 human rights and non discrimination, does your program not discriminate and
16 things like that. Any other I would still really like to hear from you parents

17 Samfu: Thank you my name is Samfu, now but it used to be viewed different in
18 the past, in the (inaudible) Senator (inaudible) was walking in Mombasa there
19 were homosexuals, but they were white and not Africans and the way they were
20 recognized as homosexuals is they would wear a pin in the ear, one pin in the
21 ear. So whenever you saw a person with a man with a pin in the ear, that was a
22 sign that that person is homosexual. It was a sign for other homosexuals, so what

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1 happens during (inaudible) they would greet, but they would not go out holding
2 hands or kissing like this but what are we doing now? We as parents are
3 encouraging our sons to pierce their ears and wear pins. What does that mean?
4 Are we doing it with the knowledge that that could be a sign to many others
5 that they are homosexuals or do we do it innocently? I know I met a young man
6 in Nakawa market and I asked him why he wears it and he said, "Well I don't
7 know because I have seen many others do it, so therefore I also wear it."
8 Supposing such a young man goes into the community or society of homosexuals.
9 He would be immediately treated so, it would be immediately thought so this
10 (inaudible) not being so, so we as parents and looking at our sons and
11 unfortunately I see some parents and a lot of people piercing their ears and we
12 are encouraging homosexuality in a way. Innocently, may be but think about it.
13 Since when have men has started wearing pins in the community and I told my
14 son's that the moment I see that then this is not right, I have told them the
15 meaning of it and this discouraging them from ever doing that because we could be
16 saying wrong signals to the other side. Thank you

17 Presenter: You know in Uganda sometimes, just get excited at all the things
18 because, you this, rastafarian terms, they don't understand what they are saying,
19 later they understand they already helped. Yes sir! Tell us your name that should
20 be very helpful.

21 Charles: Charles is my name once again gentleman, it is very absurd that we
22 human beings are picking up a behavior which we don't practice. When I look at

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1 this homosexuality, I guess to see it, other than the child is he brought about by
2 (inaudible) from our houses and they are for this young child, I would like to say
3 very much, but when the time comes for us to establish a solution, this
4 homosexuality, I pray Mr. presenter to give me chance to make my contribution.

5 Presenter: I certainly will. Okay, one there.

6 John Bosco: thank you very much, my name is John Bosco, I come from
7 Maliyara where I stay, now just on the question you were asking, what dealings have
8 we have had with these people. Couple of weeks ago I was, happen to dealing a
9 group of people and they were discussing something to do with homosexuality
10 and it happened to be M Christian University and of course you know in the city
11 Christian University is supposed to be a Christian University. Now, in one of the
12 Department of Health Services which is in Mokono is headed by a professor and
13 he is white, he's American and so he was conducting this session and people
14 were contributing. Now when I pointedly talked to them, to him rather that actually
15 homosexuality is a more of a western behavior than African. He was visibility
16 angered and he is saying that it is not true because homosexuality has been in
17 Africa for time in memorial. That was coming from a professor who was
18 supposed to be guiding the students on the impact of this evil. So when we, we
19 tried to tell him that homosexuality is actually a western culture he totally refused
20 to accept it and say it is ours and of course the participant has just decided to
21 give way since he was the one conducting, but later on we discovered that he
22 was on the defensive simply because of their human rights foundation, because

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1 the next time we had the session and there were some Americans in the same
2 discussion, they were asking some of the values that are expressed in Africa here
3 that are different from American, and then they were asking the difference, asked
4 why, certain practices are not here and if they are accepted in the West and one
5 of them was homosexuality again which came up and this time we told them I
6 said "Look, your human rights records are very strong so you give the freedom
7 of doing whatever you want to do and as a result, the human race, the so-called
8 human race have been misused by so many people" and so when I am telling
9 him that— now we in Uganda here, our human rights may not be very good, but
10 this is our stand that as far as you are concerned, some of the things that you
11 practice in the West are actually not human rights, because things like
12 homosexuality for goodness sakes— since when has it become a human right,
13 since when did you become, I mean did you get yourself in knowing that I must
14 have a man for a women in order for me to be satisfied, is it acceptable like my
15 brother Charles was saying, even dogs, even chicken, even insects don't practice
16 it, then why should a human being do it? So like he was saying these things are
17 actually being brought in from out in the names of human race and we saw it, I
18 saw it physically when we are interacting with this professor. Thank you very
19 much!

20 Presenter: Okay, thank you. Maybe one more. Just took a moment about what my
21 colleagues here said the definition you give of homosexuality is very very
22 important because you know Dr. Scott was hinting to us saying, "Homosexuality is

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1 a sickness and it is an orientation then people don't make a choice to be
2 homosexuals," so imposing a choice on them would be going against the human
3 rights. For us, we believe homosexuality is forbidden, it is a moral problem, it is
4 demonic and can get, people can get free of it, so with that then it ceases to be a
5 human right, it is...moral issues cannot become a human right and the other thing
6 that comes with the Western influence is the way it is expressed here. What the
7 homosexual agenda is we found out last week was, we want to be free, we
8 wanted to be given equal status like a heterosexual relationship so that we are
9 husband and wife relates in public in the neighborhood is the same way you
10 allow homosexual couple to relate in your neighborhood. They should have equal
11 access to come to teach in university, you cannot tell them "No you cannot
12 teach here" they come and tell you (inaudible) they write, because now we have
13 MOF, now they still have (inaudible) there, another one and a few other,
14 transgenders, there is lesbian, they also want you to put all those boxes there and
15 someone is transgender and then you give them a place in your school. This is
16 what they want, that is the last final one before.

17 Male 2: Okay, I hope I have (inaudible) but in my opinion, I wondered what our
18 solution should be for tackling this issue because human rights, my name is
19 (inaudible) I am working at children disability center and we activists for human
20 rights. Now that is what I am wondering, if you're willing to speak against
21 homosexuality, and you're talking about moral and (inaudible) issues, what should
22 be our approach because I am (inaudible) that the homosexuality, that evil, it has to

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1 be more hand-in-hand (inaudible) you know we need to evangelize it because what
2 is our target group? Who are we speaking to? I mean in the world, we are all identifying
3 out there, Christian we're outspoken, so homosexuals I am not let there be but we need to
4 come up with a – I don't know if you agree with what I am saying.

5 Presenter: Yes that is an important question.

6 Male 2: Yeah that is important because how do we communicate this in next
7 speech in a way that everyone understand and not just Christian and in such a way
8 be able to (inaudible) I just wanted to admonish our fellow parents, but (inaudible)
9 issue in traditional African sense, I have nothing but then the world is changing and I
10 think as parents we need to learn about ourselves. We need to change our parenting and
11 how we do things like in the home. I mean it is not safe for us to stick to the old world
12 way. We can't (inaudible).

13 Presenter: Yeah, certainly did I got a west and...this– America is not that so far
14 away, here (inaudible) is on this streets of Los Angeles today and tomorrow it is
15 in Kampala [participants laugh] It's there - passion, slang, everything, we are a
16 global village. We can no longer say "Aha, we cannot reach them yet" no, no,
17 no we are in it and we must be as informed as– I'm going to give one more
18 chance before I then move forward. Just a very very brief, No Angela your hand
19 has been up, so one speaker please.

20 Sinabio: this is Sinabio, So happy some time back in winter, just as I went this
21 one, it so happen that it was a hostel and we had a kind of girls from other,
22 then as one student arrived so me , we make them friends. So me particularly,

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1 somebody then approached me but me I to some of the issues, so I told him, “No I’m not
2 going to go.” It so happened that some girls gave in so what we saw is weekends, they
3 visit each other from the other dorm to the other dorm so happy. (inaudible) Thank you.

4 Presenter: We will stop the, the contributions here for now but we are going to
5 keep on later because of meeting. They have called us a few things on the net,
6 some have said that we are activists, some have called us homophobes, some
7 have called us religious fanatics. There are a lot of things on the net that they
8 put on regarding, all coming from a particular Family Life Network and most
9 especially are coming as a result of the seminar we had and as you know
10 activists, fundamentalists do not have a budget. So, we have set this meeting,
11 with a few costs that we had to take care of, there is a place on a form for
12 your donation. Do not feel an obligation for you to give, and if you have, the
13 box is going to go around and we will appreciate your contribution to these
14 activists. Okay, I would now like to introduce and invite executive director of
15 Family Life Network, Mr. Steven Langa to please come and speak to us on
16 stage..

17 [Clapping]

18 Steve: Thank you very much Larry, thank you people from government,
19 honorable parents ladies and gentlemen all who have observed, I would like to
20 thank you wonderful parents for taking the time to come and be with us here this
21 afternoon, I know that you all are very busy people and for you to spare this
22 time, we don’t take it for granted, thank you very much, doing your own other

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1 business and other activities but we will wait for to all of you and so on behalf
2 of the directors of Family Life Network, on behalf of the staff and the well-
3 wishers of the Family Life Network, we would like to say thank you for sparing
4 the time. The reason we are here this afternoon is over the issue of
5 homosexuality, but I just give you a brief on this, let me say our own brief as
6 Family Life Network is this. First of all, we have been around since 2002 and our
7 vision, the family rise network is welcome to us the restoration of family values
8 and morals in our society and that aim we have several programs that target
9 different population groups. We have problems from all the way from 10 years
10 old to adults and all these problems are geared at meeting the needs of those
11 specific population groups with the overall goal of enhancing family relationship,
12 family life and morality here in our society. In the course of our work we go to
13 schools, and so far we have gone to over 700 schools in Uganda and we reached
14 over 300,000 young people and in the course of our work, from time to time you
15 know the issues the people are faced with keep cropping up, cropping up because
16 not only do we talk, we also do counseling, we Counsel them and obviously as
17 counselor as you can imagine all kinds of issues come up, and we are impossible
18 to know so many things before parents know before even teachers know, we the
19 counselors, with their children trust because we are (inaudible) and we are coming
20 in from our side and they feel they can trust us with some of the things they
21 have been struggling with and as that was taking place we began to see the fear
22 that is down there and among the things that you saw is actually homosexuality

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1 and lesbians. We saw it popping its head all of the time all over the place. So
2 personally I knew that we have a huge problem, when (inaudible) I knew we had
3 a problem because you know counselors are like the first we are the ones they see
4 first, you know, before they (inaudible) we the counselors (inaudible for brief duration
5 as the recorder moves away from the speaker) So a few years ago when I was in the
6 States I bought a handbook and resources just to expand our knowledge on this matter.
7 We needed it so we read it. I read it first and so we nearly we need (inaudible) because I
8 read that this book right here, you will see what action. For me, I read this so I can see as
9 this thing's happening (inaudible).

10 They are heterosexual, people who you know man and woman most people who
11 are attracted to opposite sex are heterosexuals.

12 Sexual orientation: this is an ambiguous one that was coined by homosexuals and
13 essentially your orientation shows an object to which you are attracted so if you
14 are man and you are attracted to a woman, that is your sexual orientation is
15 heterosexual. If you are a man and you are attracted to a man your sexual
16 orientation is homosexual, so it is what you are attracted to sexually okay that is
17 what they call orientation. Now this is the one that was coined by homosexuals.
18 Before they brought up this thing, the genders were known, or sexes were known,
19 male or female full stop, but now homosexuals coined this new one sexual
20 orientation and whenever you see the word sexual orientation, just know,
21 homosexuals are behind it. For example our Constitution, you find that nobody's
22 (inaudible) or tried you know, raise what not what not and it ends there, but

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1 homosexuals want that to be changed so that you include sexual orientation.
2 That is what they want and the minute you enter this in your documentation, you
3 are finished because now you open up a whole kind of possibilities, bisexual,
4 transsexual you know then they they, the terms keep adding, keep adding, they
5 are now about four five or six terms that are added there.

6 Homophobia again, it is a word again that was coined by homosexuals. Originally
7 it was psychiatrist term or meaning a person' own fear of their homosexuality
8 which is really intense fear that rises to the level of insanity you know, you have
9 so fear that you're virtually insane. Now homosexuals have taken it and now are
10 using it aa to meet hate and all fear of homosexuals. In others, people will say
11 you have homophobia, it means you are fearing them so much that actually you
12 are insane, you know you are literally insane, that is what it means, that is what
13 it means. They have coined these words and they have termed these words. There
14 are more words, but I think those are enough. What are the causes of
15 homosexuality? Now it is not obvious, and they are not few and they are not
16 easy, but I have just try to summarize them and having said of—even what I'm
17 going to say here, it is not one item, it is a combination of factors, okay? So
18 even when I am going to say some of this is 'Oh because of this'' you know
19 therefore you are going to be homosexual, Oh whatever No, it is a combination.

20 A human being is a very complex being, very very complex and it takes several
21 factors but anyhow, homosexuality is not about sex but about seeking the love of
22 a father or mother. Okay? It is not about sex really, although sex happens to be

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1 in it but a person really is seeking for the love of a father, love of a mother.
2 Homosexuality is a same-sex attraction disorder, okay? By Richard Cohen, It is
3 not only him. Up to 1973 the American Psychological Association treated
4 homosexuality as a disease, as a disorder and people would be treated for it, but
5 in 1973 it was voted out of being a disorder to a normal situation out of the
6 activism of gay people, not after scientific research, it was just a vote. It was not
7 out of scientific research and up to today there are many thousands of psychiatrist
8 and psychologist in America who still treat same sex attraction. Homosexuality is
9 a warning signal that there are emotional or relational problems. Richard Cohen is
10 one of the writers who, one of the very authoritative writers who has written on
11 the subject, he himself was a former homosexual then he started psychology,
12 psychiatrist, psychotherapy and used himself as a guinea pig and was able to
13 come out of homosexuality and today, he is a married man with 3 children. This
14 is him, coming out a street, there he is and he has three children, he is a
15 married man now, he was a former homosexual and he has studied this matter to
16 the core, both himself he knows it. He has studies all psychological, psychiatrist
17 whatever he started it all and as one of the leading people helping homosexuals
18 get out of homosexuality and men have actually been healed out of homosexuality
19 and last week we had here a gentleman by the name Khalid, Khalid is a student
20 of (inaudible) Khalid was healed out of homosexuality for 8 years now, he is out
21 of it. So it is possible and so these are his findings, these are findings, these are
22 people that have done on this matter, research and studies on this matter, this is

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1 not just, he has said - studies on the matter. The first thing and the biggest
2 number of people are out of sexual abuse as a child. Somehow when a child is
3 sexually abused, something takes place, there is a switch that is connected
4 somewhere. I know some homosexuals here in Uganda and lesbians and the ones
5 I know so far at least who are manly were sexually abused first at an early age
6 that when they reached puberty, something kicks in and they begin to be attracted
7 and one of them was ripped by in P2 in a day school, here in Kampala
8 bayanorda in the classroom, when he reached puberty homosexuality kicked in
9 and so...

10 And again let me say this, that one thing that may not happen yet and you draw
11 conclusions straight out of it. It is not one factor, it is a combination of factors,
12 please remember that. So does your child may be... Abusive father therefore he is
13 gay No! It is a combination of factors but the things you don't know which
14 combination, but there are range of these things so any number of them could
15 actually be at play and can be suffering very important statement here,
16 Homosexuality is not genetically caused. It is learned behavior and whatever is
17 learned can be unlearned. Now sometimes especially it is this factor here,
18 somebody may not wake up one day and choose to go towards homosexuality,
19 but they begin to feel, have a feeling something is wrong, there is a relationship
20 problem okay? There is a relationship problem and it just needs to be fixed, and
21 if it is fixed you can actually come back to normal human, you become okay
22 Alright, the history of the modern gay movement, this is from this gentleman

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1 yeah, he was here last week and a lot of the people were a lot of (inaudible)
2 on the book on homosexuality, he wrote this book and considered pink swastika,
3 homosexuality and he has a lot of data, a lot of data on homosexuality and all
4 the homosexual movement. Now in America, this gentleman Henry Gerber was a
5 soldier, German American soldier who straved in Germany after the first world
6 war it was a man of occupational forces that walked in Germany during after this
7 first world war and then he went back to America and begun activism but in a
8 very small way, very small way and Henry Gerber molested a boy by the name
9 of Champ Simons, when Champ Simons grew up he also molested a boy known
10 as Harry Hay, this Harry Hay is a grandfather of modern gay movement. This
11 man here in the 40s, it is the guy who really begun what is now today, the gay
12 movement that has taken over the whole world. He taught communism for 18
13 years and during that time he learned how society had been over, because
14 communism fought hard using economic means, but he just understood those
15 factors and taught the gay activist on how to overthrow the moral fiber of the
16 western world, which was based on marriage and family. So he taught these guys
17 tactics and strategies on how to overthrow a society and so they began to do their
18 work. They began to do their work and the gay movement you see today and all
19 this that you see around the world are as a result of what this guy told his
20 people and his disciples are now busy enforcing what he has said, including those
21 who are in this country. They all came out of this guy's movement.

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1 All right, what is the gay agenda, what do they want? What do they want? The
2 fact is that they want, they want a congressional utopia, a new world order with
3 a new world order where there is absolutely no restrictions on sexual practices.
4 Most of our cultures and most of our societies come from a culture where
5 marriage and family are cherished and sex is restricted to within marriage. All of
6 that—that is where we come from, our cultures— even before the white man came,
7 all our cultures were like that but these people, their goal is to overthrow all that
8 and have a world where you can do anything and sleep with anything with
9 animal or with anything that is what they want and it is one of their core values
10 and they have that picture at the back, at the back of their minds they had that
11 visual and that is where they are going. They want total acceptance of
12 homosexuality, in every facet of life including religion, education, military,
13 business, marriage, adoption and the list continues. There are now churches that
14 are coming up that completely embrace the gay theology. In fact that theology is
15 completely different from the standard theology they get the versus in the Bible
16 that talk about gay and they have an explanation and they have an interpretation,
17 their own interpretation, they have that. It is available and so there all these
18 situation, education I will say a bit about that a bit later, they want to overthrow
19 the marriage, family based mor—the aa—the marriage or family based or moral
20 base of society okay? They want to make it completely free so that any man can
21 sleep with anybody, anybody can sleep with anybody that is what they want.
22 What are some of the strategies, one really fine homosexuality has a inbound

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1 condition based on genetics and the biology so that they will be regarded as
2 irreversible. There is no proof, there is no study that has confirmed that
3 homosexuality is genetic, none! None! In fact this man has a whole chapter on it,
4 (inaudible) is a former homosexual has a whole chapter on all the studies that
5 homosexuals claim confirms the genetic the genetics are almost (inaudible) and all
6 of them don't qualify. They are unrepeatable, you cannot repeat because it is
7 studied scientifically... And that experiment cannot be done, and they cannot
8 have. They doesn't work, it is not there but they see and portray it as such, they
9 portray it as such. Focus on who they are, not what they do, see is a very clever
10 tactic, very clever tactic - what does that mean? This shifts the debate from the
11 area of morality anything and psychology to politics, human rights and social
12 injustice. Here's how clever they are. This is a matter of morality, this is a
13 matter of (inaudible) this is a matter of psychology, but now they have shifted to
14 politics, human rights and social justice. They blame on you, your sense of just.
15 Yeah justice, "Oh but look there is injustice, they are like the blacks" and that
16 is wrong, you see here it is in this way they emulate the pattern of the civil
17 rights movement, in America there was a civil rights movement, people are being
18 discriminated against because they were black now the difference between that,
19 between a legitimate civil rights issue and an issue which is not a civil rights
20 issue is this. If that thing started and you have no choice about and something in
21 born, that it is a civil rights issue. For example your tribe, if somebody
22 discriminate against your tribe, your color you know those kinds of things, those

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1 are things which are legitimate civil rights and human rights items, but issues of
2 choice, if I choose to be, if I choose to be a thief, if I choose to be a murderer,
3 I cannot stand up and say "Oh you see, I was born this way" No! But you see
4 these guys are clever, they want to equate legitimate issues that demand or that
5 deserve human rights protection with the things that don't, see and that is how
6 there are MO to wait in South Africa because (inaudible) against the (inaudible)
7 in South Africa so we, I'm also like that and so the same weapon as the other
8 people passed, they also pass and in America this came up at the time when they
9 see black civil rights had just aa gained prominence and are just got there rights,
10 so there are also (inaudible) and they came together with the blacks, but that is a
11 tactic, it is tactic, It is a tactic. Create positive language thereby influencing public
12 opinion to support their cause, things like gay you know, gay but that is a word
13 that is being smuggled by them, when I was young gay meant someone who was
14 happy you know and in a good mood. That was gay and now they stole that
15 word and put for themselves, there's nothing gay about being gay...Yeah honestly,
16 there is nothing. I will tell you it is a miserable situation, some of us are
17 counselors we have met them, I'm telling you gays are miserable. They are
18 hurting, they are broken and they need help, but now they come and they want
19 to bring sweet words to sweeten the whole thing, but really there is nothing sweet
20 about it. In fact I have another slide, I don't have here. This is scientific
21 information, they lack (inaudible) of a gay person is half that of heterosexual, it
22 is half they don't last long. The drug abuse among them, high HIV among them,

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1 high, mental diseases, high suicide, high... There is nothing gay about being
2 gay, it is a miserable situation and a miserable state. Why are they marketing it as
3 gay, it is a tactic that is a tactic. Those people need our sympathy, they need our
4 help and in fact they say that aa (inaudible) where the writer was saying that the
5 biggest hindrance to the gay people is actually their gay agenda or the gay
6 movement because it tells them that you are guy or you lady - you are born this
7 way and there is nothing you can and this will feel bad that this was happening
8 to them and they feel like "Oh my God I am tied to this for life? Is this I'm
9 going to be?" It this how I'm going to be? They tell them there is no hope for
10 you, no... You're not accepted, the facing now is being in our situation- you
11 know in our society we will protect you those people who are straight, they hate
12 you, they don't like you, all that is a part of the gay agenda. All that is a part
13 of the gay agenda. In fact it is like a couch, to keep you in there so that you
14 don't get out you know to keep you chained to this and that as I said I have
15 talked to them, I have talked to them. Next, make new laws and review old ones
16 that complete their goals, are we heard of that happening?

17 Participants: Yes

18 Steve: Yes, South Africa and they are trying to bring it here, you cannot bring it
19 here. Next, portray the homosexual community as natural and normal, that is what
20 they want, so that is equal to heterosexual system. Next, organize public
21 demonstration. Next, promote education about homosexuality as a normal
22 alternative lifestyle. Now, next. Promote homosexuality through school education

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1 systems and lectures and instructors as well. We people, we are very lucky here.
2 In the US, Canada, I'm sure Britain as well, homosexuality is taught as an equal
3 sexual alternative in sex education classes in schools. It is taught there. I was
4 giving this talk a few years ago someplace and then in the room white people
5 entered as soon as I finished two of them rushed in the front and they told me
6 Mr., they introduced themselves to me as Canadians and they told me Mr. do
7 whatever you need to do that your country, that is not the way our country is
8 because in our country 7 year olds are taught about homosexuality that your
9 father can have a roommate, not a wife but a roommate so the children are being
10 taught this thing, 7 years old have been taught. Right now in schools, they are
11 getting class, and universities they are getting class just like a normal scientific
12 club or geography club there is a gay club or gay class and they function and
13 they recruit members and they are fattening often, often and you dare not say
14 anything, you try to say something you can be prosecuted and prosecuted because
15 they changed the laws there. They have succeeded in changing the laws there.
16 Now let me give you a shock, to show you how powerful the homosexual
17 machinery is, those who are wearing in front the watch the (inaudible) this is a
18 book on sexuality that have been circulated to your children and our children, it
19 is funded by UNICEF. Now, let me open for you page, page 86, same-sex
20 homosexual or lesbian relationships and it gives a whole chapter about it, how it
21 is normal, some people are born that way. It says when people are sexually
22 attracted to people of the same-sex, that is homosexual, also called lesbian women

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1 or gay men are attracted to both males and females that is bisexual, we are
2 born with these feelings about who we like sexually and who we do not like
3 sexually, it is natural there it is your children, it is natural in Uganda. There is
4 goes– it is quite normal when you are growing up to fall in love with someone
5 of your own sex, this can happen even though you may grow up to have sexual
6 feelings because of the sex, marry and have children some young men and
7 women have sex with others of the same sex but do not call themselves
8 homosexuals gay or lesbian, this you know and then it continues. Then on top of
9 that at the bottom, about anal sex, you know that, that it is safe to have anal
10 sex, it can help you avoid pregnancy, it is here...to our children, you are not
11 aware, we aren't aware but you can see this objective is being fulfilled promoted
12 through school and education systems and structures. It has reached here, it has
13 reached here, it is not a joke what you're telling me that is not a joke and of
14 course their goals, they don't care about you, they want the children, look at
15 what this homosexual activist says "We shall sodomize your sons, emblem of
16 your people's feeble masculinity of your shallow dreams and vulgar lies. We shall
17 seduce them in your schools, in your dormitories in your gymnasiums, in your
18 seminars, in your church groups, in your movie theater bathrooms, in your houses
19 wherever men meet with men, your sons shall become our minions and do our
20 bidding they have shall be cast in our image. That is what the gay want to do,
21 that is what the gay want to do. They are targeting your children and you know
22 it is so sad. I was giving a documentary and a parent came to me up and said

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1 well Steven it is so funny, while parents are running away from their children
2 there are people who are running after them, the gay people will run after your
3 children then girls who want human sacrifice are (inaudible) as a children and
4 parents are running away from the children. What a sad situation, what a sad
5 situation and you hear some testimonies of you know people who are, who are
6 former gay, you know which I'm going to play for you here and you will see
7 how when a parent leaves their child I tell you, you are- you don't want the
8 same for your child, they are people who are after them, they have they- they
9 want to normalize homosexuality in the entertainment and the media, you don't
10 have to be a rocket scientist as you see homosexuality in the media, Hollywood
11 every movie now can regard must have a company of compilation of this, must
12 have. Because it is a tool, it is a goal so that children grow up knowing (for
13 language) it is Ok'' it is deliberate, it is deliberate. Then activists increase
14 activity...no sorry, I'm sorry, and the media, in Uganda here every other time
15 you see an article every at this time you see a (inaudible) it is deliberate, it is
16 deliberate. Keep the thing, keep the thing being talked about because they believe
17 in this this mind... this mind controlling or brainwashing strategy, we say, speak
18 about it as loud as you can as many times as you can anything, even something
19 abnormal begins to look normal when you talk about just long enough, that is the
20 strategy that they have. So you refuse it they will say you refuse, again they
21 need a (inaudible) unethical again is this, again is that, after a while, I think it is
22 wrong, it is a mind controlling tactic which the communists use, remember this

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1 guys was trained by communist strategist, just keep saying it, keep saying it, it
2 is what? Brainwashing people, brainwashing brainwashing, and now we are seeing
3 it. I was in a meeting and somebody from the media told me this now I will
4 obviously– I will not quote my source she told me that this gay activist look for
5 reputable reporters, who is reputable here, they get them, pay them money to
6 write articles or make programs that are pro gay, because if I... somebody, they
7 need they can trust, who you know, (inaudible) money right! I was told by
8 somebody inside the media, not outside, I would've ignored that, inside the media
9 so that it comes out and it looks authentic and looks (inaudible) I say it is
10 rubbish, there is no sence and you see, you see this was so clever, if they know
11 that what they are saying is wrong they will say it anyway and then make.– Like
12 for example the faster you speak about it in the media that it is an idea that a
13 gene has been found, a gay gene has been found, it will make to the headlines
14 then they will challenged by the scientific community and they know what, and
15 then they were come just with a small apology you know, (inaudible) apologize it
16 or not but they (inaudible) knew that they are writing and wrong thing but the
17 message is gone and it is achieving their targets so now people come on and say
18 you cannot change it Oh... the message has already gone, I tell you this thing is
19 terrible, and for them they can use deception and they can use coercion, I mean
20 a quick one on deception, most of the textbooks on sexuality after the recent
21 years were recording studies of a man named Alfred Kinsey, Alfred Kinsey did a
22 research in 1948 and he was like, like the Bible for sexuality and for forty years,

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1 Alfred Kinsey's work was unchallengeable, or unchallenged and was taken as
2 gospel truth. You know what they found out later? This man concocted or
3 doctored the fetus in his studies to give the conclusion that it did and later it
4 was found that he was actually a homosexual, he was a homosexual and was
5 sending or portraying or propagating the homosexuality agenda, so there they were
6 a scientist ready to use concocted data to achieve their purpose. Last week, we,
7 we...went and talk to honor enables in Paland, I was organizing... I'm not sure
8 it was several Hon.'s and I met one, he is very knowledgeable in the area of
9 HIV, he says Steven you know what happened in Mexico?. You see Mexico was
10 the last HIV, the last HIV where the conference took place and I heard that
11 actually it was talking about the homosexuals so indeed this Hon. was there. So
12 he told Mr. Steven, who cannot believe it, I was there it was like the whole
13 thing was on homosexuals, I do ask myself are we or HIV or homosexuality and
14 see there was a whole session which was done on homosexuality, a whole session
15 in an HIV. Then he said a lady from Geneva stood up and started to give
16 information she was a technical person and she said you still research has been
17 done in Uganda and it has been found that 25% of HIV infections are actually
18 through homosexuality. So the Uganda government should change their laws to
19 accommodate and to adopt homosexuality. The Hon. Put up and his hand said
20 what do you mean, we started that? All you see it was done by the UN, a-ha! I
21 was a UN representative, I don't understand which (inaudible) was it, which
22 (inaudible) was it, the lady had no answer, had no answer. Later the Hon

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1 . Mentioned and said, because he is a technical person and she is supposed to be
2 a technical person and they told me brother look you lead these people to fight
3 down wars, you as a (inaudible) person, don't enter don't put yourself into this
4 war because as a technical person you are supposed to send the truth but that
5 was on the HIV war on HIV meeting yes, there it was, lies outright lies being
6 communicated and propagated for the sake of passing their agenda, for the sake
7 of passing their agenda. All right, recent progress in Uganda we have seen
8 increase in the activities of activists in Uganda, they are around everywhere even
9 here they are, oh yeah they are everywhere, they are the...then you saw
10 pornography perhaps the more more persistent form of sexuality, pornography is
11 used as a tool to weaken the morals strength of a society, once it is weakened
12 then it is easy to introduce homosexuality, you are then aware how pornography
13 has been using Uganda for the last almost I will say about from 2000
14 pornography has really flooded and his wreaking terrible havoc in our society
15 then, legal personalities are involved in advocating homosexuality, I don't mean to
16 say anything, you know them okay, you know them because they want to use the
17 law to enter. (Inaudible) community are some international organization and some
18 western world embassy are on to legalize homosexuality, it is terrible, it is
19 terrible but it is there. I learned from reliable sources, there is a new ambassador
20 who came from one of the European countries after he came after he gave his
21 credentials to Pres. the next place he went was to the human rights commission
22 knocking on the door and demanding that homosexuality be legalized - can you

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1 imagine? The whole ambassador calling to human rights commission please, you
2 know what you know why Uganda, why Uganda because Uganda has the most
3 developed aa human rights commission in black Africa and their goal is if they
4 can conquer Uganda, then Africa's finished. There is not a country that can
5 match so we as Uganda, we are the, we are the, we are the important factor. If
6 homosexuality can win in this country, the whole Africa is gone I'm telling you, it
7 is gone, it is gone because we have the most developed human rights
8 commission. Rwanda the other day tried to make a law, you know we are lucky
9 that we are colonized by the British, because according to British the
10 homosexuality was illegal and was treated as a crime and so it is too there in
11 our law books, but Rwanda and Rwondo are colonized not by British but you
12 know French and so on, now the French within do aa, (inaudible) was not clear
13 so now recently Rwanda was trying to make it you know that the criminalize it,
14 there was so much pressure from the (inaudible) if the process has stalled.
15 (Inaudible) also tried, there was so much pressure, it got stalled so you can see
16 what I'm telling you, Uganda, we are, that is why we are under so much
17 pressure and a lot of money is being poured in here, poured in here to... I'm
18 sorry if we will make this happen, well... I don't know, I honestly don't know.
19 Media causing problems yes we have seen that, TV yeah probably have seen that,
20 logistical support and funding for sexual groups and activities (inaudible) funding
21 is given, training is given, they are training in Nairobi they are training, in South
22 Africa, South Africa is a headquarters for the African region, it is the headquarters

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1 for the African region. Then the recruitment of students in schools and
2 universities, then court case won by lesbians in December against the government.
3 I think we all know about the and is, all for most of us at least. So this is a
4 big time thing for them okay, it is a big time thing now... I had a video which
5 I wanted to show you but we do need time to determine the way forward so I
6 have a question for you, should I show you the video or should we because this
7 is quite...

8 Presenter: you're not able to say one word against them, you won't. Right now
9 in Brazil, I was in Brazil by the way twice last year and I found that in Brazil
10 these things are so right that you know, they were passing a law, I'm not sure if
11 they have passed it they probably have but they proposed a law that if you say
12 anything against homosexuality you go in jail for 4.5 years, 4.5 years and Dr.
13 Lively says that a Brazilian friend of his was leaving Brazil last week to relocate
14 to Columbia because they want to arrest him because he is struggling against gay.
15 So it is not a joke, these guys can take over **power**, world power, in the union
16 right now, most of the committees, most of the leadership is actually gay and
17 twice for two years running there has been a proposal made by Brazil presented
18 to the UN that the whole world should take on homosexuality on self, twice, it
19 has been and every year they get closer and closer, it was not for Arab nations
20 and some Asian nations, I don't know where Africa, and yeah Africa, it was not
21 for us it will be passed at UN and African will be forced to take it up.

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1 Female 2: My name (inaudible), this is just a question, are you finding, are you
2 found out how aware different groups of society are of this danger, like parents
3 and teachers, churches, because many times when we read these things in the
4 newspaper we kind of take it lightly and even when which is like you said in
5 the churches is so (inaudible) so (inaudible) only very few people can know the
6 truth so...

7 Presenter: Okay, someone from back there, you want to respond to anything? You
8 are putting up your (inaudible)

9 Presenter: this is also off the record

10 Male 3: [incomprehensible voice, person speaking very far away from the
11 recorder]

12 Presenter: Thank you so much, what aa.. now this is what we are going to ask
13 from some of our colleagues from government to make their comments.

14 Male 4: umm as my experience in parliament, I have to say a bit about the legal
15 status, the legal standing about this issue in Uganda right now, the reason I think
16 in the penal court is only one like one vast, only one penal code which is, which
17 is illegal to have carnal knowledge against the order of nature full stop and that
18 is first of all that law is extremely inefficient, it is ineffective it was aa coined
19 in the 1950s and now it is totally outdated because even in court that law can be
20 challenged it has not defined its stance, what is the order of nature, it is totally
21 vague and in effective, secondary that law read as not comprehensive deal with the
22 causes and solutions of this issue so what we think is necessary now is to have

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1 to draft a new role that is comprehensive that deals is the issue of
2 homosexuality and all these takes into account the given agendas as we have send
3 it, address all these issues, complaints so that is right now is yesterday proposal
4 that it a new law be drafted and for the new future it will be implemented.
5 Secondly I want to raise about the behavior that I talked about a young girl who
6 is now leading those movement in Uganda, for two years she was my friend and
7 we try to really go into how it was started, she told me she said "Charles, we
8 were in (inaudible) in the school I mentioned and these students wait back to the
9 quarters and introduced us to this, what they did was they had sex with young
10 girls okay and is the behavior scientist it is what we called instrumental
11 conditioning, human behavior is physically changed by by it is land, human
12 behavior is land okay and that means one of the one of the situations or
13 environment where behavior is land when it is associated with gratification okay?
14 With pleasure, okay? The moment you do something that was associated with
15 pleasure your brain imprints it, it is immediately imprinted on your brain that
16 when you do this, you receive pleasure and it goes to the brain whether you
17 want it or not your brain records it. Let me give you an example say a young
18 man who is exposed in sexuality, tries it out with another young man and they
19 try to kiss each other and become physically sexual, their brain cell when you do
20 this it is associated with pleasure full stop. The next morning, when this young
21 man looks at another young man, his mind immediately goes into the sexual, it
22 switches to sexual feelings and they are already start in that pattern, every time

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1 you alongside another name and his mind switches sexual feelings and they are
2 stuck in it. Now they need reprogramming okay? Just as you learn behavior you
3 can also unlearn it and if you...this Russian scientists Pablo who studied this
4 instrumental conditioning on how a dog was given meat and (inaudible) you go
5 into (inaudible) they will tell how instrumental condition happens and this is
6 exactly what happens even in relationships, aa behavior is learned you don't need
7 to be homosexual, there is no powerful gene in this, it is just behavior, you do
8 the thing and you're stuck in it because your brain records it in every time you
9 see, let me give you an example a man and women, the women... That God has
10 created you in sexually sensitive body parts, every part of a woman they say
11 even the arms or every part of a women is sexually sensitive and if you allow
12 another woman to hold you or kiss or put you in a sexual situation it will you
13 know, what would it respond, you know in a (Inaudible) have been measured,
14 that is how God created us so the issue is, that is why the Bible says, which
15 says "not lie with another man as a women" do not do not a simple because
16 when you do it you will be opening a totally, totally new world, your own
17 sexual world, you are opening a totally new world to, to your sexual experiences
18 so that do not, it is a command, so that you do not open, your, your system to
19 a new sexual experience, which will be difficult which will require programming
20 to require reprogramming that is why people who have gone into this need
21 therapy, they need time where they can really meet somebody who care, care for
22 them, Mrs. to them and helps them to reprogram your mind, so in the first place

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1 you should not go there because once the mind has been programmed it is very
2 hard reprogram it so that is why we are doing this, we have to prevent more
3 young people from going into this because once like in UK or other countries
4 that have allowed this to happen, once so many people are going into this
5 eventually it comes so many, they are so stuck in it, and they want to change
6 the rest of the society because it is hard for them to come back to normal. That
7 is why we are doing this to prevent people from going into the wrong direction.

8 Thank you!

9 Female 4: so that laws that we have in place are not very helpful and they are
10 the ones that need to strengthen the police because they are going to make an
11 arrest, I know it is wrong but upon which basis do I really grab this person's
12 neck and make sure that they are punished or they, you know they are sentenced
13 so the next time the laws are being made, like he's talking about it that they are
14 trying to do something about it I would encourage each and every one of us to
15 participate, where you are able to participate, most of us have this habit of
16 keeping quiet and doing nothing about it and then we make noise from our
17 homes see, each time something comes out and you know you have to speak
18 what you can do something about it please do because if you're going to
19 complain the police, they are doing their best but they are with for goodness sake
20 and I'm not directed at the station but I know what goes on and many times
21 things are happening, and talk to my colleagues and say "hey you guys what is
22 going on?" And we tell you " Madam Irene we did all the thing that we did,

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1 (inaudible) ended up in this kind of thing and it took it, it was second to court
2 the way that lawyers challenge you that looks stupid. And you see the case
3 going, but there's nothing you can do about it. So we have to strengthen the
4 laws of this country, the police is very very very willing to, to protect and
5 uphold the laws of this land, because police people are also human, we are
6 parents like I am the mother son and when I see these things going on, I get
7 concerned my kids are still very young but I have net use you know and soon
8 I'll be a grandmother some day and il want my great grand children to come out
9 (inaudible) and the last thing I would want to say is don't sit back and say
10 "let's blame the ministry, let's blame so-and-so" you as a parent, you love your
11 child are no? It is time that time we come up and fight, to me this is a fight
12 again this is evil, against an abomination, again something that should not be
13 whether you are Christian or not this thing is an evil, and the first person that is
14 supposed to take responsibility is you because you as a mother or a father or
15 anarchy or an uncle you have the biggest influence that you can ever have on
16 your kids even before they begin to go to school, because their behaviors and
17 who they are is questionable so it starts with you, tell your child what is right
18 and what is not, what is acceptable and what is not. I happen to be a school that
19 was a girl school only and by the time I got to senior 4, that was not a very
20 long time ago by the way. We had this faces of lesbian coming out you know
21 that it was being introduced by daughters I went to garrison high school okay I
22 know it, it is being introduced by the daughters of ambassadors and ministers that

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1 went for holidays to your, so they come back to school and a half this thing
2 going on and it began to grab the school, but let me tell you something that
3 administration has to stand up, and declare it and face it and you are trained, I
4 mean you... This is wrong, this is evil, it is morally unacceptable, if you are
5 Christian the laws are there and that is why (inaudible) and within two terms
6 okay, within (inaudible) those things going on and some of their kids, some of
7 the girls grew up and some of them became mothers like me of children, so as
8 as parent start training to your children before they even go out, even the house
9 girls and house boys who are introducing your children to these funny things, you
10 leave home and your children are at their disposal, they have DVDs they. They
11 are watching blues, they are watching pornography hmm and then tomorrow they
12 will stand up and say "what is the police doing, what is the ministry doing" it
13 began from your house. The house started introducing your child or the house
14 (inaudible) no, so as parents let us end of today and begin this right and protest
15 now if you haven't been doing it, be vigilant look out for what your kids are
16 watching, (inaudible) please do and explain to your kids why because (inaudible)
17 okay or touch them in funny areas or do funny things to them, encourage your
18 children it is a fight for us all, if you love your kids you will open up, you're
19 not going to give this excuse that you are very very busy and you cannot come
20 home and you do not know what is going on, start today if you are parents, if
21 you are (inaudible) talk to the kids you know, we cannot leave it to family rise
22 network, we have to join hands and come together, all of us have something

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1 valuable that we can do about this evil and it can stop if we can only bother to
2 do something about it. Don't keep quiet for goodness sake, and for this one
3 sooner or later, (inaudible) molested kids, sodomized them and are being
4 transpired over and reported to the police. When you report to us we take it,
5 (inaudible) do this and do this. (Inaudible) you know, go and report them we
6 shall check them out and follow the culprit and make sure that they are punished
7 now if they are transpired to another school, what if it is happening and you are
8 spreading it. (Inaudible) back to this school and I said (inaudible) and for the
9 ministry I was nearly talking, when you're talking about this book you people
10 should be able to (inaudible) and search out before you give it to our children.
11 As a police officer I know I can say that, so before I grab you, I know exactly
12 what I'm doing now before you begin to give our children books, you should
13 have read from cover to cover and page to page and then you know. If you are
14 leaving it to the teachers or the school, sometimes the teacher themselves are
15 confused they will say learn it because you needed to pass the exam and the
16 case will just go ahead and do it and someone will sit here because they have to
17 (inaudible) it for to be able to pass the exams. So I'm sorry if I a bit ahead, I
18 really have to do that, we all have to start taking responsibility. Thank you very
19 much!

20 Presenter: thank you sister, I think she has made it very clear. She needs strong
21 laws to work with and so as parents we need to do some law work as well and
22 from what as an individual all of you are (inaudible) [participant laughs]

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1 Male 4: it is not only to an individual but it is all to the entire community and
2 as my sister was saying time has come for us not to take things for granted but
3 to check what is going on, not only visiting your daughter and taking them food
4 and eating with them at school and inquiring what is really going on in this
5 school, because and in my experience working with all those victimized by, by
6 sodomized if I may call them so, I think it is something which is not only the
7 littles, the person of that gender that has been abused but completely derails
8 mentally derails the person. You have seen as women have been trying to work
9 (inaudible) for women rights and specially for the cases of rape even for normal
10 situations where a woman is reporting an abusive sexual intercourse may be at
11 the place of work that you do not want to come out because already they feel it
12 is to ashaming but working with the boys that have been sodomized, it is
13 something that you do not even want to share but if you are lucky and you get
14 any of them, then you discovered that this work is not, we should not wait to
15 when to cut them and this is where I want to request my sister in the police that
16 I think it is time for us to separate the unit in police that not only sit back and
17 wait for someone to report but deploy in schools because this is an organized
18 crime, there is a young man who has just converted from being a gay and he
19 has become a straight man, his name is, he was, he was.... We used to call
20 himself Georgina, now he is calling himself George, this man tells you that they
21 have their five-year program incidentally (inaudible) this program to the ministers
22 concerns and I don't know what he did about it but you know if five-year

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1 program planned for your children and they are talk is, if they are straight bend
2 them. It is not something talking about that we will go past it, it has got a
3 program, it is written it is funded and it is being pushed. This young boy told
4 us, this young man told us that in schools, boarding schools their target is to
5 deploy 2 boys and 2 girls at schools. The schools which are being highly
6 victimized one of them are even young boy he came to me crying and saying
7 “pastor who can help us, we are suffering” the school is (inaudible) college, if
8 the police, if the task is too big for the police at least let them send someone to
9 investigate what is going on, why are the senior 1 boy is crying, what is going
10 on in (inaudible) what is going on in Jasubi, I’m telling you it is too bigger task
11 force, civilian like you and me this morning. I have started to struggle when I
12 am (inaudible) send me a text, when are you sodomizing me, when are you
13 coming? When do you get to meet? You know all these intimating texts, this
14 morning in (inaudible) they (inaudible) you need a gay man, ring this number, the
15 number is 0702019587 that we don’t need to wait for this person to come,
16 someone with investigating power can ring out this number and smoke out his
17 eyes and I (inaudible) cases to police and police in some cases are saying the
18 guys are too big...we, we are still pushing that because it is start appearing in
19 many samples number 1 it is appearing in churches, in churches the boys we
20 have talked to, you know the boys were being victimized in churches are afraid
21 because the guys who were sodomizing them appear in the places and they tell
22 them you touch me and not only big places, they are, they are, they are secure

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1 and are protected by people I for the young boy who is 20 who have come
2 to a church has been taken up by pastor to have a thing to drink something and
3 the pastor gives him the drug, our drug his juice and the boy and the sleep and
4 wakes up assaulted with all these condoms every where and he need stitches and
5 the next thing he seeing himself and doctors place and the doctors saying he is
6 mentally retard and from there he start (inaudible) is drawn to street and I mean
7 this is something that we should not look at with small eyes and you know last
8 week and sorry and taking this name, last week we invited party second schools,
9 Christian unions to our church and about 10 union primary schools and we were
10 discussing sexuality and we broke up in war ships because really we wanted
11 them, the main theme was homosexuality doesn't exist, do you know your agenda
12 and in this warship, we've got this feedback and I was surprised you know what
13 (inaudible) was saying, they are saying, you people thank you for this seminar we
14 were confused, once people came and told me, I sincerely could not remember I
15 am a boy, because she is saying, I am in hands of a bigger girl senior six who
16 stripped her naked and lied with her in bed on her because had poured water on
17 her bed now is continuous induction telling how you know, you look good as a
18 man, do not go when you go back, tell your father to buy trousers, kick away
19 all these other clothes, this (inaudible) who are you? Now on top of that all of
20 the girls were right now (inaudible) meeting in confession to become a man and
21 a boy again. This is how serious this thing is and I tell you we cannot sit back,
22 I say we fight till we cut them, the boys will walk in, today they are there,

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1 tomorrow they are running away saying Oh the big man called her on phone,
2 the big man, now (inaudible) we did three policeman may be CID dressed casuals
3 get into the life of the school, investigate if the police does not have the
4 manpower, I shall bet 100,000 because there is no (inaudible) they are going to
5 get over, let me tell you some of our children were abused, people will
6 (inaudible) because this is a high level thing, in the Bible... it is...(Inaudible) we
7 are not dealing with a maggot, we are dealing with the real thing so as partner
8 sitting here we need to tell about these provisions. We make many friends
9 (inaudible) go and investigate why the police is crying, (inaudible) investigate our
10 charges, investigate our charges, I'm ready to direct you, check this judge, check
11 this judge, you come out as innocent and I am guilty. You tell me, tell us I
12 directly where because for me when I started this battle against homosexuality it
13 was 1986, I young boy came to me after the seminar and said we are 6 boys we
14 are undercover and we are battling homosexuality and we are born again. And I
15 told them that (inaudible) they disappeared then I started including homosexuality
16 in my (inaudible) and when I preached after a year I realized that young boys
17 have been following me know, and telling me how can we be a pastor.
18 Unfortunately or fortunately to some when they come out and try to seek a
19 regress and assessed out (inaudible) helped here all sent to South African
20 (inaudible) to be there so it is not something that has got no definition, this is,
21 we are not dealing with (inaudible) this thing has got (inaudible) layman like me
22 can sleep it out now for this one, il give, il give the, but a lot of people in the

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1 paper are (inaudible) it was Siglo or Douglas people woke up with this you
2 need a gay man 07020019587. Who is going to investigate this? It is not a
3 person, is going to be the police and if the police has got a CID who can sniff
4 out this gay recruiter, You know this guy has been (inaudible) you come and say,
5 I'm going to give you 80,000, (inaudible) you see so we need okay active
6 vigilant partners, active community leaders, active umm pastors and also we now
7 want is CID department. These guys are here funded by Europeans you know big
8 money. Old man like me do not have guns or dogs have sniff them out police
9 can sniff them out.

10 [Audio Ends]