

**UNITED STATES DISTRICT COURT  
FOR THE EASTERN DISTRICT OF KENTUCKY  
ASHLAND DIVISION**

APRIL MILLER, ET AL.,

**Plaintiffs,**

**V.**

KIM DAVIS, ET AL.,

## Defendants.

[illegible]

## CIVIL ACTION

**0:15-CV-00044-DLB**

**DISTRICT JUDGE**

DAVID L. BUNNING

**KIM DAVIS,**

**Third-Party Plaintiff,**

**V.**

**STEVEN L. BESHEAR**, in his official capacity as Governor of Kentucky, and **WAYNE ONKST**, in his official capacity as State Librarian and Commissioner, Kentucky Department for Libraries and Archives,

### Third-Party Defendants.

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## NOTICE OF APPEAL

Notice is hereby given that Defendant/Third-Party Plaintiff Kim Davis (“Davis”), by and through her undersigned counsel, hereby appeals to the United States Court of Appeals for the Sixth Circuit from the August 12, 2015 Memorandum Opinion and Order granting Plaintiffs’ Motion for Preliminary Injunction (D.E. 43).

A copy of the August 12, 2015 Memorandum Opinion and Order from which Davis appeals is attached hereto as Exhibit “A.”

Davis has paid by ECF online payment in the amount of \$505.00 for the notice of appeal fee specified by the United States District Court for the Eastern District of Kentucky's Fee Schedule.

The parties to the order appealed from and the names and addresses of their attorneys are as follows:

*Plaintiffs:* April Miller, Karen Ann Roberts, Shantel Burke, Stephen Napier, Jody Fernandez, Kevin Holloway, L. Aaron Skaggs, and Barry Spartman

*Attorneys for Plaintiffs:*

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*Defendant:* Rowan County

*Attorneys for Rowan County:*

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*Third-Party Defendants:* Steven L. Beshear, Governor of Kentucky and Wayne Onkst, Commissioner of Kentucky Department for Libraries and Archives

*Attorneys for Gov. Beshear and Commr. Onkst:*

No appearances have yet been filed.

DATED: August 12, 2015

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Respectfully submitted:

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*Attorneys for Defendant/Third-Party Plaintiff  
Kim Davis*

**CERTIFICATE OF SERVICE**

I hereby certify that a true and correct copy of the foregoing was filed via the Court's ECF filing system and therefore service will be effectuated by the Court's electronic notification system upon all counsel or parties of record:

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*Attorneys for Rowan County*

I also hereby certify that two (2) true and correct copies of the foregoing will be sent via U.S.P.S. first class mail to the Attorney General of Kentucky on behalf of Third-Party Defendants Steven L. Beshear, Governor of Kentucky, and Wayne Onkst, Commissioner of the Kentucky Department for Libraries and Archives, at the following location:

Attorney General Jack Conway  
OFFICE OF THE ATTORNEY GENERAL  
700 Capitol Avenue, Suite 118  
Frankfort, KY 40601-3449

DATED: August 12, 2015

/s/ Jonathan D. Christman  
Jonathan D. Christman  
*Attorney for Defendant/Third-Party Plaintiff*  
*Kim Davis*